### **DEPARTMENT OF DEFENSE**

## Department of the Air Force

# Notice of Intent To Grant an Exclusive Patent License With a Joint Ownership Agreement

**AGENCY:** Department of the Air Force, Department of Defense.

**ACTION:** Notice of intent.

SUMMARY: Pursuant to the Bayh-Dole Act, and implementing regulations, the Department of the Air Force hereby gives notice of its intent to grant an exclusive patent license agreement to UNM Rainforest Innovations (formerly known as STC.UNM), an organization having the primary function of managing inventions on behalf of the University of New Mexico, having a place of business at 101 Broadway Blvd. NE, Suite 1100, Albuquerque, New Mexico 87102.

**DATES:** Written objections must be filed no later than fifteen (15) calendar days after the date of publication of this Notice.

ADDRESSES: Submit written objections to Melissa Ortiz, Technology Transfer Agreements Specialist, AFRL Directed Energy & Space Vehicles Directorates, 3550 Aberdeen Ave. SE, Kirtland AFB, NM 87117; Facsimile: 505–846–5034; or Email: melissa.ortiz.1.ctr@us.af.mil. Include Docket No. 2015–123 in the subject line of the message.

## FOR FURTHER INFORMATION CONTACT:

Melissa Ortiz, Technology Transfer Agreements Specialist, AFRL Directed Energy & Space Vehicles Directorates, 3550 Aberdeen Ave. SE, Kirtland AFB, NM 87117; Facsimile: 505–846–5034; or Email: melissa.ortiz.1.ctr@us.af.mil.

**SUPPLEMENTARY INFORMATION:** The Department of the Air Force intends to grant the exclusive patent license agreement for the invention described in:

—U.S. Application No. 15/737,250, filed December 15, 2017, entitled, "Methods to Mitigate Stress-Induced Metal Line Fractures for Thin-Film Solar Cells, Using Metal-Carbon-Nanotube Composites," and published as US 2018/0175218.

The Department of the Air Force may grant the prospective license unless a timely objection is received that sufficiently shows the grant of the license would be inconsistent with the Bayh-Dole Act or implementing regulations. A competing application for a patent license agreement, completed in compliance with 37 CFR 404.8 and received by the Air Force within the period for timely objections, will be

treated as an objection and may be considered as an alternative to the proposed license.

#### Adriane Paris,

Acting Air Force Federal Register Liaison Officer.

[FR Doc. 2021-07123 Filed 4-6-21; 8:45 am]

BILLING CODE 5001-10-P

#### **DEPARTMENT OF DEFENSE**

### Department of the Air Force

Record of Decision for the United States Air Force F–35A Wing Beddown and MQ–9 Wing Beddown Environmental Impact Statement

**AGENCY:** Department of the Air Force, Department of Defense.

**ACTION:** Notice of availability of Record of Decision.

**SUMMARY:** On March 19, 2021, the United States Air Force (USAF) signed the Record of Decision (ROD) for the Environmental Impact Statement: F–35A Wing Beddown and MQ–9 Wing Beddown.

ADDRESSES: Mr. Nolan Swick, AFCEC/CZN, 2261 Hughes Avenue, Suite 155, JBSA-Lackland Air Force Base, Texas 78236–9853, (210) 925–3392; nolan.swick@us.af.mil.

SUPPLEMENTARY INFORMATION: The USAF has decided to beddown 72 F-35A Primary Aerospace-Vehicle Assigned (PAA) with 6 F-35 Backup Aircraft Inventory (BAI) in a three-squadron F-35A Wing at Tyndall Air Force Base, Florida. The USAF is deferring a decision on the proposed MQ-9 Wing beddown at Tyndall AFB or Vandenberg AFB. The USAF decision documented in the ROD was based on matters discussed in the Final Environmental Impact Statement, inputs from the public and regulatory agencies, and other relevant factors. The Final Environmental Impact Statement was made available to the public on December 4, 2020 through a Notice of Availability in the Federal Register (Volume 85, Number 234, Pages 78323-78324) with a waiting period that ended on January 4, 2021.

**Authority:** This Notice of Availability is published pursuant to the regulations (40 CFR part 1506.6) implementing the provisions of the National Environmental Policy Act (42 U.S.C. 4321, et seq.) and the Air Force's Environmental Impact Analysis

Process (32 CFR parts 989.21(b) and 989.24(b)(7)).

### Adriane S. Paris,

Acting Air Force Federal Register Liaison Officer.

[FR Doc. 2021–07121 Filed 4–6–21; 8:45 am]

BILLING CODE 5001-10-P

# **DEPARTMENT OF EDUCATION**

Applications for New Awards; Supplemental Assistance to Institutions of Higher Education (SAIHE); Correction

**AGENCY:** Office of Postsecondary Education, Department of Education.

**ACTION:** Notice; correction.

SUMMARY: On March 29, 2021, the Department of Education (Department) published in the Federal Register a notice inviting applications (NIA) for new awards for fiscal year (FY) 2021 for the Supplemental Assistance to Institutions of Higher Education, Assistance Listing Number 84.425S. We are correcting the year of the Pell Grant recipient percent that institutions must meet to be eligible under Absolute Priority 6. We are also clarifying the eligibility requirements under Absolute Priorities 2 and 5.

**DATES:** This correction is applicable April 7, 2021.

# FOR FURTHER INFORMATION CONTACT:

Karen Epps, U.S. Department of Education, 400 Maryland Avenue SW, Room 2B133, Washington, DC 20202. Telephone: (202) 377–3711. Email: HEERF@ed.gov.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: On March 29,2021, we published in the Federal Register the NIA for the FY 2021 Supplemental Assistance to Institutions of Higher Education grant opportunity (86 FR 16338). This notice corrects the year of the Pell Grant recipient percent that institutions must meet to be eligible for Absolute Priority 6 to Fall 2019. We also remove the reference to the "December 27, 2020" date with regard to institutional eligibility for Absolute Priorities 2 and 5. All other requirements and conditions in the NIA remain the same.

## Corrections

In FR Doc. 2021–06527 appearing on page 16338 of the **Federal Register** of March 29, 2021, we make the following corrections:

- 1. On page 16339, in the first column, in the fourth line of the fourth paragraph, remove "after December 27, 2020 (the date CRRSAA was enacted)".
- 2. On page 16339, in the middle column, in the seventh line, remove "2018" and add, in its place, "2019".
- 3. On page 16340, in the middle column, in the fourth line, add "an" prior to "eligible" and remove "on or after December 27, 2020".

Program Authority: The Coronavirus Response and Relief Supplemental Appropriations Act, 2021 (CRRSAA), Division M of Public Law 116–260.

Accessible Format: On request to the contact person listed under FOR FURTHER INFORMATION CONTACT, individuals with disabilities can obtain this notice, the NIA, and a copy of the application in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, or compact disc, or other accessible format.

Electronic Access to This Document: The official version of this document is the document published in the Federal Register. You may access the official edition of the Federal Register and the Code of Federal Regulations at www.govinfo.gov. At this site you can view this document, as well as all other documents of this Department published in the Federal Register, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: www.federalregister.gov. Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

## Michelle Asha Cooper,

Acting Assistant Secretary for Postsecondary Education.

[FR Doc. 2021–07099 Filed 4–6–21; 8:45 am] **BILLING CODE 4000–01–P** 

#### **DEPARTMENT OF EDUCATION**

[Docket No. ED-2021-SCC-0052]

CRRSAA Supplemental Aid to Institutions of Higher Education Application; Correction

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Correction notice.

SUMMARY: On April 1, 2021, the U.S. Department of Education published a 60-day comment period notice in the Federal Register with FR DOC# 2021–06691 (Page 17145, Column 1, Column 2, Column 3) seeking public comment for an information collection entitled, "CRRSAA Supplemental Aid to Institutions of Higher Education Application". The comment closing date of June 1, 2021 is wrong, and the correct closing date is May 3, 2021.

The PRA Coordinator, Strategic Collections and Clearance, Office of the Chief Data Officer, Office of Planning, Evaluation and Policy Development, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: April 1, 2021.

### Kate Mullan,

PRA Coordinator, Strategic Collections and Clearance, Office of the Chief Data Officer, Office of Planning, Evaluation and Policy Development.

[FR Doc. 2021–07113 Filed 4–6–21; 8:45 am] BILLING CODE 4000–01–P

#### **DEPARTMENT OF EDUCATION**

# Applications for New Awards; Alaska Native Education Program; Corrections

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice; corrections.

SUMMARY: On January 12 2021, the Department of Education (Department) published in the Federal Register a notice inviting applications (NIA) for the fiscal year (FY) 2021 Alaska Native Education (ANE) program competition, Assistance Listing Number 84.356A. The Department is amending the NIA by increasing the estimated available funds and number of awards and extending the deadline date for transmittal of applications to May 3, 2021.

### FOR FURTHER INFORMATION CONTACT:

Almita Reed, U.S. Department of Education, 400 Maryland Avenue SW, Room 3E222, Washington, DC 20202. Telephone: (202) 260–1979. Email: OESE.ASKANEP@ed.gov.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service, toll free, at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: On January 12, 2021, we published in the Federal Register (86 FR 2392) the NIA for the FY 2021 ANE competition. Following publication of the NIA, President Biden signed the American Rescue Plan Act of 2021, which

provides \$85,000,000 for awards to entities eligible to receive grants under the ANE program. Accordingly, we are amending the NIA to notify prospective applicants that we are increasing the estimated available funds and estimated number of awards, and are making related conforming changes. In addition, we are extending the deadline for transmittal of applications in order to allow applicants more time to prepare and submit their applications. The application package will be adjusted to reflect the changes.

Applicants that have already submitted applications under the FY 2021 ANE competition may resubmit applications, but are not required to do so. If a new application is not submitted, the Department will use the application that was submitted by the original deadline. If a new application is submitted, the Department will consider the application that is most recently submitted before the deadline of May 3, 2021.

All other requirements and conditions stated in the NIA remain the same.

### Corrections

In the **Federal Register** of January 12, 2021 (86 FR 2392), in FR Doc. No. 2021–00378, we make the following corrections:

- 1. On page 2392, in the second column, under the "Dates" caption and following the heading "Deadline for Transmittal of Applications," remove "April 12, 2021" and add, in its place, "May 3, 2021".
- 2. On page 2394, in the middle of the second column, correct the following in the "II. Award Information" section:
- (a) Following the heading "Estimated Available Funds:" remove "\$15,592,043" and add, in its place, "\$31,184,086".
- (b) Following the heading "Estimated Number of Awards:" remove "18" and add, in its place, "36".

Program Authority: 20 U.S.C. 7541–7546; section 1106 of the American Rescue Plan Act of 2021, Pub. L. 117–2.

Accessible Format: On request to the program contact person listed under FOR FURTHER INFORMATION CONTACT, individuals with disabilities can obtain this document and a copy of the application package in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, or compact disc or other accessible format.

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