

the ACC Web site: <http://www.americanchemistry.com>, (3) the LRI Web site: <http://www.uslri.org>, and (4) the below listed point of contact. Written comments on the draft RFA will be accepted until June 30, 2003.

Dated: May 15, 2003.

**Jack Puzak,**

*Acting Director, National Center for Environmental Research.*

[FR Doc. 03-13431 Filed 5-28-03; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7505-2]

### Child-Specific Exposure Factors Handbook

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing the availability of the final document titled, Child-Specific Exposure Factors Handbook (EPA/600/P-00/002B, September 2002). The document was prepared by the Office of Research and Development's National Center for Environmental Assessment (NCEA). The goal of the Child-Specific Exposure Factors Handbook is to consolidate all children's exposure factors data into one document. The document provides a summary of the available and up-to-date statistical data on various factors assessing children's exposures. These factors include drinking water consumption; soil ingestion; inhalation rates; dermal factors including skin area and soil adherence factors; consumption of fruits, vegetables, fish, meats, dairy products, homegrown foods, and breast milk; activity patterns; body weight; consumer products, and life expectancy.

**ADDRESSES:** The document is available electronically through the NCEA Web site ([www.epa.gov/ncea](http://www.epa.gov/ncea)). A limited number of paper copies will be available from the EPA's National Service Center for Environmental Publications (NSCEP), P.O. Box 42419, Cincinnati, OH 45242; telephone: 1-800-490-9198 or 513-489-8190; facsimile: 513-489-8695. Please provide your name, your mailing address, and the title and EPA number of the requested publication.

**FOR FURTHER INFORMATION CONTACT:** The Technical Information Staff, National Center for Environmental Assessment/ Washington Office (8623D), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW., Washington, DC 20460. Telephone:

202-564-3261; fax: 202-565-0050; e-mail: [nceadc.comment@epa.gov](mailto:nceadc.comment@epa.gov).

Dated: May 15, 2003.

**Peter W. Preuss,**

*Director, National Center for Environmental Assessment.*

[FR Doc. 03-13430 Filed 5-28-03; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7505-4]

### Southern Solvents Superfund Site; Notice of Proposed Settlement

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed settlement.

**SUMMARY:** Under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), the United States Environmental Protection Agency ("EPA") proposes to enter into a Prospective Purchaser Agreement ("PPA") regarding the Southern Solvents Superfund Site in Tampa, Hillsborough County, Florida. EPA is proposing to enter into the PPA with AAA Diversified Services, Inc. Pursuant to the PPA, AAA Diversified Services, Inc., will pay the sum of \$80,000 within 30 days of the effective date of the Agreement. EPA will consider public comments on the proposed settlement until June 30, 2003. EPA may withdraw from or modify the proposed settlement should such comments disclose facts or considerations which indicate the proposed settlement is appropriate, improper, or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. EPA, Region 4, Sam Nunn Atlanta Federal Center, Waste Management Division, 61 Forsyth Street, SW., Atlanta, Georgia 30303. (404) 562-8887.

Written comments may be submitted to Ms. Batchelor within thirty (30) calendar days of the date of this publication.

Dated: May 9, 2003.

**Archie Lee,**

*Chief, CERCLA Program Services Branch, Waste Management Division.*

[FR Doc. 03-13429 Filed 5-28-03; 8:45 am]

**BILLING CODE 6560-50-P**

## OFFICE OF SCIENCE AND TECHNOLOGY POLICY

### Meeting of the President's Council of Advisors on Science and Technology

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for a meeting of the President's Council of Advisors on Science and Technology (PCAST), and describes the functions of the Council. Notice of this meeting is required under the Federal Advisory Committee Act (FACA).

**DATES AND PLACE:** June 10, 2003, Washington, DC. The meeting will be held in the Washington Room (roof level) of the Hotel Washington, 15th Street & Pennsylvania Avenue, NW., Washington, DC 20004.

**TYPE OF MEETING:** Open. For details on the agenda please see the PCAST web site at: <http://www.ostp.gov/PCAST/pcast.html>.

**PROPOSED SCHEDULE AND AGENDA:** The President's Council of Advisors on Science and Technology is scheduled to meet in open session on Tuesday June 10, 2003, at approximately 9 a.m. The PCAST will: (1) Discuss the status of the work of its workforce-education and information technology manufacturing-competitiveness subcommittees; (2) discuss a draft report from the subcommittee on the science and technology of combating terrorism; and (3) discuss various aspects of its review of the federal National Nanotechnology Initiative. This session will end at approximately 3 p.m. Additional information on the agenda can be found at the PCAST web site at: <http://www.ostp.gov/PCAST/pcast.html>.

**PUBLIC COMMENTS:** There will be a time allocated for the public to speak on the above agenda items. This public comment time is designed for substantive commentary on PCAST's work topics, not for business marketing purposes. Please submit a request for the opportunity to make a public comment five (5) days in advance of the meeting. Presentations will be reviewed for appropriate content and marketing opportunities will not be provided. The time for public comments will be limited to no more than 5 minutes per person. Written comments are also welcome at any time following the meeting. Please notify Stan Sokul, PCAST Executive Director, at (202) 456-6070, or fax your request/comments to (202) 456-6021.

**FOR FURTHER INFORMATION CONTACT:** For information regarding time, place and agenda, please call Cynthia Chase at