

Dated: July 30, 2002.

**Margaret M. Dotzel,**

*Associate Commissioner for Policy.*

[FR Doc. 02-19594 Filed 7-31-02; 9:59 am]

BILLING CODE 4160-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Agency Information Collection Activities: Proposed Collection: Comment Request

In compliance with the requirement for opportunity for public comment on proposed data collection projects (section 3506(c)(2)(A) of Title 44, United States Code, as amended by the Paperwork Reduction Act of 1995, Public Law 104-13), the Health Resources and Services Administration (HRSA) publishes periodic summaries of proposed projects being developed for submission to OMB under the Paperwork Reduction Act of 1995. To request more information on the proposed project or to obtain a copy of

the data collection plans and draft instruments, call the HRSA Reports Clearance Officer on (301) 443-1129.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

#### Proposed Project: The Health Professions Student Loan (HPSL) and Nursing Student Loan (NSL) Programs: Forms—(OMB No.0915-0044)—Revision

The HPSL Program provides long-term, low-interest loans to students attending schools of medicine, osteopathic medicine, dentistry, veterinary medicine, optometry,

podiatric medicine, and pharmacy. The NSL Program provides long-term, low-interest loans to students who attend eligible schools of nursing in programs leading to a diploma in nursing, and an associate degree, a baccalaureate degree, or a graduate degree in nursing. Participating HPSL and NSL schools are responsible for determining eligibility of applicants, making loan, and collecting monies owed by borrowers on their outstanding loans. The deferment form (HRSA form 519) provides the schools with documentation of a borrower's eligibility for deferment. The Annual Operating Report (AOR-HRSA form 501) provides the Federal Government with information from participating and non-participating schools (schools that are no longer granting loans but are required to report and maintain program records, student records, and repayment records until all student loans are repaid in full and all monies due the Federal Government are returned) relating to HPSL and NSL program operations and financial activities.

The estimates of burden for the forms are as follows:

Form and number	Number of respondents	Responses per respondent	Total responses	Hours per responses	Total burden hours
Defer-HRSA-519 .....	6,000	1	6,000	10 min	1,000
AOR-HRSA-501 .....	1,048	1	1,048	4 hrs.	4,192
Total Burden .....	7,048	.....	7,048		5,192

Send comments to Susan G. Queen, Ph.D., HRSA Reports Clearance Officer, Room 11A-33, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: July 25, 2002.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 02-19496 Filed 8-1-02; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information

collection requests under review by the Office of Management and Budget, in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to OMB for review, call the HRSA Reports Clearance Office on (301) 443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

#### Proposed Project: The National Health Service Corps (NHSC) Professional Training and Information Questionnaire (PTIQ) (OMB No. 0915-0208)—Revision

The NHSC of the HRSA's Bureau of Health Professions (BHP), is committed to improving the health of the Nation's underserved by uniting communities in need with caring health professionals and by supporting communities' efforts to build better systems of care.

The NHSC (authorized by the Public Health Service Act, section 331) collects

data on its programs to ensure compliance with legislative mandates and to report to Congress and policy makers on program accomplishments. To meet these objectives, the NHSC requires a core set of information collected annually that is appropriate for monitoring and evaluating performance and reporting on annual trends.

The PTIQ is used to collect data related to professional practice from NHSC Scholarship Program recipients including physicians, dentists, physician assistants (PAs), nurse practitioners (NPs), and certified nurse midwives (CNMs), in the current year's placement cycle. This data is used to match an individual health care professional with an appropriate clinical practice setting.

The PTIQ will be mailed twelve months in advance of the intended service availability date.

Estimates of annualized reporting burden are as follows:

Type of respondent	Number of respondents	Responses per respondent	Hours per response (minutes)	Total burden hours
Physicians and Dentists .....	186	1	5	15.5 (16)
NPs, PAs, CNMs .....	125	1	5	10.42 (10)
Health Care Professionals .....	311	.....	.....	26

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: John Morrall, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: July 26, 2002.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 02-19497 Filed 8-1-02; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Health Professions and Nurse Education Special Emphasis Panels; Meetings; Addendum and Correction

In **Federal Register** Document 01-28108, appearing on pages 56689-56690 in the issue for Friday, November 9, 2001, the following meetings of the Health Professions and Nurse Education Special Emphasis Panel are added:

*Name:* Cooperative Agreements for Health Workforce Research.

