

numbers via TTY by calling the Federal Information Relay Service at 800-877-8339.

Dated: January 4, 2011.

Barbara S. Dorf,

Director, Office of Departmental Grants Management and Oversight, Office of the Chief Human Capital Officer.

[FR Doc. 2011-266 Filed 1-7-11; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5415-N-24]

Notice of Availability: Notice of Public Interest (NOPI) for Fiscal Year 2010 Transformation Initiative: Sustainable Communities Research Grant Program

AGENCY: Office of the Chief of the Human Capital Officer, HUD.

ACTION: Notice.

SUMMARY: HUD announces the availability on its Web site of the applicant information, submission deadlines, funding criteria, and other requirements for the Sustainable Communities Research Grant Program. The purpose of this Notice of Public Interest (NOPI) is to inform the research community of the opportunity to submit grant applications to fund quality research under the broad subject area of sustainability. HUD is primarily interested in sponsoring cutting edge research in affordable housing development and preservation; transportation-related issues; economic development and job creation; land use planning and urban design; green and sustainable energy practices; and a range of issues related to sustainability. The NOPI is governed by the information and instructions found in HUD's Fiscal Year 2010 Notice of Funding Availability (NOFA) Policy Requirements and General Section that HUD posted on June 7, 2010 (FR 5415-N-01).

The notice providing information regarding the application process, funding criteria and eligibility requirements can be found using the Department of Housing and Urban Development agency link on the Grants.gov/Find Web site at <http://www.grants.gov/search/agency.do>. A link to Grants.gov is also available on the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm>. The Catalogue of Federal Domestic Assistance (CFDA) number for this program is 14.523. Applications must be submitted electronically through Grants.gov.

FOR FURTHER INFORMATION CONTACT:

Questions regarding specific program requirements should be directed to the agency contact identified in the program NOFA. Program staff will not be available to provide guidance on how to prepare the application. Questions regarding the 2010 General Section should be directed to the Office of Grants Management and Oversight at (202) 708-0667 or the NOFA Information Center at 800-HUD-8929 (toll free). Persons with hearing or speech impairments may access these numbers via TTY by calling the Federal Information Relay Service at 800-877-8339.

Dated: January 4, 2011.

Barbara S. Dorf,

Director, Office of Departmental Grants Management and Oversight, Office of the Chief Human Capital Officer.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-AKR-WRST-1210-6446; 9924-PYS]

Public Meeting for the National Park Service Alaska Region's Subsistence Resource Commission (SRC) Program

AGENCY: National Park Service, Interior.

ACTION: Notice of public meeting for the National Park Service Alaska Region's Subsistence Resource Commission (SRC) program.

SUMMARY: The Wrangell-St. Elias National Park SRC will meet to develop and continue work on National Park Service (NPS) subsistence hunting program recommendations and other related subsistence management issues. The NPS SRC program is authorized under Title VIII, Section 808 of the Alaska National Interest Lands Conservation Act, Public Law 96-487, to operate in accordance with the provisions of the Federal Advisory Committee Act.

Public Availability of Comments: This meeting is open to the public and will have time allocated for public testimony. The public is welcome to present written or oral comments to the SRC. This meeting will be recorded and meeting minutes will be available upon request from the park superintendent for public inspection approximately six weeks after each meeting. Before including your address, telephone number, e-mail address, or other personal identifying information in your comment, you should be aware that

your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Wrangell-St. Elias National Park SRC Meeting Date and Location: The Wrangell-St. Elias National Park SRC will meet at the Ahtna Cultural Center (907-822-5241) in Copper Center Alaska on Tuesday, March 1, 2011, and Wednesday, March 2, 2011, from 9 a.m. to 5 p.m. On March 1, 2011, at the discretion of the Chair, the SRC may meet between 6 p.m. and 10 p.m. The meeting may end early if all business is completed.

For Further Information on the Gates of the Arctic National Park SRC Meeting Contact: Barbara Cellarius, Subsistence Manager, (907) 822-7236, Wrangell-St. Elias National Park and Preserve, P.O. Box 439, Copper Center, Alaska 99573, or Clarence Summers, Subsistence Manager, NPS Alaska Regional Office, at (907) 644-3603.

Proposed SRC Meeting Agenda

The proposed meeting agenda includes the following:

1. Call to order.
2. SRC Roll Call and Confirmation of Quorum.
3. Welcome and Introductions.
4. Approval of Minutes from October 6-7, 2010 Meeting.
5. Administrative Announcements.
6. Review and Approve Agenda.
7. SRC Purpose, Status of Membership and Elections.
8. SRC Member Reports.
9. NPS Staff Reports.
10. Federal Subsistence Board Update.
11. Alaska Board of Game Update.
12. Old Business.
 - a. Nabesna Off-Road Vehicle Management Plan Draft EIS Update.
 - b. Chisana Caribou Herd Management Plan Update.
 - c. Subsistence Uses of Horns, Antlers, Bones and Plants EA Update.
13. New Business.
14. Public and other Agency Comments.
15. SRC Work Session.
16. Set Time and Place for next SRC Meeting.
17. Adjournment.

