

Justice Programs, United States Department of Justice.

(4) *Affected Public who will be asked to respond, as well as a brief abstract:* Primary: Individuals. Others: State and Federal governments. The national survey will include an estimated 20,000 personal interviews with inmates held in State and Federal prisons. The survey will be conducted using a CAPI questionnaire, automated data control systems, and sample selection instruments. This is a national survey that will profile State and Federal prison inmates to determine trends in inmate composition, criminal history, drug/alcohol use and treatment, mental health and medical conditions, gun use and crime, and victims of crime. The Bureau of Justice Statistics uses this information in published reports and for the U.S. Congress, Executive Office of the President, practitioners, researchers, students, the media, and others interested in criminal justice statistics. No other collection series provides these data.

(5) *An estimate of the total number of responses and the amount of time estimated for an average response:* There will be an estimated 295 responses at 1 hour each for the NPS-13; 4,950 hours of prison staff time to escort inmates to/from interview sites; and 20,100 inmate responses at an average of 1 hour each for the NPS-25.

(6) An estimate of the total public burden (in hours) associated with the collection: The estimated total public burden is 25,345 hours.

**IF ADDITIONAL INFORMATION IS REQUIRED, CONTACT:** Ms. Brenda E. Dyer, Deputy Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Room 1600, Patrick Henry Building, 601 D Street, NW., Washington, DC 20530.

Dated: August 12, 2002.

**Brenda E. Dyer,**

*Department Deputy Clearance Officer,  
Department of Justice.*

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**BILLING CODE 4410-18-M**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice (02-098)]**

### **NASA Advisory Council, Biological and Physical Research Advisory Committee Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Biological and Physical Research Advisory Committee. **DATES:** Thursday, August 29, 2002, 10 a.m. to 6 p.m.; and Friday, August 30, 2002, 8 a.m. to 12 Noon.

**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street SW., Washington, DC 20546, Room 9H40.

**FOR FURTHER INFORMATION CONTACT:** Dr. Bradley Carpenter, Code UG, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0826.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Review Recommendations
- Program Overview
- Division Reports
- Status of International Space Station
- Research Prioritization Task Force
- Education and Outreach Policy
- Review of Committee Findings and Recommendations

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: August 14, 2002.

**Sylvia K. Kraemer,**

*Acting Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 02-21011 Filed 8-16-02; 8:45 am]

**BILLING CODE 7510-01-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice (02-097)]**

### **NASA Advisory Council, Biological and Physical Research Advisory Committee Meeting, NASA-NIH Advisory Subcommittee and Life Sciences Advisory Subcommittee; Joint Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Biological and Physical Research Advisory Committee, NASA-NIH Advisory Subcommittee and Life Sciences Advisory Subcommittee; Joint Meeting.

**DATES:** Wednesday, August 28, 2002, 8 a.m. to 5 p.m.

**ADDRESSES:** NASA Headquarters, 300 E St., SW., Rm. 9H40, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. David Tomko, Code UB, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0220.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Action Status
- NASA Update from the Chief Scientist
- OBPR Associate Administrator Report
- Bioastronautics Research Division Update
- Discussion
- Working Lunch—Science Talk—TBD
- Fundamental Biology Research Division Update
- Flight Programs Report
- STS-107 Science Update
- STS-107 Education and Public Outreach
- Preparation of Committee Findings and Recommendations
- Review of Committee Findings and Recommendations

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: August 14, 2002.

**Sylvia K. Kraemer,**

*Acting Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 02-21019 Filed 8-16-02; 8:45 am]

**BILLING CODE 7510-01-P**

## **NUCLEAR REGULATORY COMMISSION**

**[Docket No. 50-339]**

### **Virginia Electric and Power Company, North Anna Power Station, Unit 2; Environmental Assessment and Finding of No Significant Impact**

The U.S. Nuclear Regulatory Commission (NRC) is considering issuance of an exemption from the requirements of Title 10 of the Code of Federal Regulations (10 CFR) Part 50, Sections 50.44 and 50.46, and Appendix K for Facility Operating License No. NPF-7, issued to Virginia Electric and Power Company (the licensee), for operation of the North Anna Power Station, Unit 2, located in Louisa County, Virginia. As required by 10 CFR 51.21, the NRC is issuing this