

supplemental commodity specific questions. The Secretary appoints board members under each program. Some of the information contained on form AD-755 is used by the Department to conduct background clearances of prospective board members required by departmental regulations. All committee members who are appointed by the Secretary require this clearance. The Office of the Secretary, White House Liaison will collect information using form AD-755, Advisory Committee and Research and Promotion Board Membership Background Information.

Need and Use of the Information: The Office of the Secretary, White House Liaison will collect information on the background of the nominees to make sure there are no delinquent loans to the United States Department of Agriculture, (USDA), as well as making sure they have no negative record that could be a negative reflection to USDA. The information obtained from the form is also used in the compilation of an annual report to Congress. Failure of the Department to provide this information would require the Secretary to terminate the pertinent committee or board.

Description of Respondents:

Individuals or households.

Number of Respondents: 1,740.

Frequency of Responses: Reporting: Monthly.

Total Burden Hours: 870.

Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. E9-6760 Filed 3-25-09; 8:45 am]

BILLING CODE 3410-01-P

DEPARTMENT OF AGRICULTURE

Commodity Credit Corporation

Agricultural Water Enhancement Program

AGENCY: Commodity Credit Corporation (CCC) and Natural Resources Conservation Service (NRCS), Department of Agriculture (USDA).

ACTION: Notice of request for proposals; reopening of proposal submission period.

SUMMARY: The Commodity Credit Corporation (CCC) published in the **Federal Register** of January 14, 2009, a Notice of Request for Proposals to announce the availability of funds and to solicit proposals from potential partners who seek to enter into partnership agreements with the Chief, Natural Resources Conservation Service (NRCS). The deadline for submitting proposals was March 2, 2009. The

purpose of this notice is to reopen the deadline for submitting proposals and to provide NRCS State Conservationists up to 2 weeks following the proposal submission deadline to submit their letter of review. The CCC is hereby reopening the deadline for submitting proposals until April 1, 2009.

DATES: The proposal submission deadline is reopened and extended to April 1, 2009. The deadline for NRCS State Conservationists to submit their letters of proposal review is extended to April 15, 2009.

ADDRESSES: Proposals should be submitted to the Chief (Attn: Financial Assistance Programs Division), Natural Resources Conservation Service, USDA, AWEPP Proposals, P.O. Box 2890, Washington, DC 20013 by April 1, 2009. Applicants also must send their proposal to the appropriate State Conservationist(s) postmarked, or dated if electronic, no later than April 1, 2009. To submit your application electronically, visit <http://www.grants.gov/apply> and follow the on-line instructions.

FOR FURTHER INFORMATION CONTACT:

Gregory Johnson, Director, Financial Assistance Programs Division, U.S. Department of Agriculture, Natural Resources Conservation Service, Room 5237, P.O. Box 2890, Washington, DC 20013-2890. Phone: (202) 720-1845. Fax: (202) 720-4265.

Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.) should contract the USDA Target Center at (202) 720-2600 (voice and TDD).

SUPPLEMENTARY INFORMATION: The CCC, published a Notice of Requests for Proposals in the **Federal Register** of January 14, 2009 (74 FR 2040), announcing funding availability and to potential partners, the opportunity to enter into Agricultural Water Enhancement Program (AWEPP) partnership agreements with the Chief, NRCS, to promote the conservation of ground and surface water and the improvement of water quality. This notice announced a deadline of March 2, 2009, to submit proposals to enter into AWEPP partnership agreements and required NRCS State Conservationists to submit letters of proposal review to the NRCS National Headquarters by March 2, 2009.

The CCC hereby amends the January 14 Notice of Requests for Proposals by:

1. Reopening and extending the proposal submission deadline to April 1, 2009; and
2. Extending the deadline for NRCS State Conservationists to submit their

letters of proposal review to April 15, 2009.

Signed this 23rd day of March, 2009, in Washington, DC.

Dave White,

Acting Vice President, Commodity Credit Corporation and Acting Chief, Natural Resources Conservation Service.

[FR Doc. E9-6763 Filed 3-25-09; 8:45 am]

BILLING CODE 3410-16-P

DEPARTMENT OF AGRICULTURE

Forest Service

Lake Tahoe Basin Federal Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on March 31, 2009 at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

DATES: The meetings will be held March 31, 2009, beginning at 9:30 a.m. and ending at 12 p.m.

ADDRESSES: The meeting will be held at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150.

For Further Information or to Request an Accommodation (one week prior to meeting date) Contact: Aria Hams, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2773.

SUPPLEMENTARY INFORMATION: Items to be covered on the agenda: (1) Consensus on the Lake Tahoe Southern Nevada Public Land Management Act (SNPLMA) Round 10 preliminary recommendation for capital projects and science themes and (2) public hearing.

All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: March 20, 2009.

Terri Marceron,

Forest Supervisor.

[FR Doc. E9-6750 Filed 3-25-09; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Notice of Resource Advisory Committee Meeting

AGENCY: Lassen Resource Advisory Committee, Susanville, California, USDA Forest Service.

ACTION: Notice of meetings.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) the Lassen County Resource Advisory Committee will meet April 9, 2009 and May 6 and 7, 2009 in Susanville, California for business meetings. The meetings are open to the public.

SUPPLEMENTARY INFORMATION: The business meeting on April 9, 2009, will begin at 9 a.m., at the Lassen National Forest Headquarters Office, Caribou Conference Room, 2550 Riverside Drive, Susanville, CA 96130. This meeting will be dedicated to reauthorization update, review the process for 2009 funding, discuss project review with monthly monitoring reports, summer field trips to projects, and overview of the Forest Health Program for the "Secure Rural Schools and Self Determination Act of 2000," commonly known as Payments to States.

The business meetings on May 6 and 7, 2009, will begin at 8:30 a.m., at the Lassen National Forest Headquarters Office, Caribou Conference Room, 2550 Riverside Drive, Susanville, CA 96130. These meetings will be dedicated to hearing presentations from project proponents on Tuesday and voting on Wednesday for funding through the "Secure Rural Schools and Self Determination Act of 2000," commonly known as Payments to States.

FOR FURTHER INFORMATION CONTACT: Terri Froli, Designated Federal Official, at (530) 257-4188; or Public Affairs Officer, Heidi Perry, at (530) 252-6604.

Kathleen S. Morse,
Forest Supervisor.

[FR Doc. E9-6564 Filed 3-25-09; 8:45 am]

BILLING CODE

DEPARTMENT OF AGRICULTURE

Forest Service

Siskiyou County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Siskiyou County Resource Advisory Committee (RAC) will host a workshop for the public in local communities to provide information and expertise to those who may want to submit project proposals to the RAC. Following the time allowed on the agenda for the workshop, the RAC will meet to conduct routine business consistent with the Secure Rural Schools and Community Self-Determination Act.

DATES: April 20, 2009.

ADDRESSES: The meeting will be held at the Holiday Inn Express Conference Center, 707 Montague Road, Yreka, CA 96097. All other Siskiyou County RAC meetings in calendar year 2009 will be held in accordance with **Federal Register** Vol. 74, No. 29, page 7215, dated February 13, 2009.

FOR FURTHER INFORMATION CONTACT:

Davida Carnahan, Forest RAC coordinator, Klamath National Forest, (530) 841-4485 or electronically at dcarnahan@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 18, 2009.

Patrica A. Grantham,

Designated Federal Official.

[FR Doc. E9-6751 Filed 3-25-09; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Notice of Meeting; Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108-447)

AGENCY: Rocky Mountain Region, USDA Forest Service.

ACTION: Notice of meeting.

SUMMARY: The Colorado Recreation Resource Advisory Committee will tentatively meet in Denver, CO. The purpose of the meeting is to continue to provide the new committee members with the information they need to be effective committee members and review several fee proposals. These fee

proposals will tentatively include fee increases for Christmas Tree cutting permits for the Grand Mesa/Uncompahgre/Gunnison National Forests and the Mud Springs Campground located in the Grand Junction Field Office Area of the BLM. A new fee for the North Fruita Desert Campground also located in the Grand Junction Field Office Area of the BLM will also be reviewed.

DATES: The meeting will be held April 21 from 9 a.m.-4:30 p.m. This meeting will only be held if a quorum is present.

ADDRESSES: The meeting will be at the REI Denver Flagship Store at 1416 Platte Street in Denver in their small conference room on the 3rd floor. Access prior to store opening is through Starbucks. Send written comments to Steve Sherwood, Designated Federal Official, 740 Simms Street, Golden, CO 80401 or ssherwood@fs.fed.us.

FOR FURTHER INFORMATION CONTACT: Pam DeVore, Colorado Recreation Resource Advisory Committee Coordinator, at 303-275-5043 or pdevore@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service, Bureau of Land Management staff and Committee members. Persons who wish to bring recreation fee matters to the attention of the Committee may file written statements with the Committee staff. Written comments received at least a week before the meeting will be available for committee review. Written comments received less than a week before the meeting may not be available for committee referral. There will be time on the agenda for verbal comments and the Chairperson may ask for comments from the public at any time during the meeting. All persons wishing to address the committee must sign in at the door.

Check for the status of the meeting, the final agenda and a final list of the fee proposals to be reviewed at: <http://www.fs.fed.us/r2/recreation>.

The Recreation RAC is authorized by the Federal Land Recreation Enhancement Act, which was signed into law by President Bush in December 2004.

Dated: March 4, 2009.

Maribeth Gustafson,

Deputy Regional Forester, Operations, Rocky Mountain Region.

[FR Doc. E9-6578 Filed 3-25-09; 8:45 am]

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