# **Notices**

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Monday, January 11, 2016

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

#### **Forest Service**

# Idaho Panhandle Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Idaho Panhandle Resource Advisory Committee (RAC) will meet in Coeur d'Alene, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: http:// www.fs.usda.gov/main/ipnf/ workingtogether/advisorycommittees.

**DATES:** The meeting will be held February 19, 2016 at 9:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** The meeting will be held at the Idaho Panhandle National Forests Supervisor's Office located at 3815 Schreiber Way, Coeur d'Alene, Idaho 83815.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION.** All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Idaho Panhandle national Forests Supervisor's Office in Coeur d'Alene, Idaho. Please

call ahead to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Shoshana Cooper, RAC Coordinator, by phone at 208–765–7211 or via email at *smcooper@fs.fed.us*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

1. Proposal review and recommendations.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Janury 31, 2016 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Shoshana Cooper, RAC Coordinator, 3815 Schreiber Way, Coeur d'Alene, Idaho 83815; or by email to smcooper@fs.fed.us, or via facsimile to 208-765-7426.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed on a case by case basis.

Dated: January 5, 2016.

### Mary Farnsworth,

Forest Supervisor.

[FR Doc. 2016-00292 Filed 1-8-16; 8:45 am]

BILLING CODE 3411-15-P

## COMMISSION ON CIVIL RIGHTS

#### **Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Briefing notice.

**DATES:** *Date and Time:* Friday, January 22, 2016; 9:00 a.m.–5:30 p.m. EST.

ADDRESSES: Place: National Place Building, 1331 Pennsylvania Ave. NW., 11th Floor, Suite 1150, Washington, DC 20245.

#### FOR FURTHER INFORMATION CONTACT:

Mauro Morales, Staff Director at Telephone: (202) 376–7700, TTY: (202) 376–8116.

SUPPLEMENTARY INFORMATION: This briefing is open to the public. Please contact the above for call-in information to telephonically attend the briefing. Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376–8105 or at signlanguage@usccr.gov at least seven business days before the scheduled date of the meeting.

During the briefing, Commissioners will ask questions and discuss the briefing topic with the panelists. The public may submit written comments on the topic of the briefing to the above address for 30 days after the briefing. Please direct your comments to the attention of the "Staff Director" and clearly mark "Briefing Comments Inside" on the outside of the envelope. Please note we are unable to return any comments or submitted materials. Comments may also be submitted by email to comments@usccr.gov.

Topic: Briefing on Environmental Justice: Toxic Materials, Poor Economies, and the Impact to Low-Income, Minority Communities; A review of the Environmental Protection Agency's Civil Rights Enforcement of Environmental Justice in the Context of Title VI, E.O. 12,989 and the Coal Ash Bule.

I. Introductory Remarks. 9:00 a.m.

II. Presentations. 9:20 a.m.–9:45 a.m.: Community Leaders and Advocates Speakers' Remarks

III. Panel I. 9:50 a.m.–11:05 a.m.: Government Officials

Speakers' Remarks and Questions from Commissioners

IV. Panel II. 11:10 a.m.–12:25 p.m.: Health Issues

Speakers' Remarks and Questions from Commissioners

V. LUNCH—12:30 p.m.–1:15 p.m.

VI. Panel III. 1:20 p.m.–2:35 p.m.: Coal Industry Officials

Speakers' Remarks and Questions from Commissioners