

Applicant name	Permit No.	Date issued	Date expired
WHITBY, MICHAEL D .....	62297A	3/5/2012	12/31/2013
WHITTLE, JASON BOHDAN .....	62286A	3/1/2012	12/31/2013
WILDLIFE SPECIALISTS LLC .....	66727A	5/29/2012	12/31/2013
ZANATTA, DAVID T .....	71821A	7/18/2012	12/31/2014

### Availability of Documents

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to Lisa Mandell (see **FOR FURTHER INFORMATION CONTACT**).

**Authority:** The authority for this notice is the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Lynn Lewis,**

*Assistant Regional Director, Ecological Services, Midwest Region.*

[FR Doc. 2013-02888 Filed 2-7-13; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTC 00900.L16100000.DP0000]

### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The next regular meeting of the Eastern Montana RAC will be held on March 6, 2013 in Miles City, Montana. The meeting will start at 8:00 a.m. and adjourn at approximately 3:30 p.m.

**ADDRESSES:** When determined, the meeting location will be announced in a news release.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist, BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, Montana 59301, (406) 233-2831, [mark\\_jacobsen@blm.gov](mailto:mark_jacobsen@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-677-8339 to contact the above

individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior through the BLM on a variety of planning and management issues associated with public land management in Montana. At these meetings, topics will include: Miles City and Billings Field Office manager updates, subcommittee briefings, work sessions and other issues that the council may raise. All meetings are open to the public and the public may present written comments to the council. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations should contact the BLM as provided above.

Dated: January 29, 2013.

**Diane M. Friez,**

*Eastern Montana—Dakotas District Manager.*

[FR Doc. 2013-02892 Filed 2-7-13; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLIDC00000.13XL1109AF.  
L10100000.MU0000.241A0;4500046855]

### Notice of Public Meeting, Coeur d'Alene District Resource Advisory Council Meeting; ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Coeur d'Alene District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** March 7, 2013. The RAC meeting will begin at 9:30 a.m. with a half-hour orientation session for new members. The general meeting will begin at 10:00 a.m. and end no later than 3:30 p.m. The public comment period will be held from 1:00 p.m. to 1:30 p.m. The meeting will be held at the Coeur d'Alene BLM District Office located at 3815 Schreiber Way, Coeur d'Alene, Idaho 83815. Meeting proceedings may also be viewed by the public through video conferencing technology at the Cottonwood Field Office located at 1 Butte Drive, Cottonwood, Idaho 83522.

### FOR FURTHER INFORMATION CONTACT:

Suzanne Endsley, RAC Coordinator, BLM Coeur d'Alene District, 3815 Schreiber Way, Coeur d'Alene, Idaho 83815 or telephone at (208) 769-5004.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The agenda will include the following main topics: A presentation regarding the BLM's proposed Sheep Fire Salvage Timber Sale and a presentation by the Clearwater and Nez Perce National Forests regarding a national forest recreation site review to the Recreation RAC Subcommittee. The agenda will also include updates from the Coeur d'Alene and Cottonwood Field Offices. Additional agenda topics or changes to the agenda will be announced in local press releases. More information is available at [http://www.blm.gov/id/st/en/get\\_involved/resource\\_advisory/coeur\\_d\\_alene\\_district.html](http://www.blm.gov/id/st/en/get_involved/resource_advisory/coeur_d_alene_district.html). All meetings are open to the public. The public may present written comments to the RAC in advance of the meeting or during the scheduled public forum the day of the meeting. Each formal RAC meeting has allocated time for receiving public comments. Depending upon the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.