

**Madonna Baucum,**  
Information Collection Clearance Officer, U.S.  
Fish and Wildlife Service.

[FR Doc. 2023-06599 Filed 3-29-23; 8:45 am]

BILLING CODE 4333-15-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-35503;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before March 18, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by April 14, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before March 18, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

### Nominations Submitted by State or Tribal Historic Preservation Officers

*Key:* State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

#### CALIFORNIA

##### Ventura County

Maulhardt, Gottfried, Farm, 1251 Gottfried Pl., Oxnard, SG100008891

#### DISTRICT OF COLUMBIA

##### District of Columbia

Chevy Chase Savings Bank, 5530 Connecticut Ave. NW, Washington, SG100008870

#### FLORIDA

##### Miami-Dade County

Grove Park Historic District, Bounded by NW 17th Ave., FL 836, NW 14th Ct., and NW 7th St., Miami, SG100008869

##### Duval County

Garden Club of Jacksonville, The, 1005 Riverside Ave., Jacksonville, SG100008872

##### Pinellas County

Peninsular Fruit Company Building, 10000 Gandy Blvd. North, St. Petersburg, SG100008871

#### ILLINOIS

##### Cook County

Laramie State Bank Building, 5200 West Chicago Ave., Chicago, SG100008873  
Wilmette Village Center Historic District, 1200 blk. of Washington Ct.; 1100 blks. of Central and Wilmette Aves.; 700 block of 12th St., Wilmette, SG100008874

#### KANSAS

##### Wilson County

DeLay, Dorothy, House, 124 North 2nd St., Neodesha, SG100008863

#### KENTUCKY

##### Clay County

Manchester Historic District, Portions of Main, Bridge, and Lawyer Sts., Town Sq., Richmond Rd./US 421/White St., Manchester, SG100008883

#### MISSISSIPPI

##### Adams County

Proximity, 48 Powlett Rd., Natchez vicinity, SG100008884

#### MONTANA

##### Park County

Sacajawea-Miles Parks Historic District, Roughly bounded by West Butte and South 2nd Sts., River Dr., a channel of the lagoon to the north and west, the Yellowstone R., and River Dr., Livingston, SG100008882

#### NEW YORK

##### Erie County

Lustron House Westchester Deluxe Model M02 #01310 (Lustron Houses in New York MPS), 3381 North Boston Rd., Eden, MP100008880

##### Kings County

English Evangelical Lutheran Church of the Reformation, 105 Barbey St., Brooklyn, SG100008887

##### Oneida County

First Church of Christ, Scientist, 1608 Genesee St., Utica, SG100008877  
Beeches Historic District, The 7900 Turin Rd., Rome, SG100008881

#### OHIO

##### Warren County

Franklin Historic District, Roughly Bounded by West 1st, South. Main, and Sixth Sts., and the Great Miami R., Franklin, SG100008886

#### PENNSYLVANIA

##### Dauphin County

Midland Cemetery (African American Churches and Cemeteries in Pennsylvania, c. 1644–c. 1970 MPS), 206 Kelker St., Swatara Township, MP100008865

##### Lackawanna County

Scranton Electric Building, 507 Linden St., Scranton, SG100008866

##### Philadelphia County

S.L. Allen & Company Building, 459 West Glenwood Ave., Philadelphia, SG100008867  
Star Carpet Mill (Textile Industry in the Kensington Neighborhood of Philadelphia, Pennsylvania MPS), 1801 North Howard St., Philadelphia, MP100008868

#### TENNESSEE

##### Knox County

Emory Place Historic District (Boundary Increase), (Knoxville and Knox County MPS), Portions of North Broadway, North Central, Lamar, King, and North Gay Sts., Emory Pl., East 4th, East 5th. and West 5th Aves., Knoxville, BC100008890

##### Williamson County

Lewisburg Avenue Historic District (Boundary Increase/Decrease), (Williamson County MRA), Along sections of Lewisburg Ave., South Margin, and Adams Sts., Franklin, BC100008879

#### WISCONSIN

##### Washington County

Tischer, Wilhelm Blacksmith Shop, 1125 Western Ave., Jackson, SG100008864  
A request to move has been received for the following resource:

#### NEW YORK

##### Columbia County

Columbia Turnpike East Tollhouse, NY 23, Hillsdale, MV16000411  
An additional documentation has been received for the following resources:

**ILLINOIS****Greene County**

Black, Margaret, Farmstead (Additional Documentation), RR 3, Carrollton, AD05000110

**TENNESSEE****Knox County**

Emory Place Historic District (Additional Documentation), (Knoxville and Knox County MPS), Portions of North Broadway, North Central, Lamar, King, and North Gay Sts., Emory Pl., East 4th, East 5th, and West 5th Aves., Knoxville, AD94001259

**Williamson County**

Lewisburg Avenue Historic District (Additional Documentation), (Williamson County MRA), Along sections of Lewisburg Ave., South Margin, and Adams Sts., Franklin, AD88000312

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

**MONTANA****Stillwater County**

Meyers Creek Work Center, 101–199 Meyers Creek Rd, Custer Gallatin NF, Nye vicinity, SG100008876

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: March 22, 2023.

**Serena G. Bellew,**

*Deputy Associate Director, Preservation Assistance Programs, Cultural Resources, Partnerships, and Science.*

[FR Doc. 2023–06592 Filed 3–29–23; 8:45 am]

**BILLING CODE 4312–52–P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[NOTICE: 23–026]

**Name of Information Collection: JSC Form 1830—Report of Medical Examination**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections.

**DATES:** Comments are due by May 30, 2023.

**ADDRESSES:** Written comments and recommendations for this information

collection should be sent within 60 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 60-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Bill Edwards-Bodmer, NASA Clearance Officer, NASA Headquarters, 300 E Street SW, JF0000, Washington, DC 20546, 757–864–3292, or [b.edwards-bodmer@nasa.gov](mailto:b.edwards-bodmer@nasa.gov).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

Since the mid-1960s, neutral buoyancy has been an invaluable tool for testing procedures, developing hardware, and training astronauts. Neutrally buoyant conditions sufficiently simulate reduced gravity conditions, comparable to the environmental challenges of space. The Neutral Buoyancy Laboratory (NBL) at NASA Johnson Space Center (JSC) provides opportunities for astronauts to practice future on-orbit procedures, such as extravehicular activities (EVA), and to work through simulation exercises to solve problems encountered on-orbit. NASA hires individuals with demonstrated diving experience as NBL Working Divers in teams comprised of four divers; two safety divers, one utility diver, and one cameraman to assist astronauts practice various tasks encountered in space.

NASA allows guest divers, typically non-federal photographers representing the media, opportunities to engage in the NBL diving experience. To participate, guest divers must present a dive physical, completed within one year of the targeted diving opportunity, for review by the NASA Buoyancy Lab Dive Physician.

If the guest diver does not have a current U.S. Navy, Association of Diving Contractors (ADC), or current British standard for commercial diving physical, they are required to complete a medical examination, performed by a certified Diving Medical Examiner. The results of the physical will be documented by on the JSC Form 1830/ Report of Medical Examination for Applicant and presented for review prior to participating in diving activities conducted at the JSC Neutral Buoyancy Lab. The associated cost for guest divers to complete the medical examination will vary, typically based on the guest diver's insurance.

A completed JSC Form 1830/Report of Medical Examination, with test results attached as applicable, must be submitted to enable NASA to validate an individual's physical ability to dive in the NBL at NASA Johnson Space Center. The completed JSC Form 1830 will be protected in accordance with the Privacy Act. Records will be retained in accordance with NASA Records Retention Schedules.

**II. Methods of Collection**

Paper.

**III. Data**

*Title:* JSC Neutral Buoyancy Lab Guest Diver Physical Exam Results.

*OMB Number:* 2700–0170.

*Type of Review:* Reinstatement.

*Affected Public:* Individuals.

*Estimated Annual Number of Activities:* 30.

*Estimated Number of Respondents per Activity:* 1.

*Annual Responses:* 30.

*Estimated Time per Response:* 1.5 hours.

*Estimated Total Annual Burden Hours:* 45.

*Estimated Total Annual Cost:* \$2,250.00.

**IV. Request for Comments**

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**William Edwards-Bodmer,**

*NASA PRA Clearance Officer.*

[FR Doc. 2023–06549 Filed 3–29–23; 8:45 am]

**BILLING CODE 7510–13–P**

**NATIONAL CREDIT UNION ADMINISTRATION****Community Development Revolving Loan Fund Access for Credit Unions**

**ACTION:** Notice of funding opportunity.