

## ANNUAL BURDEN ESTIMATES—Continued

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Teacher Questionnaire .....	907	1	.50	454

Estimated Total Annual Burden Hours: 5,263.

In compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: OPRE Reports Clearance Officer. E-mail address: [OPREinfocollection@acf.hhs.gov](mailto:OPREinfocollection@acf.hhs.gov). All requests should be identified by the title of the information collection.

The Department specifically requests comments on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Dated: April 6, 2009.

**Brendan C. Kelly,**

*Reports Clearance Officer.*

[FR Doc. E9-8303 Filed 4-10-09; 8:45 am]

BILLING CODE 4184-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Topics in Developmental, Cellular and Molecular Biology.

*Date:* April 20, 2009.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Sherry L. Dupere, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5136, MSC 7843, Bethesda, MD 20892, (301) 435-1021, [duperes@csr.nih.gov](mailto:duperes@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: April 6, 2009.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9-8217 Filed 4-10-09; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Board of Scientific Counselors, National Center for Health Statistics

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC), National Center for Health Statistics (NCHS)

announces the following meeting of the aforementioned committee.

*Time and Date:* 8:30 a.m.-5:30 p.m., May 7, 2009.

*Place:* NCHS Headquarters, 3311 Toledo Road, Hyattsville, Maryland 20782.

*Status:* Open to the public, and limited only to the space available. For foreign nationals or non-US citizens, pre-approval is required (please contact Althelia Harris, 301-458-4261, [adw1@cdc.gov](mailto:adw1@cdc.gov) or Virginia Cain, [vcain@cdc.gov](mailto:vcain@cdc.gov) at least 10 days in advance for requirements). All visitors are required to present a valid form of picture identification issued by a state, federal or international government. As required by the Federal Property Management Regulations, Title 41, Code of Federal Regulation, Subpart 101-20.301, all persons entering in or on Federal controlled property and their packages, briefcases, and other containers in their immediate possession are subject to being x-rayed and inspected. Federal law prohibits the knowing possession or the causing to be present of firearms, explosives and other dangerous weapons and illegal substances. The meeting room accommodates approximately 100 people.

*Purpose:* This committee is charged with providing advice and making recommendations to the Secretary, Department of Health and Human Services; the Director, CDC; and the Director, NCHS, regarding the scientific and technical program goals and objectives, strategies, and priorities of NCHS.

*Matters To Be Discussed:* The agenda will include welcome remarks by the Director, NCHS; introduction of members and key NCHS staff; review of the long-term care statistics program; discussion of upcoming program reviews; discussion of a potential integrated interview and examination survey and an open session for comments from the public.

Requests to make oral presentations should be submitted in writing to the contact person listed below. All requests must contain the name, address, telephone number, and organizational affiliation of the presenter.

Written comments should not exceed five single-spaced typed pages in length and must be received by April 17, 2009.

The agenda items are subject to change as priorities dictate.

*For Further Information Contact:* Virginia S. Cain, PhD, Director of Extramural Research, NCHS/CDC, 3311 Toledo Road, Room 7211, Hyattsville, Maryland 20782, telephone (301) 458-4500, fax (301) 458-4020.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for

both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: April 7, 2009.

**Elaine L. Baker,**

*Management Analysis and Services Office,  
Centers for Disease Control and Prevention.*  
[FR Doc. E9-8330 Filed 4-10-09; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): CDC Grants for Public Health Research Dissertation, Panel C, Funding Opportunity Announcement (FOA) PAR07-231

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the aforementioned meeting.

##### *Time and Date:*

9 a.m.–5 p.m., April 28, 2009 (Closed).

9 a.m.–5 p.m., April 29, 2009 (Closed).

*Place:* W Hotel, 188 14th Street, NE., Atlanta, Georgia 30361, Telephone: (404) 892-6000.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in Section 552(b)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to “CDC Grants for Public Health Research Dissertation, Panel C, FOA PAR07-231.”

