

## APPENDIX—TAA PETITIONS INSTITUTED BETWEEN 10/5/09 AND 10/9/09—Continued

TA-W	Subject firm (petitioners)	Location	Date of institution	Date of petition
72538 .....	Aerotek, (Comp) .....	Eureka, MO .....	10/09/09	10/07/09
72539 .....	Sylmark, Inc., (State) .....	Los Angeles, CA .....	10/09/09	10/08/09
72540 .....	Komatsu Forest, LLC, (Wkrs) .....	Shawano, WI .....	10/09/09	09/25/09
72541 .....	TriMark Corporation, (Wkrs) .....	New Hampton, IA .....	10/09/09	10/02/09
72542 .....	Cellular Expres, Inc., dba Boston Communications Group, (Comp) .....	Bedford, MA .....	10/09/09	10/08/09
72543 .....	Owens Corning Sales, LLC, (Comp) .....	Charleston, WV .....	10/09/09	10/08/09
72544 .....	Sonoco Products Company, (Comp) .....	Devens, MA .....	10/09/09	10/06/09
72545 .....	Century Dodge, Chrysler Jeep, (Wkrs) .....	Wentzville, MO .....	10/09/09	09/01/24
72546 .....	Carlisle Tire and Wheel, (Wkrs) .....	Carlisle, PA .....	10/09/09	10/07/09
72547 .....	Arnold Gauge, (Comp) .....	Fairfield, OH .....	10/09/09	10/06/09
72548 .....	AGC Automotive of Americas Kentucky, (Wkrs) .....	Elizabethtown, KY .....	10/09/09	10/07/09
72549 .....	Charming Shoppes of Delaware, Inc., (Comp) .....	Bensalem, PA .....	10/09/09	10/07/09
72550 .....	The College House, Inc., (Wkrs) .....	Richmond, VA .....	10/09/09	10/02/09
72551 .....	American Tube and Paper Company, (Union) .....	Totowa, NJ .....	10/09/09	10/07/09
72552 .....	Courtesy Chevrolet, (State) .....	Bastrop, LA .....	10/09/09	10/07/09
72553 .....	Intel Corporation, (Wkrs) .....	Chandler, AZ .....	10/09/09	09/29/09
72554 .....	General Motors Corporation, (Union) .....	Pontiac, MI .....	10/09/09	10/06/09
72555 .....	Global Heating Solutions, Inc., (Union) .....	Allegan, MI .....	10/09/09	10/06/09
72556 .....	Sonus Networks, Inc., (Wkrs) .....	Westford, MA .....	10/09/09	10/05/09
72557 .....	Johnson Controls, Inc., (Wkrs) .....	Kansas City, MO .....	10/09/09	09/27/09

[FR Doc. E9-27012 Filed 11-9-09; 8:45 am]

BILLING CODE 4510-FN-P

**MARINE MAMMAL COMMISSION****Sunshine Act Notice**

**TIME AND DATE:** The Marine Mammal Commission and its Committee of Scientific Advisors on Marine Mammals will meet on Wednesday, 2 December 2009, from 2 p.m. to 6 p.m.; Thursday, 3 December 2009, from 8 a.m. to 6 p.m.; and Friday, 4 December 2009, from 8:30 a.m. to 6 p.m. The Commission and the Committee will meet in executive session on Wednesday, 2 December 2009, from 10:30 a.m. to 12:30 p.m.

**PLACE:** Hilton Waikiki/Prince Kuhio, 2500 Kuhio Avenue, Waikiki Beach, Hawaii 96815; Telephone: 808-921-5570; fax: 808-921-5511.

**STATUS:** The executive session will be closed to the public in accordance with the provisions of the Government in the Sunshine Act (5 U.S.C. 552b) and applicable regulations. The session will be for internal discussions of process, personnel, and the budget of the Commission. All other portions of the meeting will be open to the public. Public participation will be allowed as time permits and as determined to be desirable by the Chairman.

