

on Section 280. These responses will inform efforts to improve or maintain the quality of service offered to the public. If this information is not collected, vital feedback from customers and stakeholders on services will be unavailable.

*Title of Collection:* Improving Customer Experience (OMB Circular A-11, Section 280 Implementation).

*OMB Control Number:* 1090-0012.

*Form Number:* None.

*Type of Review:* Extension of a currently approved collection.

*Respondents/Affected Public:* Individuals and Households, Businesses and Organizations, State, Local or Tribal Government.

*Total Estimated Number of Annual Respondents:* 146,384.

*Total Estimated Number of Annual Responses:* 146,384.

*Estimated Completion Time per Response:* Varied, dependent upon the possible response time to complete a questionnaire or survey may be 3 minutes up to 90 minutes to participate in an interview based on the data collection method used.

*Total Estimated Number of Annual Burden Hours:* 13,876.

*Respondent's Obligation:* Voluntary.

*Frequency of Collection:* One time.

*Total Estimated Annual Nonhour Burden Cost:* None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Jeffrey Parrillo,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2023-10046 Filed 5-10-23; 8:45 am]

**BILLING CODE 4334-63-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_HQ\_FRN\_MO4500170575]

#### Public Meeting for the Missouri Basin Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Missouri

Basin Resource Advisory Council (RAC) will meet as follows.

**DATES:** The Missouri Basin RAC will meet on June 20, 2023, from 10 a.m. to 4 p.m. Mountain Time (MT) and on June 21, 2023, from 8 a.m. to 1 p.m. MT.

**ADDRESSES:** The meeting will take place online via Zoom. The meeting sign-in information, agenda, and public comment period times will be announced in a local news release. Written comments to the RAC can be emailed in advance to the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

#### FOR FURTHER INFORMATION CONTACT:

Mark Jacobsen, Missouri Basin RAC Coordinator, BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, MT 59301; telephone: (406) 233-2831; email: [mjacobse@blm.gov](mailto:mjacobse@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services for contacting Mr. Flanigan. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Central and Eastern Montana, and North and South Dakota. At this meeting, agenda topics will include the selection of a new chair, North-Central and Eastern Montana/Dakotas District reports, Field Office manager reports, a public comment period, the North Dakota Resource Management Plan, and other topics and items of interest the council may wish to cover. All meetings are open to the public, and the public may address or present written comments to the RAC. The RAC meeting will have time allocated for hearing public comments on both meeting dates. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least 7 business days prior to the meeting to give the BLM sufficient time to process your request. All reasonable accommodation

requests are managed on a case-by-case basis.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 1784.4-2)

**Scott S. Haight,**

*Eastern Montana/Dakotas District Manager.*

[FR Doc. 2023-09986 Filed 5-10-23; 8:45 am]

**BILLING CODE 4331-20-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_AK\_FRM\_MO4500170435; AA-11875]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** The Bureau of Land Management (BLM) hereby provides constructive notice that it will issue an appealable decision approving conveyance of the surface and subsurface estates in certain lands to Bristol Bay Native Corporation, an Alaska Native regional corporation, pursuant to the Alaska Native Claims Settlement Act of 1971 (ANCSA), as amended.

**DATES:** Any party claiming a property interest in the lands affected by the decision may appeal the decision in accordance with the requirements of 43 CFR part 4 within the time limits set out in the **SUPPLEMENTARY INFORMATION** section.

**ADDRESSES:** You may obtain a copy of the decision from the Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, AK 99513-7504.

#### FOR FURTHER INFORMATION CONTACT:

Alban Burton, Land Law Examiner, Branch of Adjudication, BLM Alaska State Office, 907-271-1312 or [aburton@blm.gov](mailto:aburton@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services

offered within their country to make international calls to the point of contact in the United States.

**SUPPLEMENTARY INFORMATION:** As required by 43 CFR 2650.7(d), notice is hereby given that the BLM will issue an appealable decision to Bristol Bay Native Corporation. The decision approves conveyance of the surface and subsurface estates in certain lands pursuant to ANCSA (43 U.S.C. 1601, *et seq.*), as amended.

The lands are located within the Togiak National Wildlife Refuge, in the following township, and aggregate 8.27 acres: T. 16 S., R. 63 W., Seward Meridian, Alaska.

The decision addresses public access easements, if any, to be reserved to the United States pursuant to Sec. 17(b) of ANCSA (43 U.S.C. 1616(b)), in the lands approved for conveyance.

The BLM will also publish notice of the decision once a week for four consecutive weeks in the Bristol Bay Times and Dutch Harbor Fisherman newspaper.

Any party claiming a property interest in the lands affected by the decision may appeal the decision in accordance with the requirements of 43 CFR part 4 within the following time limits:

1. Unknown parties, parties unable to be located after reasonable efforts have been expended to locate, parties who fail or refuse to sign their return receipt, and parties who receive a copy of the decision by regular mail which is not certified, return receipt requested, shall have until June 12, 2023 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4 shall be deemed to have waived their rights. Notices of appeal transmitted by facsimile will not be accepted as timely filed.

**Alban Burton,**

*Land Law Examiner, Branch of Adjudication.*

[FR Doc. 2023-10038 Filed 5-10-23; 8:45 am]

**BILLING CODE 4331-10-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-35810; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before April 29, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 26, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 29, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## ARKANSAS

### Pope County

Reed Cemetery Historic Section, 1200 blk. of West 12th St., Russellville, SG100009033

## CALIFORNIA

### Glenn County

Willows-Glenn County Airport, 353 Cty. Rd. G, Willows, SG100009029

## Los Angeles County

El Segundo Woman's Club, 541 Standard St., El Segundo, SG100009028

## Riverside County

Wolf Store and Vail Ranch Headquarters, 32115 Temecula Pkwy., Temecula, SG100009030

## FLORIDA

### Osceola County

St. Cloud Downtown Historic District, Roughly bounded by 9th St., Wisconsin Ave., Ohio Ave., and US 192, St. Cloud, SG100009031

## NEW MEXICO

### Santa Fe County

Laboratory of Anthropology Director's Residence, (Buildings Designed by John Gaw Meem MPS), 750 Camino Lejo, Santa Fe, MP100009036

## VERMONT

### Washington County

Wiswell House, 3296 Main St., Cabot, SG100009035

## VIRGINIA

### Northumberland County

Gascony, 356 Gascony Ln., Kilmarnock, SG100009027

Additional documentation has been received for the following resource:

## MICHIGAN

### Kalamazoo County

Acres, The (Additional Documentation), 10036,10069,11090,11108 and 11185 Hawthorne Dr., Charleston Township, AD04000458

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: May 3, 2023.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2023-10050 Filed 5-10-23; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0035849; PPWOCRADIO-PCU00RP14.R50000]

### Notice of Intent To Repatriate Cultural Items: The Filson Historical Society, Louisville, KY

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Filson Historical Society intends to repatriate certain cultural items that meet the definition of unassociated funerary