

Filter Strip (Acre)—Standard Code 393—Draft (9/2000)  
 Contour Stripcropping (Acre)—Standard Code 585—Draft (11/2000)  
 Nutrient Management (Acre)—Standard Code 590—Draft (9/2000)  
 Waste Utilization (Acre)—Standard Code 633—Draft (9/2000)  
 Conservation Cover (Acre)—Standard Code 327 (10/2000)

**DATES:** Comments will be received on or before February 12, 2001.

**FOR FURTHER INFORMATION CONTACT:**

Inquire in writing to Janet L. Oertly, State Conservationist, USDA-Natural Resources Conservation Service, Suite 340, One Credit Union Place, Harrisburg, Pennsylvania 17110-2993, telephone (717) 237-2202; fax (717) 237-2238.

Copies of these *draft* practice standards are made available electronically on the Pennsylvania Natural Resources Conservation Service (NRCS) website at [www.pa.nrcs.usda.gov](http://www.pa.nrcs.usda.gov). Click on the "Conservation Practices for Review" button to access the *draft* practice standards.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agricultural Improvement and Reform Act of 1996 states that revisions made after the enactment of the law to NRCS State technical guides used to carry out highly erodible land and wetland provisions of the law shall be made available for public review and comment. For the next 30 days, the NRCS in Pennsylvania will receive comments relative to the proposed changes. Following that period a determination will be made by the NRCS in Pennsylvania regarding disposition of those comments and a final determination of change will be made.

Dated: December 28, 2000.

**Roger F. Hager,**

*Supervisory Contract Specialist, USDA—Natural Resources Conservation Service.*  
 [FR Doc. 01-1004 Filed 1-11-01; 8:45 am]

**BILLING CODE 3410-16-U**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Dairyland Power Cooperative, Notice of Availability of an Environmental Assessment

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of availability of an environmental assessment.

**SUMMARY:** Notice is hereby given that the Rural Utilities Service (RUS) is

publishing an environmental assessment (EA) for a project proposed by Dairyland Power Cooperative (DPC) of La Crosse, Wisconsin. The project consists of constructing a coal ash landfill at its existing Alma Off-site disposal facility. The project is located in the NE<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of section 19 and portions of sections 18 and 20, T21N, R12W, town of Belvidere, Buffalo County, Wisconsin. The proposed landfill will be an expansion of DPC's existing facility. All construction activity will take place on property owned by DPC. RUS proposes to provide financial assistance to DPC for this project.

**FOR FURTHER INFORMATION CONTACT:** Nurul

Islam, Environmental Protection Specialist, Rural Utilities Service, Engineering and Environmental Staff, Stop 1571, 1400 Independence Avenue, SW, Washington, DC 20250-1571, telephone: (202) 720-1414; e-mail: [nislam@rus.usda.gov](mailto:nislam@rus.usda.gov). Information is also available from Bradley P. Foss, Environmental Biologist, DPC, 3200 East Avenue South, La Crosse, Wisconsin 54601, telephone (608) 787-1492, FAX: (608) 787-1490. His e-mail address is: . RUS seeks written comments on the DPC proposal. Written comments should be submitted to RUS within 30 days of the publication of this notice to the above address.

**SUPPLEMENTARY INFORMATION:** DPC

proposes to construct the facility at a site in Buffalo County, Wisconsin. DPC is continuing with the landfill siting and development process for a 32-acres noncontiguous coal ash disposal area at their existing Alma Off-site disposal facility. In addition to the 32 acres required for the ash disposal area, approximately another 32 acres will be required to develop access roads, berms, ditches, sedimentation basins, and temporary stock piles. Soil required for construction of the sub-base, perimeter berms, and the final covering of the disposal area will be obtained from on-site sources. The construction and operation of the facility will not be visible from any public roads or private residences. The anticipated life of the landfill is about 13.9 years at the present disposal rates.

The EA is available for public review at the RUS or the headquarters of DPC at the addresses provided in this notice and at the following locations:

- Buffalo County Clerk's Office, Buffalo County Courthouse, 407 South 2nd Street, Alma, Wisconsin 54610, Tel: (608) 685-6209

Questions and comments should be sent to RUS at the address provided in this notice. RUS will accept questions

and comments on the EA for 30 days from the date of publication of this notice.

Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by the 7 CFR Part 1794, Environmental Policies and Procedures.

Dated: January 5, 2001.

**Lawrence R. Wolfe,**

*Acting Director, Engineering and Environmental Staff.*

[FR Doc. 01-1019 Filed 1-11-01; 8:45 am]

**BILLING CODE 3410-15-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Oregon Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Oregon Advisory Committee to the Commission will convene at 1 a.m. and adjourn at 1 p.m. on Thursday, February 1, 2001, at the Sweetbrier Inn, Board Room, 7125 SW Nyberg Road, Tualatin, Oregon 97062. The purpose of the meeting is to discuss the background and method of conducting the law enforcement project.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 8, 2001.

**Edward A. Hailes, Jr.,**

*Acting General Counsel.*

[FR Doc. 01-1105 Filed 1-11-01; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

[I.D. 010901A]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management