

Program public meeting will be held on Tuesday, August 5th, at 5:00 p.m. local time at Governor Pedro P. Tenorio Multi-Purpose, Beach Road, Susupe, Saipan, MP 96950.

**ADDRESSES:** Copies of each state's most recent performance report, as well as OCRM's evaluation notification letter to the state, are available upon request from OCRM. Written comments from interested parties regarding these programs are encouraged and will be accepted until August 15, 2014 for the Maryland and Commonwealth of the Northern Mariana Islands Coastal Management Programs. Please direct written comments to Carrie Hall, Evaluator, National Policy and Evaluation Division, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, 10th Floor, N/ORM7, Silver Spring, Maryland 20910, or [Carrie.Hall@noaa.gov](mailto:Carrie.Hall@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Carrie Hall, Evaluator, National Policy and Evaluation Division, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, 10th Floor, N/ORM7, Silver Spring, Maryland 20910, (301) 563-1135, or [Carrie.Hall@noaa.gov](mailto:Carrie.Hall@noaa.gov).

Federal Domestic Assistance Catalog 11.419 Coastal Zone Management Program Administration

Dated: June 6, 2014.

**Christopher C. Cartwright,**

*Associate Assistant Administrator for Management and CFO/CAO, Ocean Services and Coastal Zone Management, National Oceanic and Atmospheric Administration.*

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**BILLING CODE 3510-08-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Effective Date: 7/14/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 3/28/2014 (79 FR 17509-17510) and 4/11/2014 (79 FR 20190-20191), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.
2. The action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products are added to the Procurement List:

##### Products

NSN: 4510-00-NIB-0049—Bag, Disposable,

Polyethylene, Feminine Hygiene, Pink

NSN: 4510-00-NIB-0050—Dispenser,

Stainless Steel, Feminine Hygiene

Disposal Bags

NPA: Envision, Inc., Wichita, KS

*Contracting Activity:* Defense Logistics

Agency Troop Support, Philadelphia, PA

*Coverage:* C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

NSN: 7510-00-272-9662—Staples, Standard, Full Strip

NPA: Winston-Salem Industries for the

Blind, Inc., Winston-Salem, NC

*Contracting Activity:* General Services

Administration, New York, NY

*Coverage:* A-List for the Total Government

Requirement as aggregated by the General Services Administration, New York, NY.

#### Jacket, Tanker, USMC, Pewter Gray

NSN: 8415-00-NIB-1053—Size 38R

NSN: 8415-00-NIB-1054—Size 38L

NSN: 8415-00-NIB-1055—Size 38XL

NSN: 8415-00-NIB-1056—Size 40S

NSN: 8415-00-NIB-1057—Size 40R

NSN: 8415-00-NIB-1058—Size 40L

NSN: 8415-00-NIB-1059—Size 40XL

NSN: 8415-00-NIB-1092—Size 42S

NSN: 8415-00-NIB-1093—Size 42R

NSN: 8415-00-NIB-1094—Size 42L

NSN: 8415-00-NIB-1095—Size 42XL

NSN: 8415-00-NIB-1096—Size 44S

NSN: 8415-00-NIB-1097—Size 44R

NSN: 8415-00-NIB-1098—Size 44L

NSN: 8415-00-NIB-1099—Size 44XL

NSN: 8415-00-NIB-1100—Size 46S

NSN: 8415-00-NIB-1101—Size 46R

NSN: 8415-00-NIB-1102—Size 46L

NSN: 8415-00-NIB-1103—Size 46XL

NSN: 8415-00-NIB-1104—Size 48R

NSN: 8415-00-NIB-1105—Size 48L

NSN: 8415-00-NIB-1106—Size 48XL

NSN: 8415-00-NIB-1108—Size 50L

NSN: 8415-00-NIB-1109—Size 50XL

NSN: 8415-00-NIB-1110—Size 52R

NSN: 8415-00-NIB-1111—Size 52L

NSN: 8415-00-NIB-1112—Size 54R

NSN: 8415-00-NIB-1113—Size 54L

NSN: 8415-00-NIB-1107—Size 50R

NPA: Lions Services, Inc., Charlotte, NC

*Contracting Activity:* Marine Corps Systems Command, Quantico, VA

*Coverage:* C-List for 100% of the U.S. Marine Corps Junior ROTC Program requirement, as aggregated by the Marine Corps Systems Command (MARCORSYSCOM), Quantico, VA.

**Barry S. Lineback,**

*Director, Business Operations.*

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a product previously provided by such agency.

**DATES:** *Comments Must Be Received On Or Before:* 7/14/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely