with the law and willingness to upgrade her security system are far outweighed by her lack of experience with selling List I chemicals and the fact that she intends to sell ephedrine almost exclusively in the gray market." 67 FR at 76197. More recently, I denied an application observing that the respondent's "lack of a criminal record and any intent to comply with the law and regulations are far outweighed by his lack of experience and the company's intent to sell ephedrine and pseudoephedrine exclusively to the gray market." Jay Enterprises, 70 FR at 24621. Accord Prachi Enterprises, 69 FR 69407, 69409 (2004).

Here, there are several factors which support the conclusion that granting the application would be inconsistent with the public interest. Respondent's proposed security measures are plainly inadequate and are thus grounds alone to deny the application. Moreover, Respondent lacks experience in the distribution of List I chemicals and proposes to sell into the non-traditional market. I thus conclude that granting Respondent's application would be "inconsistent with the public interest." 21 U.S.C. 823(h).

#### Order

Accordingly, pursuant to the authority vested in me by 21 U.S.C. 823(h), and 28 CFR 0.100(b) & 0.104, I hereby order that the previously submitted application of David M. Starr, d/b/a Northern Starr products, for a DEA Certificate of Registration as a distributor of List I chemicals be, and it hereby is, denied. This order is effective August 11, 2006.

Dated: July 5, 2006.

Michele M. Leonhart,

Deputy Administrator.

[FR Doc. E6-10925 Filed 7-11-06; 8:45 am] BILLING CODE 4410-09-P

# MISSISSIPPI RIVER COMMISSION

### Sunshine Act; Notice of Meetings

**AGENCY HOLDING THE MEETINGS:** 

Mississippi River Commission. TIME AND DATE: 7 p.m., August 14, 2006.

PLACE: On board MISSISSIPPI V at Riverside Park Landing, La Crosse, WI.

**STATUS:** Open to the public.

MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District

Commander's overview of current project issues within the St. Paul District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

TIME AND DATE: 6:30 p.m., August 15, 2006.

PLACE: On board MISSISSIPPI V at City Front, Dubuque, IA.

**STATUS:** Open to the public.

# MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of **Engineers and Commission programs** and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Rock Island District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 18, 2006. PLACE: On board MISSISSIPPI V at Melvin Price Lock & Dam, Alton, IL. **STATUS:** Open to the public.

### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of **Engineers and Commission programs** and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Louis District and; (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 21, 2006. PLACE: On board MISSISSIPPI V at City Front, New Madrid, MO.

**STATUS:** Open to the public.

## MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of **Engineers and Commission programs** and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of Engineers.

TIME AND DATE: 9 a.m., August 22, 2006.

PLACE: On board MISSISSIPPI V at Mud island, Memphis, TN.

**STATUS:** Open to the public.

### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of **Engineers and Commission programs** and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of engineers.

TIME AND DATE: 9 a.m., August 23, 2006.

PLACE: On board MISSISSIPPI V at City Front, Greenville, MS.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of **Engineers and Commission programs** and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of engineers.

TIME AND DATE: 9 a.m., August 25, 2004.

PLACE: On board MISSISSIPPI V at Cenac Towing Co. Dock, Houma, LA.

**STATUS:** Open to the public.

### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of **Engineers and Commission programs** and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the New Orleans District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of Engineers.

FOR FURTHER INFORMATION CONTACT: Mr. Stephen Gambrell, telephone 601-634-5766.

### Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. 06-6194 Filed 7-10-06; 1:21pm] BILLING CODE 3710-GX-M