##### *Contact Person for More Information:*

Christine J. Morrison, PhD, Scientific Review Officer, Office of the Director, Office of the Chief Science Officer, CDC, 1600 Clifton Road, NE., Mailstop D72, Atlanta, GA 30333, Telephone: (404) 639-3098.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: April 7, 2009.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E9-8333 Filed 4-10-09; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Board of Scientific Counselors, Coordinating Center for Infectious Diseases (CCID)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting of the aforementioned committee:

##### *Times and Dates:*

9 a.m.–5 p.m., May 14, 2009.

8:30 a.m.–3:30 p.m., May 15, 2009.

*Place:* CDC Global Communication Center, Building 19, 1600 Clifton Road, NE., Atlanta, Georgia 30333.

May 14, 2009—Building 19; Working Groups will meet as follows:

Rooms 245/246—The National Center for HIV/AIDS, Viral Hepatitis, STD, and TB Prevention (NCHHSTP).

Rooms 247/248—National Center for Zoonotic, Vector-Borne, and Enteric Diseases (NCZVED).

Rooms 254/255—National Center for Immunization and Respiratory Diseases (NCIRD).

Rooms 256/257—National Center for Preparedness, Detection, and Control of Infectious Diseases (NCPDCID).

May 15, 2009—Full Board meets in Auditorium B3.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The Board of Scientific Counselors, CCID, provides advice and guidance to the Director, CDC, and Director, CCID, in the following areas: program goals and objectives; strategies; program organization and resources for infectious disease prevention and control; and program priorities.

*Matters to be Discussed:* Agenda items will include:

1. Breakout Group Discussions: Environmental Microbiology—morning session (NCPDCID and NCZVED).
2. Strategic Plan (NCPDCID)—afternoon session.
3. Strategic Blueprint (NCZVED)—afternoon session.
4. Strategic Plan (NCHHSTP).
5. Prevention of Neonatal Group B Streptococcal Disease Influenza at the Human-Animal Interface; Review of Recommendations from April 2009 Meeting—(NCIRD).
6. Strategies for Infectious Diseases; Positioning for the Future (Full Board).
7. Budget and CCID/OD Updates.

Other agenda items include announcements/introductions; follow-up on actions recommended by the Board and consideration of future directions, goals, and recommendations.

Agenda items are subject to change as priorities dictate.

Written comments are welcome and should be received by the contact person listed below prior to the opening of the meeting.

##### *Contact Person for More Information:*

Harriette Lynch, Office of the Director, CCID, CDC, Mailstop E-77, 1600 Clifton Road, N.E., Atlanta, Georgia 30333, e-mail: [hlynch@cdc.gov](mailto:hlynch@cdc.gov); telephone (404) 498-2726.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: April 6, 2009.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E9-8342 Filed 4-10-09; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee to the Director, Centers for Disease Control (ACD, CDC)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), CDC announces the following meeting of the aforementioned committee:

*Time and Date:* 8 a.m.–3:30 p.m., April 30, 2009.

*Place:* Centers for Disease Control and Prevention, Tom Harkin Global Communications Center, Kent “Oz” Nelson Auditorium, 1600 Clifton Road, NE., Atlanta, Georgia 30333.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 150 people.

*Purpose:* The committee will provide advice to the Director, CDC on strategic and other broad issues facing CDC.

*Matters To Be Discussed:* The committee will discuss the final report on the recommendations from the National Biosurveillance Advisory Subcommittee; discuss the mission of the Health Disparities Subcommittee; discuss the recommendations from the Ethics Subcommittee on the “*Ethical Aspects of Compulsory Use of Travel Restriction Tools*”, and the subcommittee’s input on the “*Role of Social Determinants Health in Health Reform*”; and will discuss CDC’s Organizational Review.

Agenda items are subject to change as priorities dictate.

*For Further Information Contact:* Brad Perkins, M.D., M.B.A., ACD, CDC, 1600 Clifton Road, NE., M/S D-14, Atlanta, Georgia 30333. Telephone 404-639-7000. The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices