

on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Michele L. Brooks, Program Development and Regulatory Analysis, Rural Utilities Service, U.S. Department of Agriculture, STOP 1522, 1400 Independence Ave. SW., Washington, DC 20250-1522. FAX: (202)720-8435.

*Title:* Review Rating Summary, RUS Form 300, 7 CFR part 1730.

*OMB Control Number:* 0572-0025.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* RUS manages loan programs in accordance with the RE Act of 1936, as amended (7 U.S.C. 901 *et seq.*). An important part of safeguarding loan security is to see that RUS financed facilities are being responsibly used, adequately operated, and adequately maintained. Future needs must be anticipated to ensure that facilities will continue to produce revenue and loans will be repaid as required by the RUS mortgage. A periodic operations and maintenance (O&M) review, using the RUS Form 300, in accordance with 7 CFR part 1730, is an effective means for RUS to determine whether the Borrower's systems are being properly operated and maintained, thereby protecting the loan collateral. The O&M review is also used to rate facilities and can be used for appraisals of collateral as prescribed by OMB Circular A-129, Policies for Federal Credit Programs and Non-Taxable Receivables.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 4 hours per response.

*Respondents:* Not-for-profit institutions.

*Estimated Number of Respondents:* 217.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 868.

**Brandon McBride,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2016-01437 Filed 1-25-16; 8:45 am]

**BILLING CODE 3410-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Michigan Advisory Committee for a Meeting to Discuss Preparations for a Public Hearing Regarding the Civil Rights Impact of Civil Forfeiture Practices in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Michigan Advisory Committee (Committee) will hold a meeting on Tuesday, February 09, 2016, at 10:00 a.m. EST for the purpose of discussing preparations for a public hearing regarding the civil rights impact of civil asset forfeiture in the State.

This meeting is available to the public through the following toll-free call-in number: 888-359-3624, conference ID: 6714810. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement at the end of the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines according to their wireless plan, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=255>. Click on the "Meeting Details" and "Documents" links to download. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

### Agenda

Welcome and Introductions  
Donna Budnick, Chair

*Preparatory Discussion for Public Hearing; Civil Rights Impact of Civil Forfeiture Practices in Michigan*

Future plans and actions  
Open Comment  
Adjournment

**DATES:** The meeting will be held on Tuesday, February 09, 2016, at 10:00 a.m. EST.

Public Call Information:  
Dial: 888-359-3624  
Conference ID: 6714810

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

Dated: January 20, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-01413 Filed 1-25-16; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Hawai'i State Advisory Committee for the Purpose of Considering Its Report on Micronesian Immigration to Hawai'i

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Hawai'i State Advisory Committee (Committee) to the Commission will be held at 2:00 p.m. HST on Wednesday, February 17, 2016, for the purpose of considering the Committee's report on Micronesian immigration to Hawai'i.

This meeting is available to the public through the following toll-free call-in

number: 888-430-8709, conference ID: 1935434. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments. The comments must be received in the Western Regional Office of the Commission by Thursday, March 17, 2016. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments may do so by sending them to Peter Minarik, Regional Director, Western Regional Office, at [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Persons who desire additional information should contact the Western Regional Office, at (213) 894-3437, (or for hearing impaired TDD 913-551-1414), or by email to [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=263> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Western Regional Office at the above email or street address.

**Agenda:** Committee discussion of the Committee's report on Micronesian immigration  
Public comment  
Adjournment

**DATES:** Wednesday, February 17, 2016

**FOR FURTHER INFORMATION CONTACT:** Peter Minarik, DFO, at (213) 894-3437 or [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Dated January 21, 2016.

**David Mussatt,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 2016-01440 Filed 1-25-16; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Generic Clearance for 2020 Census Field Tests to Automate Field Data Collection Activities.

*OMB Control Number:* 0607-0971.

*Form Number(s):* TBD.

*Type of Request:* Reinstatement, without change, of a previously approved collection for which approval has expired.

*Number of Respondents:* 36,000.

*Average Hours per Response:* 0.167.

*Burden Hours:* 6000.

*Needs and Uses:* All activities described directly support the Census Bureau's efforts to maintain or improve quality while controlling costs in the 2020 Census. The information collected from households during these tests is to research new technologies to plan the 2020 Census and motivating messages to encourage respondents to participate. The Census Bureau will not publish any tabulations or population estimates from the substantive results of tests conducted under this clearance. However, methodological papers may be written that include some tallies of response characteristics or problems, and responses may be used to inform future research studies building upon the results of these early tests.

*Affected Public:* Individuals and households.

*Frequency:* Once.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Title 13, Section 9.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this

notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

**Sheleen Dumas,**

*Departmental PRA Lead, Office of the Chief Information Officer.*

[FR Doc. 2016-01395 Filed 1-25-16; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[S-4-2016]

#### Foreign-Trade Zone 287—Tunica County, Mississippi; Application for Subzone; FTZ Networks, Inc., Olive Branch, Mississippi

An application has been submitted to the Foreign-Trade Zones Board (the Board) by Tunica County, Mississippi, grantee of FTZ 287, requesting subzone status for the facility of FTZ Networks, Inc., located in Olive Branch, Mississippi. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally docketed on January 19, 2016.

The proposed subzone (3.767 acres) is located at 5755 FedEx Lane, Suite 110, Olive Branch. The proposed subzone would be subject to the existing activation limit of FTZ 287. No authorization for production activity has been requested at this time.

In accordance with the Board's regulations, Camille Evans of the FTZ Staff is designated examiner to review the application and make recommendations to the Executive Secretary.

Public comment is invited from interested parties. Submissions shall be addressed to the Board's Executive Secretary at the address below. The closing period for their receipt is March 7, 2016. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to March 21, 2016.

A copy of the application will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 21013, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230-0002, and in the "Reading Room" section of the Board's Web site, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz).

For further information, contact Camille Evans at [Camille.Evans@trade.gov](mailto:Camille.Evans@trade.gov) or (202) 482-2350.