

eight fragments of human bone that include: two rib end fragments, three fragments of shaft (these were not accompanied with any context), one fragment of a distal end of the sacrum, and one inferior border fragment. One human manubrium fragment was found in a mix of mammal bones and fill. No known individuals were identified. The two missing human remains include a right tibia fragment and a partial skull which were removed from Norton Mounds in 1894 by Captain Wright L. Coffinberry and/or in 1915 by former museum director Herbert E. Sargent. GRPM continues to look for any missing human remains.

Of the 33 lots of associated funerary objects, 19 are currently present and 14 are currently missing. The 19 present lots of associated funerary objects include ash samples; beads; bird bones (turkey, unknown); drilled tablets; faunal bones; fish bones and scales (catfish, sturgeon, walleye, unknown); historic debris; lithics; mammal bones, claws, and teeth (chipmunk, deer, mole, raccoon, skunk, weasel, woodchuck, unknown); mica; organic materials; rocks; shells (mussel, snail, unknown); sherds; soil samples; textiles; tools (bone, copper, stone); turtle shells and bones; and unknown material. The 14 missing lots of associated funerary objects include beads; bone gorgets; drilled tablets; hematite; limonite; lithics; mammal bones; ochre; organic materials; pipes; rocks; shells (mussel, unknown); tools (copper, stone); and vessels. GRPM continues to look for any missing objects.

The following non-federally recognized Indian groups were invited to consult: the Burt Lake Band of Ottawa and Chippewa and the Grand River Bands of Ottawa Indians.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

### Determinations

The Grand Rapids Public Museum has determined that:

- The human remains described in this notice represent the remains of at least 10 individuals of Native American ancestry.
- The 33 lots of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Bay Mills Indian Community, Michigan; Citizen Potawatomi Nation, Oklahoma; Forest County Potawatomi Community, Wisconsin; Grand Traverse Band of Ottawa and Chippewa Indians, Michigan; Hannahville Indian Community, Michigan; Keweenaw Bay Indian Community, Michigan; Lac Vieux Desert Band of Lake Superior Chippewa Indians of Michigan; Little River Band of Ottawa Indians, Michigan; Little Traverse Bay Bands of Odawa Indians, Michigan; Match-e-be-nash-she-wish Band of Potawatomi Indians of Michigan; Nottawaseppi Huron Band of the Potawatomi, Michigan; Ottawa Tribe of Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Prairie Band Potawatomi Nation; Red Lake Band of Chippewa Indians, Minnesota; Sac & Fox Nation, Oklahoma; Saginaw Chippewa Indian Tribe of Michigan; and the Sault Ste. Marie Tribe of Chippewa Indians, Michigan.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 29, 2025. If competing requests for repatriation are received, the Grand Rapids Public Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Grand Rapids Public Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

(Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.)

Dated: July 16, 2025.

**Mariah Soriano,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. 2025–14371 Filed 7–29–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[N6364; NPS–WASO–NAGPRA–NPS0040630; PPWOCRADNO–PCU00RP14.R50000]**

### Notice of Intended Repatriation: University of California, Berkeley, Berkeley, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of California, Berkeley intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after August 29, 2025.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Alexandra Lucas, University of California, Berkeley, 200 California Hall, Berkeley, CA 94720, email [nagpra-ucb@berkeley.edu](mailto:nagpra-ucb@berkeley.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of California, Berkeley, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

A total of nine cultural items have been requested for repatriation. The objects of cultural patrimony are from the following accessions: Acc. 1184, Acc. 838, and Acc. 603 in the Phoebe A Hearst Museum of Anthropology at the University of California, Berkeley.

In preparation for an exhibition related to the food economy of California Indians by the University of California Museum of Anthropology (today the Phoebe A. Hearst Museum of Anthropology), Lawrence Dawson, R. K. Eckman, and others removed five lots of

objects of cultural patrimony from Palm Springs, California in 1955. The objects of cultural patrimony are botanical samples.

In 1945, Grace Blair De Pue bequeathed more than 2,000 cultural belongings to the University of California Museum of Anthropology. Correspondence in the accession file indicated that Grace Blair De Pue acquired baskets from many traders, including R.B. Cregar, a prominent trader in the Coachella Valley, California. Two baskets removed from the area of Palm Springs, California by Grace Blair De Pue have been requested for repatriation.

In or before 1924, William Duncan Strong, a student at University of California, Berkeley, took two photographs of sites of importance to the Agua Caliente Band of Cahuilla Indians. The photographs were accessioned by the University of California Museum of Anthropology in 1924.

Collections and collection spaces at the Phoebe A Hearst Museum of Anthropology were treated with substances for preservation and pest control, some potentially hazardous. No records have been found to date at the Museum to indicate whether or not chemicals or natural substances were used prior to 1960.

#### Determinations

The University of California, Berkeley has determined that:

- The nine lots of objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Agua Caliente Band of Cahuilla Indians of the Agua Caliente Indian Reservation, California.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or

a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after August 29, 2025. If competing requests for repatriation are received, the University of California, Berkeley must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The University of California, Berkeley is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 16, 2025.

**Mariah Soriano,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. 2025–14366 Filed 7–29–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6367; NPS–WASO–NAGPRA–NPS0040633; PPWOCRADNO–PCU00RP14.R50000]

### Notice of Inventory Completion: San Bernardino County Museum, Redlands, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), San Bernardino County Museum has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the associated funerary objects in this notice may occur on or after August 29, 2025.

**ADDRESSES:** Send written requests for repatriation of the associated funerary objects in this notice to Tamara Serrao-Leiva, San Bernardino County Museum, 2024 Orange Tree Lane, Redlands, CA 92374, email [tserrao-leiva@sbcm.sbcounty.gov](mailto:tserrao-leiva@sbcm.sbcounty.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the

sole responsibility of the San Bernardino County Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

The two associated funerary objects are one lot of ecofacts and one lot of ceramics. The Lake LeConte collection (SBCM–5922) housed at the museum was originally part of the McCown collection, who was affiliated with Archaeological Survey Association. When ASA disbanded, this collection was donated to the county museum in the early 2000s. At a different collecting event, items were taken from Lake LeConte area, near Davies Valley. These items were given the same number and have lived together with the ancestor since collection. These objects are in addition to human remains and associated funerary objects published in the **Federal Register** in a Notice of Inventory Completion on October 22, 2024 (89 FR 84393).

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the associated funerary objects described in this notice.

#### Determinations

The San Bernardino County Museum has determined that:

- The two objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the associated funerary objects described in this notice and the Agua Caliente Band of Cahuilla Indians of the Agua Caliente Indian Reservation, California; Augustine Band of Cahuilla Indians, California; Cabazon Band of Cahuilla Indians (*previously* listed as Cabazon Band of Mission Indians, California); Cahuilla Band of Indians; Los Coyotes Band of Cahuilla and Cupeno Indians, California; Morongo Band of Mission Indians, California; Ramona Band of Cahuilla, California; Santa Rosa Band of Cahuilla Indians, California; and the Torres Martinez Desert Cahuilla Indians, California.

#### Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice