3571, imprisoned no more than 12 months under 43 U.S.C. 1733(a) and 43 CFR 8360.0–7, or both. In accordance with 43 CFR 8365.1–7, State or local officials may also impose penalties for violations of Idaho law.

Effect of Closure: The entire area described in this notice is temporarily closed to all public use, including but not limited to pedestrians, equestrians, motorized and non-motorized vehicles, unless specifically excepted as described above, until construction has been completed, or one year from date of publication of this notice, whichever is earlier.

(Authority: 43 CFR 8364.1)

#### Kurt Pindel,

BLM, Coeur d'Alene District Manager. [FR Doc. 2023–08575 Filed 4–21–23; 8:45 am] BILLING CODE 4331–19–P

#### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

[NPS-WASO-NRNHL-DTS#-35709; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before April 15, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 9, 2023.

# FOR FURTHER INFORMATION CONTACT:

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry frear@nps.gov, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their

consideration were received by the National Park Service before April 15, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

Key: State, County, Property Name, Multiple Name (if applicable), Address/ Boundary, City, Vicinity, Reference Number.

#### **ARKANSAS**

#### **Garland County**

Forrest Apartments, 204 Exchange St., Hot Springs, SG100008989

#### **Sebastian County**

Vinita Cemetery, Jenson Rd. approx. 925 ft. west of Hooper St., Hackett, SG100008993

## **NEW YORK**

## **Steuben County**

Prattsburgh Commercial Historic District, 10– 28 West Main St. and 16 Federman Ln., Prattsburgh, SG100008996

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## **Tuscarawas County**

Warther Family Home and Museum, 331 Karl Ave., Dover, SG100009003

# SOUTH CAROLINA

# **Calhoun County**

Culclasure-Geiger Farmstead, 1250 Great Circle Dr., St. Matthews vicinity, SG100008999

#### **Clarendon County**

Scott's Branch High School, 1102 4th St., Summerton vicinity, SG100008990

#### York County

York Graded School, 212 East Jefferson St., York, SG100008988

# WISCONSIN

## Milwaukee County

Underwriters Exchange Building, 828 North Broadway, Milwaukee, SG100008986 Milwaukee Protestant Home for the Aged, 2449 North Downer Ave., Milwaukee, SG100008987

## Waukesha County

Melster, John and Florence, House, 316 Oxford Rd., Waukesha, SG100009002 Additional documentation has been received for the following resources:

#### **NEW YORK**

## **Orange County**

Crabtree, John A., House (Additional Documentation), 15 Factory St., Montgomery, AD98001001

#### **TENNESSEE**

# **Grundy County**

Firescald Creek Stone Arch Bridge (Additional Documentation) (Grundy County MRA), Northcutts Cove Rd. over Firescald Creek, Altamont vicinity, AD87000522

#### **Hamblen County**

Rose School (Additional Documentation), Jackson and West 2nd North Sts., Morristown, AD76001778

#### **Sumner County**

Trousdale Place, 183 West Main St., Gallatin, AD75001793

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

# WASHINGTON

## **Clallam County**

Slip Point Light Station, (Light Stations of the United States MPS), Address Restricted, Clallam Bay vicinity, MP100009001

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: April 19, 2023.

## Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2023–08572 Filed 4–21–23; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF THE INTERIOR

# **National Park Service**

[DOI-2022-0014; PPWONRADD7/ PPMRSNR1Y.NM0000]

# Privacy Act of 1974; System of Records

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of a new system of records.

**SUMMARY:** Pursuant to the provisions of the Privacy Act of 1974, as amended, the Department of the Interior (DOI) is issuing a public notice of its intent to create the National Park Service (NPS) system of records, INTERIOR/NPS–26, Integrated Resource Management