

Mandatory for: US Air Force, Robins Air Force Base, Robins AFB, GA
Designated Source of Supply: Mavagi Enterprises, Inc., San Antonio, TX
Contracting Activity: DEPT OF THE AIR FORCE, FA8501 AFSC PZIO
Service Type: Janitorial Service
Mandatory for: FAA, Albuquerque Air Route Traffic Control Center, Albuquerque, NM
Designated Source of Supply: Adelante Development Center, Inc., Albuquerque, NM
Contracting Activity: FEDERAL AVIATION ADMINISTRATION, 697DCK REGIONAL ACQUISITIONS SVCS
Service Type: Janitorial Service
Mandatory for: Federal Aviation Administration, Fayetteville Air Traffic Control Tower, Fayetteville, NC
Designated Source of Supply: OE Enterprises, Inc., Hillsborough, NC
Contracting Activity: FEDERAL AVIATION ADMINISTRATION, 697DCK REGIONAL ACQUISITIONS SVCS
Service Type: Grounds Maintenance
Mandatory for: U.S. Department of Justice, Robert F. Kennedy Building, Washington, DC
Designated Source of Supply: Melwood Horticultural Training Center, Inc., Upper Marlboro, MD
Contracting Activity: OFFICES, BOARDS AND DIVISIONS, U.S. DEPT OF JUSTICE

Michael R. Jurkowski,

Acting Director, Business Operations.

[FR Doc. 2023-17807 Filed 8-17-23; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to the procurement list.

SUMMARY: The Committee is proposing to add a service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before: September 17, 2023.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404 or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its

purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Service(s)

Service Type: Custodial Service

Mandatory for: USDA APHIS, National Center for Applied Plant Protection, Support Building B, High Security Building, Modular Office Building, and MS&IF, Laurel, MD

Designated Source of Supply: Melwood Horticultural Training Center, Inc., Upper Marlboro, MD

Contracting Activity: ANIMAL AND PLANT HEALTH INSPECTION SERVICE, USDA APHIS MRPBS

Michael R. Jurkowski,

Acting Director, Business Operations.

[FR Doc. 2023-17806 Filed 8-17-23; 8:45 am]

BILLING CODE 6353-01-P

COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meetings

TIME AND DATE: 9:00 a.m. EDT, Friday, August 25, 2023.

PLACE: Virtual meeting.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

Enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

CONTACT PERSON FOR MORE INFORMATION: Christopher Kirkpatrick, 202-418-5964.

Authority: 5 U.S.C. 552b.

Dated: August 16, 2023.

Robert Sidman,

Deputy Secretary of the Commission.

[FR Doc. 2023-17896 Filed 8-16-23; 11:15 am]

BILLING CODE 6351-01-P

CONSUMER FINANCIAL PROTECTION BUREAU

[Docket No. CFPB-2023-0041]

Agency Information Collection Activities: Comment Request

AGENCY: Consumer Financial Protection Bureau.

ACTION: Notice and request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (Bureau or CFPB) is requesting the Office of Management and Budget's (OMB's) approval for a new information collection titled "Student Loan Survey" approved under OMB Control Number 3170-00XX.

DATES: Written comments are encouraged and must be received on or before September 18, 2023 to be assured of consideration.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

FOR FURTHER INFORMATION CONTACT:

Requests for additional information should be directed to Anthony May, Paperwork Reduction Act Officer, at (202) 435-7278, or email: CFPB_PRA@cfpb.gov. If you require this document in an alternative electronic format, please contact CFPB_Accessibility@cfpb.gov. Please do not submit comments to these email boxes.

SUPPLEMENTARY INFORMATION:

Title of Collection: Student Loan Survey.

OMB Control Number: 3170-00XX.

Type of Review: New collection.

Affected Public: Individuals or households.

Estimated Number of Respondents: 3,750.

Estimated Total Annual Burden Hours: 1,238.

Abstract: Under the Dodd-Frank Wall Street Reform and Consumer Protection Act, the CFPB is charged with researching, analyzing, and reporting on topics relating to the Bureau's mission, including consumer behavior, consumer awareness, and developments in

markets for consumer financial products and services. To improve its understanding of how consumers engage with financial markets, the CFPB has successfully used credit record data as a sampling frame to survey people about their experiences in consumer credit markets.

