

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Closed Meeting**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Eunice Kennedy Shriver National Institute of Child Health and Human Development Special Emphasis Panel; Small Business: Reproduction and Genetics.

*Date:* April 25, 2025.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* Eunice Kennedy Shriver National Institute of Child Health and Human Development, 6710 B Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Jolanta Maria Topczewska, Ph.D., Scientific Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Rm. 2131B, Bethesda, MD 20892, (202) 309-7153, email: [jolanta.topczewska@nih.gov](mailto:jolanta.topczewska@nih.gov) (Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: March 17, 2025.

**Bruce A. George,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2025-04749 Filed 3-19-25; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute of Mental Health; Notice of Closed Meeting**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel; SBIR/STTR Meeting B.

*Date:* April 29-30, 2025.

*Time:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Rebecca Steiner Garcia, Ph.D., Scientific Review Officer, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Bethesda, MD 20892, 301-443-4525, email: [steinerr@mail.nih.gov](mailto:steinerr@mail.nih.gov) (Catalogue of Federal Domestic Assistance Program No. 93.242, Mental Health Research Grants, National Institutes of Health, HHS)

Dated: March 17, 2025.

**Bruce A. George,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2025-04777 Filed 3-19-25; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND SECURITY****U.S. Immigration and Customs Enforcement**

[OMB Control Number 1653-0054]

**Agency Information Collection Activities; Extension, Without Change, of a Currently Approved Collection: Training Plan for Science, Technology, Engineering, and Mathematics (STEM) Optional Practical Training (OPT) Students**

**AGENCY:** U.S. Immigration and Customs Enforcement, Department of Homeland Security.

**ACTION:** 60-Day notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department of Homeland Security (DHS), U.S. Immigration and Customs Enforcement (ICE) will submit the following Information Collection Request (ICR) to the Office of Management and Budget (OMB) for review and clearance.

**DATES:** Comments are encouraged and will be accepted until May 19, 2025.

**ADDRESSES:** All submissions received must include the OMB Control Number 1653-0054 in the body of the correspondence, the agency name and Docket ID ICEB-2018-0003-0001. All comments received will be posted without change to <https://www.regulations.gov>, including any personal information provided.

(1) *Online.* Submit comments via the Federal eRulemaking Portal website at <https://www.regulations.gov> under e-Docket ID number ICEB-2018-0003-0001.

**FOR FURTHER INFORMATION CONTACT:** If you have questions related to this collection, call or email Sharon Snyder, Student and Exchange Visitor Program (SEVP), 703-603-3400 or 1-800-892-4829, email: [sevp@ice.dhs.gov](mailto:sevp@ice.dhs.gov).

**SUPPLEMENTARY INFORMATION:****Comments**

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection:* Extension, Without Change, of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Training Plan for STEM OPT Students.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form I-983; U.S. Immigration and Customs Enforcement.

(4) *Affected public who will be asked or required to respond, as well as a brief*

*abstract:* Primary: Individuals or households. The Form I-983 serves as a planning document for STEM OPT students, the SEVP-certified school, and the employer. The Training Plan for STEM OPT Students also serves as an evidentiary document for SEVP, by tracking the STEM OPT student's progress, setting forth the terms and conditions of the practical training, and documenting the obligations of the three parties that are involved—the F student, the SEVP-certified school, and the employer.

The student and the employer must each complete and sign their part of the

Form I-983. The SEVP-certified school will incorporate the completed and signed Form I-983 as part of the student's school file. The SEVP-certified school will make the student's Form I-983 available to DHS upon request.

Additionally, ICE is reformatting the Form I-983 to improve the collection of school officials' contact information and students' compensation while on STEM OPT.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:*

TABLE 1—CALCULATION OF ANNUAL REPORTING BURDEN FOR TRAINING PLAN

Function	Avg. annual responses	Time per response (hours)	Avg. annual hour burden <sup>1</sup>
Student Burden:			
Initial Completion of Training Plan .....	66,565	2.17	144,446
12-month Evaluation Requirements .....	66,565	1.50	99,848
Subtotal .....			244,294
DSO Burden:			
Initial Review of Training Plan & Recordkeeping .....	66,565	1.33	88,531
Review of Evaluation & Recordkeeping .....	66,565	1.33	88,531
Subtotal .....			177,062
Employer Burden:			
Initial Completion of Training Plan .....	66,565	4.00	266,260
Evaluation Requirements .....	66,565	0.75	49,924
Subtotal .....			316,184
Total Burden Hours .....			737,540

(6) *An estimate of the total public burden (in hours) associated with the collection:* 737,540 annual burden hours.

Dated: March 17, 2025.

Scott Elmore,  
PRA Clearance Officer.

[FR Doc. 2025-04770 Filed 3-19-25; 8:45 am]

BILLING CODE 9111-28-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5994-N-06]

### Operations Notice for the Expansion of the Moving to Work Demonstration Program Technical Revisions

**AGENCY:** Office of Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice provides technical revisions that make no material changes to the notice entitled “Operations Notice for the Expansion of the Moving to Work Demonstration Program”

published in the **Federal Register** on August 28, 2020.

**DATES:** The changes described in this notice are effective March 20, 2025.

**FOR FURTHER INFORMATION CONTACT:** John Concannon, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street SW, Room 4130, Washington, DC 20410; email address: [mtw-info@hud.gov](mailto:mtw-info@hud.gov), telephone number 202-402-6231 (this is not a toll-free number). HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The Moving to Work (MTW) demonstration program was established under Section 204 of Title II of section 101(e) of the Omnibus Consolidated

Rescissions and Appropriations Act of 1996, Public Law 104-134 (approved April 26, 1996). The MTW demonstration was significantly expanded under the 2016 MTW expansion statute, Section 239 of Division L, Title II of the Consolidated Appropriations Act, 2016, Public Law 114-113 (approved December 18, 2015) (2016 MTW expansion). The 2016 MTW expansion authorized HUD to expand the MTW demonstration program from 39 PHAs by an additional 100 PHAs over a period of seven years.

On January 23, 2017, HUD published a notice seeking public comment in the **Federal Register** (82 FR 8056), entitled “Operations Notice for the Expansion of the Moving to Work Demonstration Program Solicitation of Comment.” On May 4, 2017, the notice was republished with three technical revisions and an extension of the comment period (82 FR 20912). HUD considered all relevant comments received. On October 5, 2018, HUD republished the notice (83 FR 50387) with revisions based on public comments and policy determinations and provided an additional comment