

information is being provided (e.g., once per year for applications and four times per year for grantee reporting).

*Average Hours per Response:* Average hours per response varies depending on what information is being provided (e.g., Choice Neighborhoods Implementation grant application: 73.76; Choice Neighborhoods Planning grant application: 37.76; Choice Neighborhoods information collections unrelated to the NOFA, including grantee reporting: 13.58).

*Total Estimated Burdens:* Total burden hours is estimated to be 9,924. Total burden cost is estimated to be \$396,979.

## B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: January 22, 2015.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2015-01500 Filed 1-27-15; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5752-N-C-116]

### 30-Day Notice of Proposed Information Collection: Indian Community Development Block Grant

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, PIH, HUD.

**ACTION:** Correction of comment due date.

**SUMMARY:** On January 7, 2015 at (80 FR 902) in the **Federal Register**, HUD published an information collection notice entitled "30-Day Notice of Proposed Information Collection: Indian Community Development Block Grant." The purpose of the notice is to allow an additional 30 days of public comment. HUD inadvertently published the notice asking for comments to be submitted by March 9, 2015. This notice corrects the comment due date.

**DATES:** *Comments Due Date:* February 6, 2015.

#### FOR FURTHER INFORMATION CONTACT:

Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; telephone 202-402-3400; email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov). Persons with hearing or speech impairments may access this number via TTY by calling the Federal Information Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

Dated: January 15, 2015.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2015-01503 Filed 1-27-15; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R2-ES-2015-N022;

FXES11130200000-156-FF02ENEH00]

### Endangered and Threatened Species Permit Applications; Correction

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications; request for public comment; correction.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, correct a typographical error in a recently published notice that announced our receipt of applications. Due to the inadvertent typographical error, the prior notice mischaracterized the area of translocation for a species for which the applicant seeks a permit. The error is not in the application materials, but only in one section of our previous **Federal Register** notice. If you requested documents for review, you need not request them again.

**DATES:** To ensure consideration, written comments must be received on or before February 17, 2015.

**ADDRESSES:** Susan Jacobsen, Chief, Division of Classification and

Restoration, by U.S. mail at Division of Classification and Recovery, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, NM 87103; or by telephone at 505-248-6920.

#### FOR FURTHER INFORMATION CONTACT:

Susan Jacobsen, Chief, Division of Classification and Restoration, by U.S. mail at P.O. Box 1306, Albuquerque, NM 87103; or by telephone at 505-248-6920.

**SUPPLEMENTARY INFORMATION:** The Act (16 U.S.C. 1531 *et seq.*) prohibits activities with endangered and threatened species unless a Federal permit allows such activities. Along with our implementing regulations in the Code of Federal Regulations (CFR) at 50 CFR part 17, the Act provides for permits, and requires that we invite public comment before issuing these permits.

A permit granted by us under section 10(a)(1)(A) of the Act authorizes applicants to conduct activities with U.S. endangered or threatened species for scientific purposes, enhancement of survival or propagation, or interstate commerce. Our regulations regarding implementation of section 10(a)(1)(A) permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

#### Correction

Due to an inadvertent typographical error, our January 15, 2015 (80 FR 2118), **Federal Register** notice did not accurately reflect the translocation activities for one of the species for which we will consider issuing a recovery permit. In the Applications Available for Review and Comment section of the notice, for Permit TE091551 (applicant: U.S. Fish and Wildlife Service), Vermejo Park Ranch should not have been included as a translocation site. The correct description of the permit application reads as follows:

#### Permit TE-091551

*Applicant:* U.S. Fish and Wildlife Service—Mexican Wolf Recovery Program, Albuquerque, New Mexico.

Applicant requests a renewal to a current permit for research and recovery purposes to conduct the following activities for Mexican gray wolf (*Canis lupis baileyi*) within Arizona and New Mexico: Capture, including, but not limited to, leg-hold traps, helicopter or ground darting and net-gunning, and captive capture methods; handle; possession; administration of health care; propagation; radio collar or other marking techniques; release; obtain and preserve blood, tissue, semen, ova, and other samples that are

considered parts of wolves (scat is not considered a part of a wolf and can be collected without a permit); translocate; transport between approved Mexican wolf captive management facilities in the United States and Mexico; to approved release sites; and purposeful lethal take (lethal take is limited to Mexican wolves within the MWEPA in Arizona and New Mexico); hazing via less-than-lethal projectiles; injurious harassment; research; and any other USFWS-approved husbandry practice or management action for Mexican wolves.

#### Obtaining Documents for Review

Please note that all the documents we made available from the date of publication of our earlier notice (January 15, 2015) are correct. If you already obtained any documents for review, you do not need to request new copies.

#### National Environmental Policy Act (NEPA)

In compliance with the NEPA (42 U.S.C. 4321 *et seq.*), we have analyzed the proposed activities in permit TE091551 in the *Final Environmental Impact Statement for the Proposed Revision to the Regulations for the Nonessential Experimental Population of the Mexican Wolf (Canis lupus baileyi)* (November 2014).

Dated: January 23, 2015.

**Joy E. Nicholopoulos,**

*Acting Regional Director, Southwest Region, U.S. Fish and Wildlife Service.*

[FR Doc. 2015-01662 Filed 1-26-15; 4:15 pm]

**BILLING CODE 4310-55-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Indian Affairs

[AAK6006201 156A2100DD  
AOR3030.999900]

#### Extending Public Scoping Period for the Snow Mountain Solar Project on the Las Vegas Paiute Indian Reservation, Clark County, NV.

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Indian Affairs (BIA) is extending the public scoping period for the Snow Mountain Solar Project on the Las Vegas Paiute River Indian Reservation.

**DATES:** Scoping comments are due on January 30, 2015.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chip Lewis at (602) 379-6782; email: [chip.lewis@bia.gov](mailto:chip.lewis@bia.gov).

**SUPPLEMENTARY INFORMATION:** The BIA published a Notice of Intent to Prepare an Environmental Impact Statement in

the **Federal Register** on November 19, 2014 (79 FR 68909) and provided for a 30-day scoping comment period. The BIA is extending the comment period from December 19, 2014, to January 30, 2015 and will accept any comments received prior to January 30, 2015. Please refer to the November 19, 2014 (79 FR 68909) Notice of Intent for project details and commenting instructions.

Dated: January 14, 2015.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2015-01585 Filed 1-27-15; 8:45 am]

**BILLING CODE 4337-2A-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Indian Affairs

[AAK6006201 156A2100DD  
AOR3030.999900]

#### Extending Public Scoping Period for the Aiya Solar Project on the Moapa River Indian Reservation, Clark County, NV

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Indian Affairs (BIA) is extending the public scoping period for the Aiya Solar Project on the Moapa River Indian Reservation.

**DATES:** Scoping comments are due on January 30, 2015.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chip Lewis at (602) 379-6782; email: [chip.lewis@bia.gov](mailto:chip.lewis@bia.gov).

**SUPPLEMENTARY INFORMATION:** The BIA published a Notice of Intent to Prepare an Environmental Impact Statement in the **Federal Register** on November 21, 2014 (79 FR 69522) and provided for a 30-day scoping comment period. The BIA is extending the comment period from December 22, 2014, to January 30, 2015. Please refer to the November 21, 2014 (79 FR 69522) Notice of Intent for project details and commenting instructions.

Dated: January 14, 2015.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2015-01583 Filed 1-27-15; 8:45 am]

**BILLING CODE 4337-2A-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

[NPS-WASO-CR-16980; PPWOCRADIO,  
PCU00RP14.R50000 (155)]

#### Proposed Information Collection; Nomination of Properties for Listing in the National Register of Historic Places

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (National Park Service) will ask the Office of Management and Budget (OMB) to approve the information collection (IC) described below. To comply with the Paperwork Reduction Act of 1995 and as a part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to comment on this IC. This IC is scheduled to expire on September 30, 2015. We may not conduct or sponsor and a person is not required to respond to a collection unless it displays a currently valid OMB control number.

**DATES:** To ensure that we are able to consider your comments on this IC, we must receive them by March 30, 2015.

**ADDRESSES:** Send your comments on the IC to Madonna L. Baucum, Information Collection Clearance Officer, National Park Service, 1849 C Street NW. (Mail Stop 2601), Washington, DC 20240 (mail); or [madonna\\_baucum@nps.gov](mailto:madonna_baucum@nps.gov) (email). Please include "1024-0018" in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this IC, contact Lisa Deline, NPS Historian, National Register of Historic Places, 1849 C Street NW. (Mail Stop 2280), Washington, DC 20240.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The National Register of Historic Places (National Register) is the official Federal list of districts, sites, buildings, structures, and objects significant in American history, architecture, archeology, engineering, and culture. National Register properties have significance to the history of communities, States, or the Nation. The National Historic Preservation Act of 1966 requires the Secretary of the Interior to maintain and expand the National Register, and to establish criteria and guidelines for including properties on the National Register. National Register properties must be considered in the planning for Federal or federally assisted projects, and listing in the National Register is required for