

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel; Training Grant Applications.

*Date:* March 20, 2009.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Natcher Building, Room 3AN12, 45 Center Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Arthur L. Zachary, PhD, Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, Natcher Building, Room 3AN-12, Bethesda, MD 20892, (301) 594-2886, zacharya@nigms.nih.gov.

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel; ZGM1-GDB-2-CP.

*Date:* March 23-24, 2009.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Natcher Building, Room 3AN12, 45 Center Drive, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* Arthur L. Zachary, PhD, Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, Natcher Building, Room 3AN-12, Bethesda, MD 20892, (301) 594-2886, zacharya@nigms.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives, National Institutes of Health, HHS)

Dated: February 18, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9-3950 Filed 2-23-09; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Statement of Delegation of Authority

Notice is hereby given that I have delegated to the Director, National Institutes of Health (NIH), with the authority to redelegate, the authorities under Section 105 of the National Institutes of Health Reform Act of 2006 (Pub. L. No. 109-482), 42 U.S.C. 284n, pertaining to certain demonstration projects authorized by this Section.

The Secretary of Health and Human Services retains the authority to submit reports to Congress. The delegation shall be exercised in accordance with the Department's applicable policies, procedures, guidelines and regulations. In addition, the delegation ratifies and affirms any actions taken by the Director, National Institutes of Health, or subordinates that involved the exercise of the authorities prior to the effective date of the delegation.

This delegation is effective upon date of signature.

Dated: February 9, 2009.

**Charles E. Johnson,**

*Acting Secretary.*

[FR Doc. E9-3844 Filed 2-23-09; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R4-ES-2008-N0332; 40120-1112-0000-F2]

#### Receipt of Applications for the Renewal of Incidental Take Permits for Residential Construction in Charlotte and Sarasota County, FL

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit renewal applications; request for comments.

**SUMMARY:** The U.S Fish and Wildlife Service (Service) issued incidental take permits (permits), pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended, for incidental take of the threatened Florida scrub-jay (*Aphelocoma coerulescens*) (scrub-jay)

in Sarasota County, Florida, to Paul Athanas (TE126176-0) and to David Boxer (TE156306-0) in Charlotte County, Florida (Applicants). The Applicants have requested renewals that will extend permit expiration by 5 years from the date their permits are reissued. The Applicants have agreed to follow all of the existing habitat conservation plan (HCP) conditions. If renewed, no additional take will be authorized.

**DATES:** We must receive your written comments on the permit renewals on or before March 26, 2009.

**ADDRESSES:** See the **SUPPLEMENTARY INFORMATION** section below for information on how to submit your comments on the permit renewals. You may obtain a copy of the permit renewal applications and the HCPs by writing to the South Florida Ecological Services Office, Attn: Permit number TE126176-1/TE156306-1, U.S. Fish and Wildlife Service, 1339 20th Street, Vero Beach, FL 32960-3559. In addition, we will make the permit renewal applications and HCPs available for public inspection by appointment during normal business hours at the above address.

**FOR FURTHER INFORMATION CONTACT:** Ms. Trish Adams, Fish and Wildlife Biologist, South Florida Ecological Services Office (see **ADDRESSES**); telephone: (772) 562-3909, ext. 232.

**SUPPLEMENTARY INFORMATION:** If you wish to comment on the permit renewals, you may submit comments by any one of the following methods. Please reference permit number TE126176-1/TE156306-1 in such comments.

1. Mail or hand-deliver comments to our South Florida Ecological Services Office address (see **ADDRESSES**).

2. E-mail comments to [trish\\_adams@fws.gov](mailto:trish_adams@fws.gov). If you do not receive a confirmation that we have received your e-mail message, contact us directly at the telephone number listed under **FOR FURTHER INFORMATION CONTACT**.

Before including your address, phone number, e-mail address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Residential construction for the Paul Athanas HCP will take place within Section 33, Township 39, Range 19, South Venice, Sarasota County, Florida,