*Date and Time:* August 12-15, 2002.

*Place:* Hilton Silver Spring, 8727 Colesville Road, Silver Spring, MD 20910.

*Open on:* August 12, 2002, 8 a.m. to 10 a.m.

*Closed on:* August 12, 2002, 10 a.m. to adjournment (approximately 6 p.m.). August 13-15, 2002, 8 a.m. to adjournment (approximately 6 p.m.).

*Name:* National Research Service Awards.

*Date and Time:* August 26-29, 2002.

*Place:* Hilton Silver Spring, 8727 Colesville Road, Silver Spring, MD 20910.

*Open on:* August 26, 2002, 8 a.m. to 10 a.m.

*Closed on:* August 26, 2002, 10 a.m. to adjournment (approximately 6 p.m.). August 27-29, 2002, 8 a.m. to adjournment (approximately 6 p.m.).

*Name:* Area Health Education Centers Bioterrorism Supplement.

*Date and Time:* August 27-28, 2002.

*Place:* Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Open on:* August 27, 2002, 10 a.m. to 12 p.m.

*Closed on:* August 27, 2002, 12 p.m. to adjournment (approximately 4 p.m.). August 28, 2002, 10 a.m. to adjournment (approximately 4 p.m.).

*Name:* Public Health Fellowships & Internships.

*Date and Time:* September 18-19, 2002.

*Place:* Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Open on:* September 18, 2002, 12 p.m. to 1 p.m.

*Closed on:* September 18, 2002, 1 p.m. to adjournment (approximately 4 p.m.). September 19, 2002, 1 p.m. to adjournment (approximately 4 p.m.).

In **Federal Register** Document 02-5357 appearing on pages 10419-10420 in the issue for Thursday, March 7, 2002, the dates of the following meetings of the Health Professions and Nurse Education Special Emphasis Panel are corrected as follows:

*Name:* National Research Service Awards.

*Date and Time:* August 5-8, 2002.

*Place:* Hilton Silver Spring, 8727 Colesville Road, Silver Spring, MD 20910.

*Open on:* August 5, 2002, 8 a.m. to 10 a.m.

*Closed on:* August 5, 2002, 10 a.m. to adjournment (approximately 6 p.m.). August 6-8, 2002, 8 a.m. to adjournment (approximately 6 p.m.).

*Name:* Geriatric Academic Career Awards.

*Date and Time:* August 12, 2002.

*Place:* Hilton Silver Spring, 8727 Colesville Road, Silver Spring, MD 20910.

*Open on:* August 12, 2002, 8 a.m. to 10 a.m.

*Closed on:* August 12, 2002, 10 a.m. to adjournment (approximately 6 p.m.). August 13-15, 2002, 8 a.m. to adjournment (approximately 6 p.m.).

*Purpose:* The Health Professions and Nurse Education Special Emphasis Panel shall advise the Associate Administrator for Health Professions on the technical merit of grants to improve the training, distribution, utilization, and quality of personnel required to staff the Nation's health care delivery system.

*Agenda:* The open portion of each meeting will cover introductions, opening remarks, housekeeping details, and an orientation to the review process. The meetings will be closed after Orientation on the first day of each meeting until adjournment while the review of grant applications is conducted. The closing is in accordance with the provision set forth in section 552b(c)(6), Title 5 U.S.C., as amended, and the Determination by the Acting Associate Administrator for Management and Program Support, Health Resources and Services Administration, pursuant to section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. Appendix 2).

For further information, contact Ms. Theresa Derville, Acting Director, Office of Peer Review, Bureau of Health Professions, Parklawn Building, Room 8C-23, 5600 Fishers Lane, Rockville, Maryland 20857, telephone 301-443-6339.

Dated: July 30, 2002.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 02-19630 Filed 8-1-02; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4730-N-31]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** August 2, 2002.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these