

**SMALL BUSINESS ADMINISTRATION****Disaster Declaration #11284 and #11285****California Disaster #CA-00084**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of California dated 06/12/2008.

*Incident:* Wildland Fire.

*Incident Period:* 05/22/2008 through 05/30/2008.

**EFFECTIVE DATE:** 06/12/2008.

*Physical Loan Application Deadline Date:* 08/11/2008.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/12/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Santa Cruz.

*Contiguous Counties:*

California:

Monterey, San Benito, San Mateo, Santa Clara.

*The Interest Rates are:*

Homeowners With Credit Available Elsewhere: 5.375

Homeowners Without Credit

Available Elsewhere: 2.687

Businesses With Credit Available

Elsewhere: 8.000

Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere: 4.000

Other (Including Non-Profit Organizations) With Credit Available Elsewhere: 5.250

Businesses and Non-Profit Organizations Without Credit Available Elsewhere: 4.000

The number assigned to this disaster for physical damage is 11284 5 and for economic injury is 11285 0.

The State which received an EIDL Declaration # is California.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: June 12, 2008.

**Jovita Carranza,**

*Acting Administrator.*

[FR Doc. E8-13871 Filed 6-18-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #11286 and #11287]****Indiana Disaster #IN-00019**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Indiana (FEMA-1766-DR), dated 06/11/2008.

*Incident:* Severe Storms, Flooding, and Tornadoes

*Incident Period:* 05/30/2008 and continuing.

**EFFECTIVE DATE:** 06/11/2008.

*Physical Loan Application Deadline*

*Date:* 08/11/2008.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 03/11/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/11/2008, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):*

Bartholomew, Hancock, Johnson, Marion, Monroe, Morgan, Vermillion, Vigo.

*Contiguous Counties (Economic Injury Loans Only):*

Indiana: Boone, Brown, Clay, Decatur, Fountain, Greene, Hamilton, Hendricks, Henry, Jackson, Jennings, Lawrence, Madison, Owen, Parke, Putnam, Rush, Shelby, Sullivan, Warren.

Illinois: Clark, Edgar, Vermilion.

The Interest Rates are:

|                      | Percent |
|----------------------|---------|
| For Physical Damage: |         |

|  | Percent |
|--|---------|
| Homeowners With Credit Available Elsewhere .....   | 5.375   |
| Homeowners Without Credit Available Elsewhere .....  | 2.687   |
| Businesses With Credit Available Elsewhere .....   | 8.000   |
| Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....                           | 5.250   |
| Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....                           | 4.000   |
| For Economic Injury: Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |

The number assigned to this disaster for physical damage is 112866 and for economic injury is 112870.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-13869 Filed 6-18-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration # 11281]****Indiana Disaster Number IN-00020**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Indiana (FEMA-1766-DR), dated 06/08/2008.

*Incident:* Severe Storms, Flooding, and Tornadoes.

*Incident Period:* 05/30/2008 and continuing.

*Effective Date:* 06/11/2008.

*Physical Loan Application Deadline Date:* 08/07/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of INDIANA, dated 06/08/2008, is hereby amended to re-establish the incident period for this disaster as beginning 05/30/2008 and

continuing. The incident type is also amended and is now severe storms, flooding, and tornadoes.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-13870 Filed 6-18-08; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

### [Public Notice 6269]

#### **Culturally Significant Objects Imported for Exhibition Determinations: "The Aztec World"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "The Aztec World", imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Field Museum, Chicago, Illinois, from on or about October 31, 2008, until on or about April 19, 2009, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Carol B. Epstein, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/453-8048). The address is U.S. Department of State, SA-44, 301 4th Street, SW. Room 700, Washington, DC 20547-0001.

June 12, 2008.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E8-13885 Filed 6-18-08; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

### [Public Notice 6268]

#### **Culturally Significant Objects Imported for Exhibition Determinations: "Tutankhamun and the Golden Age of the Pharaohs"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Tutankhamun and the Golden Age of the Pharaohs," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. This exhibit toured the United States from 2005 to 2007, left for foreign exhibition, and now returns to new venues with slightly changed objects. I also determine that the exhibition or display of the exhibit objects at the Dallas Museum of Art from on or about October 5, 2008, until on or about May 15, 2009; at the M. H. de Young Memorial Museum, San Francisco, from on or about June 20, 2009, to on or about March 15, 2010; at the Brooklyn Museum of Art, New York, from on or about April 23, 2010, to on or about January 1, 2011, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Carol B. Epstein, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/453-8048). The address is U.S. Department of State, SA-44, 301 4th Street, SW. Room 700, Washington, DC 20547-0001.

Dated: June 12, 2008.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E8-13884 Filed 6-18-08; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### **Notice of Intent To Request Revision From the Office of Management and Budget of a Currently Approved Information Collection Activity, Request for Comments; Aviation Insurance**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** The FAA invites public comments about our intention to request the Office of Management and Budget (OMB) to approve a current information collection. The requested information is included in air carriers' applications for insurance when insurance is not available from private sources.

**DATES:** Please submit comments by August 18, 2008.

**FOR FURTHER INFORMATION CONTACT:** Carla Mauney on (202) 267-9895, or by e-mail at: [Carla.Mauney@faa.gov](mailto:Carla.Mauney@faa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **Federal Aviation Administration (FAA)**

*Title:* Aviation Insurance.

*Type of Request:* Extension without change of an approved collection.

*OMB Control Number:* 2120-0514.

*Form(s):* There are no FAA forms associated with this collection.

*Affected Public:* A total of 76 respondents.

*Frequency:* The information is collected on occasion.

*Estimated Average Burden per Response:* Approximately 58 hours per response.

*Estimated Annual Burden Hours:* An estimated 4,394 hours annually.

*Abstract:* The requested information is included in air carriers' applications for insurance when insurance is not available from private sources.

**ADDRESSES:** Send comments to the FAA at the following address: Ms. Carla Mauney, Room 712, Federal Aviation Administration, IT Enterprises Business Services Division, AES-200, 800 Independence Ave., SW., Washington, DC 20591.

*Comments are invited on:* Whether the proposed collection of information