**MATTERS TO BE CONSIDERED:** The Commission and Committee will meet in public session to discuss a broad range of marine ecosystem and marine mammal matters with a focus on the Pacific Islands region. Although subject to change, major issues that the

Commission plans to consider at the meeting include marine protected areas, their status and effectiveness; efforts to protect and recover Hawaiian monk seals; research and regulatory actions affecting spinner dolphins; the Hawaii Humpback Whale Sanctuary; false killer whales and other odontocetes in Hawaii; and other cetaceans in the Pacific Islands region.

**CONTACT PERSON FOR MORE INFORMATION:** Suzanne Montgomery, Special Assistant to the Executive Director, Marine Mammal Commission, 4340 East-West Highway, Room 700, Bethesda, MD 20814; 301-504-0087; e-mail: smontgomery@mmc.gov.

Dated: November 3, 2009.

**Timothy J. Ragen,**  
Executive Director.

[FR Doc. E9-26919 Filed 11-9-09; 8:45 am]

BILLING CODE 6820-31-M

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION****[Notice: (09-096)]****Notice of Information Collection Under OMB Review**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection under OMB review.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to

comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 30 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Jasmeet Seehra, Desk Officer for NASA; Office of Information and Regulatory Affairs; Room 10236; New Executive Office Building; Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Lori Parker, NASA Clearance Officer, NASA Headquarters, 300 E Street, SW., JF0000, Washington, DC 20546, (202) 358-1351, [Lori.Parker-1@nasa.gov](mailto:Lori.Parker-1@nasa.gov).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

NASA will collect information to determine which applicants meet required selection criteria and to what extent. Ten secondary educators from institutions nation-wide will be selected to participate in the Airborne Research Experience for Educators (AREE) project based on their experience and educational background.

**II. Method of Collection**

Applicants will complete an online application hosted on the AREE Web site. The application form can be downloaded using Adobe software and submitted electronically using the e-

mail submit button located on the form. The collection of information from the application, resume, and letters of reference will all occur electronically.

### III. Data

*Title:* Airborne Research Experience for Educators (AREE) Application.

*OMB Number:* 2700-0137.

*Type of Review:* New Collection.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 25.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 25 hours.

### IV. Request for Comments

*Comments are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Lori Parker,**

*NASA Clearance Officer.*

[FR Doc. E9-27041 Filed 11-9-09; 8:45 am]

**BILLING CODE P**

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (09-095)]

#### Notice of Information Collection Under OMB Review

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection under OMB review.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or

continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 30 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Jasmeet Seehra, Desk Officer for NASA; Office of Information and Regulatory Affairs; Room 10236; New Executive Office Building; Washington, DC 20503.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Lori Parker, NASA Clearance Officer, NASA Headquarters, 300 E Street, SW., JF000, Washington, DC 20546, (202) 358-1351, *Lori.Parker-1@nasa.gov*.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The NASA Office of Education seeks a generic clearance to administer surveys through the Office of Education Performance Measurement (OEPM) system. Data Collection through the OEPM system will be used for reporting on Program Assessment Rating Tool (PART) measures, Program Analysis and Evaluation (PA&E), and answering Congressional inquiries about NASA education programs.

##### II. Method of Collection

Data collected will be primarily electronic. Teachers, students, and interested members of public who have attended or participated in NASA funded education events and activities will be sent an email with a link that, when clicked, will route the participant to the relevant survey.

At events where computers might not be available, a paper version of a select number of surveys will be available. Surveys will be scanned into the OEPM system through a fax machine or scanner.

##### III. Data

*Title:* NASA Office of Education Generic Collection.

*OMB Number:* 2700-XXXX.

*Type of Review:* New collection.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 400,000.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Time per Response:* .25-.50 hour.

*Estimated Total Annual Burden Hours:* 103,458 hours.

*Estimated Annual Cost for Respondents:* \$0.00.

### IV. Request for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Lori Parker,**

*NASA Clearance Officer.*

[FR Doc. E9-27043 Filed 11-9-09; 8:45 am]

**BILLING CODE P**

### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

#### Meetings of Humanities Panel

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

#### FOR FURTHER INFORMATION CONTACT:

Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information