The CFPB now seeks to obtain approval for a new one-time survey of student loan borrowers to understand their borrowing decisions, their experience managing their loans, and their expectations for the future. The survey will be sent to a random sample selected from individuals in the CFPB's new Consumer Credit Information Panel (CCIP) which is itself a sample of de-identified credit records from one of the nationwide consumer reporting agencies. The survey responses will be matched to the CFPB's CCIP data to provide a more complete picture of borrowers' financial standing. The survey will follow similar methods to the CFPB's prior Making Ends Meet and Survey of Consumer Views on Debt surveys but sample a different population of borrowers and focus primarily on student loans.

The CFPB will not receive personally identifiable information. Any such information will be removed by the contractor prior to delivering final products. We will collect demographics, measures of financial well-being, consumers' feelings about their financial well-being, and experience with the student loan system, as well as behavioral measures related to seeking out financial information or willingness to take financial-related actions.

Request for Comments: Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the CFPB, including whether the information will have practical utility; (b) The accuracy of the CFPB's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB's approval. All

comments will become a matter of public record.

Anthony May,

Paperwork Reduction Act Officer, Consumer Financial Protection Bureau.

[FR Doc. 2023-17816 Filed 8-17-23; 8:45 am]

BILLING CODE 4810-AM-P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meetings

TIME AND DATE: Wednesday, August 23, 2023; 10:00 a.m.

PLACE: The meeting will be held virtually and in person at Bethesda, MD.

STATUS: Commission Meeting—Closed to the Public.

MATTERS TO BE CONSIDERED: Briefing Matter.

CONTACT PERSON FOR MORE INFORMATION: Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: August 15, 2023.

Alberta E. Mills,

Commission Secretary.

[FR Doc. 2023-17866 Filed 8-16-23; 11:15 am]

BILLING CODE 6355-01-P

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Request for Project Proposals Pursuant to the Water Resources Development Act of 2020, Pilot Program for Continuing Authority Projects in Small or Disadvantaged Communities—Extension of Time To Submit Proposals; Correction

AGENCY: U.S. Army Corps of Engineers, Department of Defense.

ACTION: Notice; request for pilot project proposals; extension of time; correction.

SUMMARY: The Corps of Engineers published a document in the **Federal Register** of August 11, 2023, concerning a time extension for a request for project proposals pursuant to Section 165 of the Water Resources Development Act of 2020, Pilot Program for Continuing Authority Projects in Small or Disadvantaged Communities. The document contained an incorrect date.

FOR FURTHER INFORMATION CONTACT: Ms. Amy Babey at wrda20cap165a@usace.army.mil or by phone at 502-645-7199.

SUPPLEMENTARY INFORMATION:

Correction

In the **Federal Register** of August 11, 2023, in FR Doc. 2023-17225, on page 54606, in the first column, correct the **DATES** caption to read:

DATES: Written proposals must be submitted on or before October 20, 2023.

Michael L. Connor,

Assistant Secretary of the Army (Civil Works).

[FR Doc. 2023-17825 Filed 8-17-23; 8:45 am]

BILLING CODE 3720-58-P

DEPARTMENT OF EDUCATION

Regional Advisory Committees

AGENCY: Office of Elementary and Secondary Education, U.S. Department of Education.

ACTION: Notice of open meetings.

SUMMARY: This notice sets forth the agenda, dates, and times for, and instructions to access, the upcoming virtual meetings of the Regional Advisory Committees (RACs). This notice provides information about the meetings to members of the public who may be interested in attending the meetings or providing written comments related to the work of the RACs. Notice of these meetings is required under the Federal Advisory Committee Act.

DATES: The virtual, open meetings for each of the RACs will be held on the dates and times listed under **SUPPLEMENTARY INFORMATION.**

ADDRESSES: The meetings will be conducted virtually. See the "Public Participation" heading in the **SUPPLEMENTARY INFORMATION** section of this document for instructions on how to access the virtual meetings.

FOR FURTHER INFORMATION CONTACT: Michelle Daley, Group Leader, Comprehensive Centers Group, Office of Program and Grantee Support Services, U.S. Department of Education. Telephone: 202-987-1057. Email: OESE.RAC@ed.gov.

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

For specific RACs, contact the Designated Federal Official (DFO), listed below:

Appalachia and West RAC: Muhammad Kara, email: Muhammad.Kara@ed.gov
Central and Southwest RAC: Rebekka Meyer, email: Rebekka.Meyer@ed.gov
Mid-Atlantic RAC: Esley Newton, email: Esley.Newton@ed.gov