

be viewed and downloaded from the project Web site at <http://www.wsdot.wa.gov/Projects/SR502/Widening>. Copies are also available for review at the following locations: FHWA, WSDOT Southwest Region Office, Battle Ground Community Library, Fort Vancouver Regional Library, Ridgefield Community Library, Washington State University Vancouver Library, Woodland Community Library, Clark College Library—Cannell Library, Washington State Library, Battle Ground Chamber of Commerce, and Greater Vancouver Chamber of Commerce. This notice applies to all Federal agency decisions on the project as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General*: National Environmental Policy Act (42 U.S.C. 4321-43471); Federal-Aid Highway Act (23 U.S.C. 109).
2. *Air*: Clean Air Act, as amended (42 U.S.C. 7401–7671(q)).
3. *Land*: Section 4(f) of the Department of Transportation Act of 1966 (49 U.S.C. 303); Farmland Protection Policy Act (7 U.S.C. 4201–4209).
4. *Wildlife*: Endangered Species Act (16 U.S.C. 1531–1544); Anadromous Fish Conservation Act (16 U.S.C. 757(a)–757(g)); Fish and Wildlife Coordination Act (16 U.S.C. 661–667(d)); Magnuson-Stevenson Fishery Conservation and Management Act of 1976, as amended (16 U.S.C. 1801 *et seq.*); Migratory Bird Treaty Act (16 U.S.C. 703–712).
5. *Historic and Cultural Resources*: Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470(f) *et seq.*); Archaeological Resources Protection Act of 1977 (16 U.S.C. 470(aa)–11); Archaeological and Historic Preservation Act (16 U.S.C. 469–469(c)); Native American Grave Protection and Repatriation Act (25 U.S.C. 3001–3013).
6. *Social and Economic*: Civil Rights Act of 1964 (42 U.S.C. 2000(d)–2000(d)(1)); American Indian Religious Freedom Act (42 U.S.C. 1996); the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 61).
7. *Wetlands and Water Resources*: Clean Water Act, 33 U.S.C. 1251–1377 (section 404, section 401, section 319); Land and Water Conservation Fund (16 U.S.C. 4601–4604); Safe Drinking Water Act (42 U.S.C. 300(f)–300(j)(6)); TEA–21 Wetlands Mitigation (23 U.S.C. 103(b)(6)(m), 133(b)(11)); Flood Disaster Protection Act (42 U.S.C. 4001–4128).
8. *Hazardous Materials*: Comprehensive Environmental

Response, Compensation, and Liability Act (42 U.S.C. 9601–9675); Superfund Amendments and Reauthorization Act of 1986 (Pub. L. 99–499); Resource Conservation and Recovery Act (42 U.S.C. 6901–6992(k)).

9. *Executive Orders*: E.O. 11990 Protection of Wetlands; E.O. 11988 Floodplain Management; E.O. 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low Income Populations; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites; E.O. 13287 Preserve America; E.O. 13175 Consultation and Coordination with Indian Tribal Governments; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112 Invasive Species.

Final actions taken under: NEPA Final EIS issuance and Record of Decision by FHWA; Biological Opinion issued by the United States Department of Commerce National Oceanic and Atmospheric Administration—National Marine Fisheries Service on January 14, 2010.

FHWA NEPA documents: Final EIS (March 2010) published April 2, 2010 and Record of Decision issued June 24, 2010. These documents are available for viewing on the WSDOT Web site, at the agency offices, or at the libraries and chambers of commerce listed above.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Authority: 23 U.S.C. 139(l)(1).

Issued on: July 20, 2010.

Daniel M. Mathis,
Division Administrator, Olympia,
Washington.

[FR Doc. 2010–18178 Filed 7–23–10; 8:45 am]

BILLING CODE P

DEPARTMENT OF TRANSPORTATION

Pipeline and Hazardous Materials Safety Administration

[Docket No. PHMSA–2010–0042]

Pipeline Safety: Request for Special Permit

AGENCY: Pipeline and Hazardous Materials Safety Administration (PHMSA); DOT.

ACTION: Notice.

SUMMARY: Pursuant to the Federal Pipeline Safety Laws, PHMSA is publishing this notice of a special

permit request we have received from Dominion Transmission, Inc., a natural gas pipeline operator, seeking relief from compliance with certain requirements in the Federal Pipeline Safety Regulations. This notice seeks public comments on this request, including comments on any safety or environmental impacts. At the conclusion of the 30-day comment period, PHMSA will evaluate the request and determine whether to grant or deny a special permit.

DATES: Submit any comments regarding this special permit request by August 25, 2010.

ADDRESSES: Comments should reference the docket number for this specific special permit request and may be submitted in the following ways:

- *E-Gov Web Site*: <http://www.Regulations.gov>. This site allows the public to enter comments on any **Federal Register** notice issued by any agency.
- *Fax*: 1–202–493–2251.
- *Mail*: Docket Management System: U.S. Department of Transportation (DOT), Docket Operations, M–30, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue, SE., Washington, DC 20590.
- *Hand Delivery*: DOT Docket Management System: U.S. Department of Transportation, Docket Operations, M–30, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue, SE., Washington, DC 20590 between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

Instructions: You should identify the docket number for the special permit request you are commenting on at the beginning of your comments. If you submit your comments by mail, please submit two copies. To receive confirmation that PHMSA has received your comments, please include a self-addressed stamped postcard. Internet users may submit comments at <http://www.Regulations.gov>.

Note: Comments are posted without changes or edits to <http://www.Regulations.gov>, including any personal information provided. There is a privacy statement published on <http://www.Regulations.gov>.

FOR FURTHER INFORMATION CONTACT:

General: Dana Register by telephone at 202–366–0490; or, e-mail at dana.register@dot.gov.

Technical: Joshua Johnson by telephone at 816–329–3825; or, e-mail at joshua.johnson@dot.gov.

SUPPLEMENTARY INFORMATION: PHMSA has received this request for a special permit from Dominion Transmission Inc., seeking relief from compliance

with certain pipeline safety regulations. Dominion's request includes a technical analysis. This request can be found at Regulations.gov under docket number PHMSA-2010-0121. We invite interested persons to participate by reviewing this special permit request at <http://www.Regulations.gov>, and by

submitting written comments, data or other views. Please include any comments on potential environmental impacts that may result if this special permit is granted.

Before acting on this special permit request, PHMSA will evaluate all comments received on or before the comments closing date. Comments will

be evaluated after this date if it is possible to do so without incurring additional expense or delay. PHMSA will consider each relevant comment we receive in making our decision to grant or deny a request.

PHMSA has received the following special permit request:

Docket No.	Requester	Regulation	Nature of special permit
PHMSA-2010-0121	Dominion Transmission Incorporated (DTI).	49 CFR 192.611 ...	To authorize DTI to engage in an alternative approach to conduct risk control activities based on Integrity Management Program principles rather than lowering the MAOP or replacing the subject pipe segment. This application is for one segment of the DTI Line TL-465 in Prince William County, Virginia. This segment has changed from a Class 1 location to a Class 3 location due to an expanded housing development. The pipeline is 24-inches in diameter and has a MAOP of 1,250 psig. The segment that has changed Class Location is 3,478 feet in length and is located at MP 1085+81 ft. to MP 1,120+59 ft.

Authority: 49 U.S.C. 60118(c)(1) and 49 CFR 1.53.

Issued in Washington, DC, on July 16, 2010.

Linda Daugherty,

Deputy Associate Administrator for Policy and Programs.

[FR Doc. 2010-18238 Filed 7-23-10; 8:45 am]

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DEPARTMENT OF THE TREASURY

United States Mint

Notice of Meeting

ACTION: Notification of Citizens Coinage Advisory Committee July 27, 2010 public meeting.

SUMMARY: Pursuant to United States Code, Title 31, section 5135(b)(8)(C), the United States Mint announces the Citizens Coinage Advisory Committee

(CCAC) public meeting scheduled for July 27, 2010.

Date: July 27, 2010.

Time: 8:30 a.m. to 3 p.m.

Location: Sheraton Society Hill, One Dock Street (2nd & Walnut Streets), Philadelphia, PA 19106.

Subject: Review and discuss obverse and reverse candidate designs for the 2011 First Spouse Bullion Coin Program and obverse designs for the 2012 Presidential \$1 Coin Program.

Interested persons should call 202-354-7502 for the latest update on meeting time and room location.

In accordance with 31 U.S.C. 5135, the CCAC:

- Advises the Secretary of the Treasury on any theme or design proposals relating to circulating coinage, bullion coinage, Congressional Gold Medals, and national and other medals.

- Advises the Secretary of the Treasury with regard to the events, persons, or places to be commemorated by the issuance of commemorative coins

in each of the five calendar years succeeding the year in which a commemorative coin designation is made.

- Makes recommendations with respect to the mintage level for any commemorative coin recommended.

FOR FURTHER INFORMATION CONTACT: Cliff Northup, United States Mint Liaison to the CCAC; 801 9th Street, NW.; Washington, DC 20220; or call 202-354-7200.

Any member of the public interested in submitting matters for the CCAC's consideration is invited to submit them by fax to the following number: 202-756-6830.

Authority: 31 U.S.C. 5135(b)(8)(C).

Dated: July 19, 2010.

Edmund C. Moy,

Director, United States Mint.

[FR Doc. 2010-18194 Filed 7-23-10; 8:45 am]

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