SRC meeting location and dates may need to be changed based on lack of quorum, inclement weather or local circumstances. If the meeting date and location are changed, a notice will be published in local newspapers and

announced on local radio stations prior to the meeting date.

Victor W. Knox,
Deputy Regional Director, Alaska.
[FR Doc. 2011-153 Filed 1-7-11; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[1700-SZM]

Notice of February 7, 2011, Meeting for Acadia National Park Advisory Commission

AGENCY: National Park Service, Interior.

ACTION: Meeting notice.

SUMMARY: This notice sets the date of February 7, 2011, meeting of the Acadia National Park Advisory Commission.

DATES: The public meeting of the Advisory Commission will be held on Monday, February 7, 2011, at 1 p.m. (Eastern).

Location: The meeting will be held at Park Headquarters, Bar Harbor, Maine 04609.

Agenda

The February 7, 2011, Commission meeting will consist of the following:

1. Committee reports:
 - Land Conservation.
 - Park Use.
 - Science and Education.
 - Historic.
2. Old Business.
3. Superintendent's Report.
4. Chairman's Report.
5. Public Comments.

FOR FURTHER INFORMATION CONTACT:

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, telephone (207) 288-3338.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 3, 2010.

Sheridan Steele,
Superintendent, Acadia National Park.
[FR Doc. 2011-154 Filed 1-7-11; 8:45 am]
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DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA")

Pursuant to Section 122(d)(2) of CERCLA, 42 U.S.C. 9622(d)(2), notice is hereby given that on January 3, 2011, a proposed Consent Decree in *United States of America v. Domtar Paper Company LLC*, Civil Action No. 4:11-cv-00002, was lodged with the United States District Court for the Eastern District of North Carolina.

In this action the United States sought to require the Defendant Domtar Paper Company LLC to conduct remedial design and remedial action to address releases and threatened releases of hazardous substances at the Domtar Paper Company LLC (formerly Weyerhaeuser Company) Plymouth Wood Treating Plant Superfund Site ("Site") near the town of Plymouth in Martin County, North Carolina. The United States also sought to recover past and future costs incurred and to be incurred by the Environmental Protection Agency (EPA) during the performance of response actions at the Site.

Under the Consent Decree, the Defendant will perform the remedial design and remedial action at Operable Unit #2, the lower Roanoke River, pursuant to the September 24, 2008 Record of Decision (ROD). The remedy provides for monitored natural recovery with fine-layer core sampling, sediment sampling for mercury, analysis for dioxin in surface water, annual inspection of fish advisory signs, and annual review of habitat reports. The Defendant will also reimburse the Hazardous Substance Superfund in the amount of \$3.2 million for EPA's response costs at the Site incurred before March 27, 2009 and will reimburse all of EPA's costs incurred at or in connection with Operable Unit #2 after March 27, 2009.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to

pubcomment-ees.enrd@usdoj.gov or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States of America v. Domtar Paper Company LLC*, Civil Action No. 4:11-cv-00002 (E.D.N.C.), DOJ Ref. #90-11-3-07838/3.

The Consent Decree may be examined at the Office of the United States Attorney, Eastern District of North Carolina, 310 New Bern Avenue, Suite 800, Raleigh, North Carolina 27601, and at EPA Region 4, Atlanta Federal Center, 61 Forsyth Street, SW., Atlanta, Georgia 30303. During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site: <http://www.usdoj.gov/enrd/ConsentDecrees.html>. A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax No. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please refer to *United States of America v. Domtar Paper Company LLC*, Civil Action No. 4:11-cv-00002 (E.D.N.C.), DOJ Ref. #90-11-3-07838/3, and enclose a check in the amount of \$58.00 (25 cents per page reproduction cost) payable to the U.S. Treasury.

Maureen Katz,
Assistant Section Chief, Environmental Enforcement Section, Environment & Natural Resources Division.

[FR Doc. 2011-147 Filed 1-7-11; 8:45 am]

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DEPARTMENT OF JUSTICE

Antitrust Division

Notice Pursuant to the National Cooperative Research and Production Act of 1993-ASTM International

Notice is hereby given that, on December 6, 2010, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), ASTM International ("ASTM") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing additions or changes to its standards development activities. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.