

Sunshine Act of 1976 (5 U.S.C. 552B, as amended), and 41 CFR 102–3.140 and 102–3.150.

**Purpose of the Meeting:** The NGAC provides advice and recommendations related to management of Federal and national geospatial programs, the development of the National Spatial Data Infrastructure (NSDI), and the implementation of the Geospatial Data Act of 2018 (GDA) and the Office of Management and Budget Circular A–16. The NGAC reviews and comments on geospatial policy and management issues and provides a forum to convey views representative of non-federal stakeholders in the geospatial community. The NGAC meeting is one of the primary ways that the FGDC collaborates with its broad network of partners. Additional information about the NGAC meeting is available at: [www.fgdc.gov/ngac](http://www.fgdc.gov/ngac).

**Agenda Topics:**

- FGDC Update
- Geospatial Data Act Reporting
- Executive Order 14008/Climate Mapping Initiative
- Landsat Advisory Group
- Public-Private Partnerships
- Stakeholder Engagement
- Public Comment

**Meeting Accessibility/Special**

**Accommodations:** The webinar meeting is open to the public and will take place from 1:00 p.m. to 5:00 p.m. on December 7, 2021, and from 1:00 p.m. to 5:00 p.m. on December 8, 2021. Members of the public wishing to attend the meeting should visit [www.fgdc.gov/ngac](http://www.fgdc.gov/ngac) or contact Mr. John Mahoney (see **FOR FURTHER INFORMATION CONTACT**). Webinar/conference line instructions will be provided to registered attendees prior to the meeting. Individuals requiring special accommodations to access the public meeting should contact Mr. John Mahoney (see **FOR FURTHER INFORMATION CONTACT**) at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Public Disclosure of Comments:** There will be an opportunity for public comment during both days of the meeting. Depending on the number of people who wish to speak and the time available, the time for individual comments may be limited. Written comments may also be sent to the Committee for consideration. To allow for full consideration of information by the Committee members, written comments must be provided to John Mahoney (see **FOR FURTHER INFORMATION CONTACT**) at least three (3) business days prior to the meeting. Any written comments received will be provided to

the committee members before the meeting.

Before including your address, phone number, email address, or other personally identifiable information (PII) in your comment, you should be aware that your entire comment—including your PII—may be made publicly available at any time. While you may ask us in your comment to withhold your PII from public review, we cannot guarantee that we will be able to do so.

**Authority:** 5 U.S.C. appendix 2.

Dated: November 16, 2021.

**Kenneth Shaffer,**

*Deputy Executive Director, Federal Geographic Data Committee.*

[FR Doc. 2021–25303 Filed 11–18–21; 8:45 am]

**BILLING CODE 4338–11–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NRNHL–DTS#–33010; PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before November 6, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by December 6, 2021.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before November 5, 2021. Pursuant to Section 60.13 of 36

CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### CALIFORNIA

#### Marin County

Marin Art and Garden Center, 30 Sir Francis Drake Blvd., Ross, SG100007228

#### Merced County

Strand Theater, 655–661 West Main St., Merced, SG100007227

#### San Diego County

Inspiration Heights Historic District, Generally bounded by Sunset Blvd., Alameda Terr., St. James Pl., and Witherby St., San Diego, SG100007226

#### San Mateo County

Mathews, Arthur C. and Judith, House, 83 Wisteria Way, Atherton, SG100007224

### ILLINOIS

#### Bureau County

Paddock, Colonel George H., House, 906 South Main St., Princeton, SG100007222

#### Cook County

Ramova Theater, 3508–3518 South Halsted St., Chicago, SG100007223

### OHIO

#### Cuyahoga County

Garfield Terrace Apartments (Apartment Buildings in Ohio Urban Centers, 1870–1970 MPS), 13344 Euclid Ave., East Cleveland, MP100007225

#### Franklin County

Ohio Bell Southwestern Headquarters, 150 E Gay St., Columbus, SG100007231

### OKLAHOMA

#### Garfield County

Liberty Federal Savings and Loan Association Building, 401 West Broadway Ave., Enid, SG100007233

#### Latimer County

Edwards-Hardaway Homestead and Cemetery, Norris Rd., 8 mi. NE of Red Oak, Red Oak vicinity, SG100007234

### VERMONT

#### Franklin County

Perley Block, 366 Main St., Enosburg Falls, SG100007221

**WISCONSIN****Grant County**

Hinners, Carsten and Dora, House, 1195 West Main St., Platteville, SG100007229

Additional documentation has been received for the following resource:

**NEVADA****Washoe County**

First Church of Christ, Scientist (Additional Documentation), 501 Riverside Dr., Reno, AD99000939

(Authority: 36 CFR 60.13)

Dated: November 9, 2021.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2021-25311 Filed 11-18-21; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-32902;  
PPWOCRAD10, PUC00RP14.R50000]

**Cold War Advisory Committee Notice of Public Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** The National Park Service (NPS) is hereby giving notice that the Cold War Advisory Committee (Committee) will meet as indicated below.

**DATES:** The Committee will meet via GoToWebinar on Thursday, February 24, 2022, from 2:00 p.m. until approximately 4:00 p.m. (Eastern).

**ADDRESSES:** Teleconference participants may register for the meeting at the following url: <https://attendee.gotowebinar.com/register/5948428690832074256>.

After registering, participants will receive a confirmation email containing information about joining the teleconference. Participants may register at any time and will receive the login information immediately.

**FOR FURTHER INFORMATION CONTACT:** Lisa P. Davidson, Ph.D., Program Manager, National Historic Landmarks Program, National Park Service, telephone at (202) 354-2179, or email [lisa\\_davidson@nps.gov](mailto:lisa_davidson@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Committee was established by title VII, subtitle C, section 7210 of the Omnibus Public Land Management Act of 2009 (16 U.S.C. 1a-5 note).

The Committee meeting will be open to the public and will have time allocated for public comment.

Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Such requests should be made to the Designated Federal Officer at the beginning of the meeting.

*Purpose of the Meeting:* The Committee assists the Secretary of the Interior in the preparation of a national historic landmark theme study to identify sites and resources significant to the Cold War. The proposed meeting agenda includes the following:

1. Call to Order and Welcome
2. Welcome from the NPS
3. Introductions
4. Status Report—Mountain Home National Historic Landmarks Nomination and Cold War National Historic Landmarks Theme Study
5. Discussion of Cold War Interpretive Handbook
6. Public Comments
7. Adjourn Meeting

*Public Disclosure of Comments:* Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. Appendix 2)

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2021-25299 Filed 11-18-21; 8:45 am]

**BILLING CODE 4312-52-P**

**INTERNATIONAL TRADE COMMISSION**

[Investigation Nos. 701-TA-667 and 731-TA-1559 (Final)]

**Organic Soybean Meal From India; Scheduling of the Final Phase of Countervailing Duty and Antidumping Duty Investigations**

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice of the scheduling of the final phase of antidumping and countervailing duty investigation Nos. 701-TA-667 and 731-TA-1559 (Final) pursuant to the Tariff Act of 1930 (“the Act”) to determine whether an industry in the United States is materially

injured or threatened with material injury, or the establishment of an industry in the United States is materially retarded, by reason of imports of organic soybean meal from India, provided for in subheadings 1208.10.00 and 2304.00.00 of the Harmonized Tariff Schedule of the United States, preliminarily determined by the Department of Commerce (“Commerce”) to be subsidized and sold at less-than-fair-value.

**DATES:** November 2, 2021.

**FOR FURTHER INFORMATION CONTACT:** Lawrence Jones ((202) 205-3358), Office of Investigations, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission’s TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its internet server (<https://www.usitc.gov>). The public record for these investigations may be viewed on the Commission’s electronic docket (EDIS) at <https://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:**

*Scope.*—For purposes of these investigations, Commerce has defined the subject merchandise as “certified organic soybean meal results from the mechanical pressing of certified organic soybeans into ground products known as soybean cake, soybean chips, or soybean flakes, with or without oil residues. Soybean cake is the product after the extraction of part of the oil from soybeans. Soybean chips and soybean flakes are produced by cracking, heating, and flaking soybeans and reducing the oil content of the conditioned product. “Certified organic soybean meal” is certified by the U.S. Department of Agriculture (USDA) National Organic Program (NOP) or equivalently certified to NOP standards or NOP-equivalent standards under an existing organic equivalency or recognition agreement.

Certified organic soybean meal subject to this investigation has a protein content of 34 percent or higher.

Organic soybean meal that is otherwise subject to this investigation is included when incorporated in admixtures, including but not limited to prepared animal feeds. Only the organic soybean meal component of such admixture is covered by the scope of this investigation.”