

Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lac Vieux Desert Band of Lake Superior Chippewa Indians of Michigan; Little River Band of Ottawa Indians, Michigan; Little Shell Tribe of Chippewa Indians of Montana; Little Traverse Bay Bands of Odawa Indians, Michigan; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Miami Tribe of Oklahoma; Minnesota Chippewa Tribe, Minnesota (Six component reservations: Bois Forte Band (Nett Lake); Fond du Lac Band; Grand Portage Band; Leech Lake Band; Mille Lacs Band; White Earth Band); Nottawaseppi Huron Band of the Potawatomi, Michigan; Omaha Tribe of Nebraska; Oneida Indian Nation; Oneida Nation; Onondaga Nation; Ottawa Tribe of Oklahoma; Peoria Tribe of Indians of Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Ponca Tribe of Indians of Oklahoma; Ponca Tribe of Nebraska; Prairie Band Potawatomi Nation; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; Red Lake Band of Chippewa Indians, Minnesota; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Saginaw Chippewa Indian Tribe of Michigan; Saint Regis Mohawk Tribe; Sault Ste. Marie Tribe of Chippewa Indians, Michigan; Seneca Nation of Indians; Seneca-Cayuga Nation; Shawnee Tribe; Sokaogon Chippewa Community, Wisconsin; St. Croix Chippewa Indians of Wisconsin; Tonawanda Band of Seneca; Turtle Mountain Band of Chippewa Indians of North Dakota; Tuscarora Nation; and the Wyandotte Nation.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after April 16, 2025. If competing requests for repatriation are received, the Ohio History Connection

must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Ohio History Connection is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: January 23, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-04193 Filed 3-14-25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0039423; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Disposition: U.S. Department of Defense, Navy, Naval Weapons Station Seal Beach Detachment Fallbrook, Fallbrook, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), U.S. Department of Defense, Navy, Naval Weapons Station (NAVWPNSTA) Seal Beach Detachment Fallbrook (DET Fallbrook) intends to carry out the disposition of unassociated funerary objects, sacred objects, or objects of cultural patrimony removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

DATES: Disposition of the cultural items in this notice may occur on or after April 16, 2025. If no claim for disposition is received by March 17, 2026, the cultural items in this notice will become unclaimed cultural items.

ADDRESSES: Scott Mattingly, Cultural Resources Manager, Naval Weapons Station Seal Beach, 800 Seal Beach Blvd., B230, Seal Beach, CA 90740, telephone (562) 626-6067, email scott.a.mattingly.civ@us.navy.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of NAVWPNSTA Seal Beach, and additional information

on the cultural items in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

Abstract of Information Available

Based on the information available, one lot of unassociated funerary objects, and one lot of sacred objects/objects of cultural patrimony have been collected from DET Fallbrook. The objects include tourmaline crystals, a quartz crystal, ceramic pipe fragments, and shell beads.

In 1992, eight tourmaline crystals were excavated and collected during a National Register of Historic Places (NRHP) evaluation of site CA-SDI-12205. In 1997, two *Olivella* shell beads and two Tizon Brown Ware ceramic pipe fragments were excavated and collected during an NRHP evaluation of site CA-SDI-10158. In 2013, one quartz crystal was excavated and collected during an NRHP evaluation of site CA-SDI-14374. All three sites are located at DET Fallbrook, in San Diego County, California. At the time that the cultural items were collected, no Tribal Nations were notified because these items were not known to be NAGPRA cultural items. The cultural items are currently curated at the San Diego Archaeological Center.

Determinations

NAVWPNSTA Seal Beach has determined that:

- The one lot of unassociated funerary objects described in this notice is reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- The one lot of sacred objects/objects of cultural patrimony described in this notice is, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, a specific ceremonial object needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or

cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- The La Jolla Band of Luiseno Indians, California; Pala Band of Mission Indians; Pauma Band of Luiseno Mission Indians of the Pauma & Yuima Reservation, California; Pechanga Band of Indians (*previously* listed as Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation, California); Rincon Band of Luiseno Mission Indians of the Rincon Reservation, California; and the Soboba Band of Luiseno Indians, California have priority for disposition of the cultural items described in this notice.

Claims for Disposition

Written claims for disposition of the cultural items in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by March 17, 2026, the cultural items in this notice will become unclaimed cultural items. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the cultural items in this notice may occur on or after April 16, 2025. If competing claims for disposition are received, the NAVWPNSTA Seal Beach must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the cultural items are considered a single request and not competing requests. The NAVWPNSTA Seal Beach is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: January 28, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0039408; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: Illinois State Museum, Springfield, IL

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Illinois State Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after April 16, 2025.

ADDRESSES: Dr. Brooke M. Morgan, Illinois State Museum Research & Collections Center, 1011 East Ash Street, Springfield, IL 62703, telephone (217) 785–8930, email Brooke.Morgan@illinois.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Illinois State Museum and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at minimum, one individual have been identified. No associated funerary objects are present. These human remains were removed on an unknown date from the Oahe Village site (39HU2), Hughes County, SD. Remains are labeled in India ink "Oahe Village 1940" suggesting they may have been collected as early as that date. The remains were held at a South Dakota museum until the 1970s, when they were transferred to a private individual. The remains were donated to the Illinois State Museum in 2014. Oahe Village is a historic Arikara village dating to the Post-Contact Coalescent period (ca. A.D. 1650–1850). The Arikara are part of the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

Human remains representing, at minimum, one individual have been identified. No associated funerary objects are present. These human remains were removed on an unknown date from the Medicine Creek Village site (39LM2), Lyman County, SD. Remains are labeled in pencil "Me C" and a note accompanies the remains that reads "Medicine Creek State Survey, 1919" suggesting they may have been collected as early as that date. The remains were held at a South Dakota museum until the 1970s, when they were transferred to a private individual. The remains were donated to the Illinois State Museum in 2014. Medicine Creek Village dates to the Initial Middle Missouri, Initial Coalescent, and Extended Coalescent periods (ca. A.D. 950–1650) and was occupied by ancestors of contemporary Mandan and possibly Hidatsa people, whose descendants comprise the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

Human remains representing, at minimum, two individuals have been identified. The 244 associated funerary objects are two iron C-shaped bracelets, one cuprous C-shaped bracelet, nine cuprous coils, one sandstone fragment, three flintlock parts, one large blue glass faceted bead, 222 blue glass seed beads, one cut iron nail, one lot of leather fragments, one lock of human hair, one lot of wood fragments and limonite (yellow ochre), and one lot of metal container fragments. The human remains and funerary objects were removed from the Greenshield site (32OL17), Oliver County, ND, by Alfred Bowers in 1929 during his Beloit College-sponsored research. They transferred to the Illinois State Museum on an unknown date. The Greenshield site was a historic Arikara site occupied ca. 1785–1799. The Arikara are today part of the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The Illinois State Museum has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- The 244 objects described in this notice are reasonably believed to have