

over the last six months, either from the SHM program or from other agencies in the community. This survey will allow the research team to determine whether

there is a sufficient differential between the services received by the participants in the program group and those in the

control group to constitute a strong test of the SHM intervention.

*Respondents:* Low-income married couples with children.

#### ANNUAL BURDEN ESTIMATES

| Instrument                                 | Number of respondents | Number of responses per respondent | Average burden hours per response | Total burden hours |
|--|-----------------------|------------------------------------|-----------------------------------|--------------------|
| SHM Control Services Survey .....          | 808                   | 1                                  | .17 hrs                           | 137.4              |
| Estimated Total Annual Burden Hours: ..... | .....                 | .....                              | .....                             | 137.4              |

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. E-mail address: [infocollection@acf.hhs.gov](mailto:infocollection@acf.hhs.gov).

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Fax: 202-395-6974, Attn: Desk Officer for the Administration for Children and Families.

Dated: July 5, 2007.

**Brendan C. Kelly,**

*OPRE Reports Clearance Officer.*

[FR Doc. 07-3337 Filed 7-9-07; 8:45 am]

**BILLING CODE 4184-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### National Advisory Council on Migrant Health; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meetings:

*Name:* National Advisory Council on Migrant Health.

*Dates and Times:* July 30, 2007, 8:30 a.m. to 2 p.m. July 30, 2007, 3 p.m. to 7 p.m. (site visit). July 31, 2007, 8:30 a.m. to 5 p.m.

*Place:* Four Points Hotel by Sheraton, 3200 Boardwalk, Ann Arbor, Michigan 48108,

Telephone: (734) 996-0600, Fax: (734) 996-8136.

*Status:* The meeting will be open to the public.

*Purpose:* The purpose of the meeting is to discuss services and issues related to the health of migrant and seasonal farmworkers and their families and formulate recommendations to the Secretary of Health and Human Services. There will also be a site visit to a local migrant seasonal farmworker site.

*Agenda:* The agenda includes an overview of the Council's general business activities. The Council will also hear presentations from experts on farmworker issues, including the status of farmworkers health at the local and national level.

In addition, the Council will be going on a site visit to speak to farmworkers at their worksite. The site visit is scheduled for July 30, 2007, from 3 p.m. to 7 p.m. at Potato Farm, Inc., 4800 Esch Road, Manchester, Michigan 48158; telephone (734) 428-8900, fax 734-428-7123.

Agenda items are subject to change as priorities indicate.

*For Further Information Contact:* Anyone requiring information regarding the Council should contact Gladys Cate, Office of Minority and Special Populations, Bureau of Primary Health Care, Health Resources and Services Administration, 5600 Fishers Lane, Maryland 20857; telephone (301) 594-0367.

Dated: July 3, 2007.

**Alexandra Huttinger,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. E7-13345 Filed 7-9-07; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meeting will be closed to the public in accordance with the provisions set forth in section 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel; Review of Career Development/Research Award Applications.

*Date:* July 31, 2007.

*Time:* 1 p.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge 6700, 6700B Rockledge Drive, Room 3200, Bethesda, MD 20817 (Telephone Conference Call).

*Contact Person:* Annie Walker-Abbey, PhD., Scientific Review Administrator, Scientific Review Program, NIH/NIAID/DEA/DHHS 6700B Rockledge Drive, RM 3266, MSC-7616, Bethesda, MD 20892-7617, 301-451-2671.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: July 2, 2007.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 07-3317 Filed 7-9-07; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice