

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kansas (FEMA-1741-DR), dated 02/01/2008.

*Incident:* Severe Winter Storms.

*Incident Period:* 12/06/2007 through 12/19/2007.

*Effective Date:* 02/28/2008.

*Physical Loan Application Deadline Date:* 04/02/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Kansas, dated 02/01/2008, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Gove, Logan, Sheridan, Thomas, Wallace.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-5078 Filed 3-13-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 11178 and # 11179]

**Kentucky Disaster Number KY-00013**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-1746-DR), dated 02/21/2008.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 02/05/2008 through 02/06/2008.

*Effective Date:* 03/05/2008.

*Physical Loan Application Deadline Date:* 04/21/2008.

*EIDL Loan Application Deadline Date:* 11/21/2008.

**ADDRESSES:** Submit completed loan applications to:

U.S. Small Business Administration, Processing and Disbursement Center,

14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A.

Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the Commonwealth of Kentucky, dated 02/21/2008 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties:* Bath, Harrison, Hopkins, Nicholas, Shelby, Spencer.

*Contiguous Counties:*

Kentucky: Bracken, Fleming, Franklin, Grant, Henry, Menifee, Montgomery, Oldham, Pendleton, Robertson, Rowan, Webster.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-5077 Filed 3-13-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Revocation of License of Small Business Investment Company**

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court for the District of Massachusetts, dated August 8, 2007, the United States Small Business Administration hereby revokes the license of Marathon Investment Partners, L.P., a Delaware Limited Partnership, to function as a small business investment company under the Small Business Investment Company License No. 01/01-0370 issued to Marathon Investment Partners, L.P. on September 30, 1998 and said license is hereby declared null and void as of August 8, 2007.

United States Small Business Administration.

Dated: March 6, 2008.

**A. Joseph Shepard,**

*Associate Administrator for Investment.*

[FR Doc. E8-5080 Filed 3-13-08; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 6134]

**Advancing Democracy Around the World**

**AGENCY:** International Information Programs, State Department.

**ACTION:** Request for Submissions.

**SUMMARY:** The State Department's Bureaus of International Information Programs (IIP) and Democracy Human Rights and Labor (DRL) invite U.S.-based civil society and private-sector groups and American citizens engaged in democracy promotion abroad to partner with us on innovative programs that develop Internet-based multi-media materials for non-U.S. audiences relevant to democracy.

**ADDRESSES:** Interested parties should respond to Outreach Coordinator Lori Brutton, U.S. Department of State, Bureau of International Information Programs, 301 4th St. SW., Room 849, Washington, DC 20547 or by e-mail at [America\\_gov@state.gov](mailto:America_gov@state.gov) no later than March 28, 2008.

**FOR FURTHER INFORMATION, CONTACT:** Lori Brutton, (202/453-8777) at the above address.

**SUPPLEMENTARY INFORMATION:** This is the first of a series of **Federal Register** notices by IIP on specific *America.gov* thematic program areas. As part of *America.gov*, the Department's premier Web site for engaging with foreign audiences, IIP in partnership with DRL developed a "Democracy Around the World" page, to engage the global community in a substantive discussion about the principles, implementation and benefits of democracy (including rule of law, and participation and dissent). The IIP-DRL partnership will also help ensure the State Department meets the "Advancing Democratic Values Act's" (Pub. L. 110-53, Section 2132) requirements for enhancing its Internet presence on global democracy and human rights (e.g., streaming video and audio and other media regarding democratic principles, practices and values and the promotion of strengthening democracy).

IIP and DRL invite U.S.-based civil society and private-sector groups and American citizens engaged in democracy promotion abroad to partner with us with the goal of enhancing the site's democracy content by providing Internet-based innovative programs and multimedia materials for non-U.S. audiences. Programmatic opportunities for cooperation could include:

- Broadening existing online youth dialogues;