

public comment. The National Cancer Institute (NCI), National Institutes of Health may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

**Direct Comments to OMB:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the: Office of Management and Budget, Office of Regulatory Affairs, *OIRA\_submission@omb.eop.gov* or by fax to 202-395-6974. Attention: NIH Desk Officer.

**Comments Due Date:** Comments regarding this information collection are best assured of having their full effect if received within 30-days of the date of this publication.

**FOR FURTHER INFORMATION CONTACT:** To obtain a copy of the data collection plans and instruments or request more information on the proposed project contact: Jessica Faupel-Badger, Ph.D., MPH, Cancer Prevention Fellowship Program, National Cancer Institute, 9609 Medical Center Drive, Room 2W136 MSC 9712, Bethesda, Maryland 20892-9712 or call non-toll-free number 240-276-5650 or Email your request, including your address to: *badgerje@mail.nih.gov*. Formal requests for additional plans and instruments must be requested in writing.

**Proposed Collection:** Outcomes Evaluation of the National Cancer Institute (NCI) Cancer Prevention Fellowship Program (CPFP)—0925—NEW—National Cancer Institute (NCI), National Institutes of Health (NIH).

**Need and Use of Information Collection:** The National Cancer Institute's (NCI) Cancer Prevention

Fellowship Program (CPFP) mission is to train early career scientists from diverse disciplines to become outstanding independent researchers and leaders. This postdoctoral program conducted on-site at NCI has been in existence for over 25 years and has approximately 200 alumni. The current study will focus on the implementation of a new survey instrument to capture career outcomes from CPFP alumni and two comparison groups, CPFP applicants and NCI F32 awardees. With the diversity of disciplines represented by CPFP alumni, the results of this evaluation will be of broad interest to the biomedical research training community.

OMB approval is requested for one year. There are no costs to respondents other than their time. The total estimated annualized burden hours are 197.

#### ESTIMATED ANNUALIZED BURDEN HOURS

Type of respondent	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total annual burden hour
CPFP Alumni .....	160	1	25/60	67
CPFP Applicants .....	170	1	20/60	57
F32 Awardees .....	220	1	20/60	73

Dated: December 5, 2013.

**Vivian Horovitch-Kelley,**

*NCI Project Clearance Liaison, National Institutes of Health.*

[FR Doc. 2013-29868 Filed 12-16-13; 8:45 am]

**BILLING CODE 4140-01-P**

#### FEDERAL COMMUNICATIONS COMMISSION

##### Information Collection Approved by the Office of Management and Budget (OMB)

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** The Federal Communications Commission (FCC) has received Office of Management and Budget (OMB) approval for the following public information collections pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). An agency may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number, and no person is required to respond to a collection of information unless it displays a currently valid control number. Comments concerning the

accuracy of the burden estimates and any suggestions for reducing the burden should be directed to the person listed in the **FOR FURTHER INFORMATION CONTACT** section below.

**FOR FURTHER INFORMATION CONTACT:** Leslie Smith, Office of the Managing Director, at (202) 418-0217, or email: *Leslie.Smith@fcc.gov*.

##### SUPPLEMENTARY INFORMATION:

**OMB Control Number:** 3060-1181.

**OMB Approval Date:** July 31, 2013.

**OMB Expiration Date:** July 31, 2016.

**Title:** Study Area Boundary Data Reporting in Esri Shapefile Format, DA 12-1777 and DA 13-282.

**Form Number:** N/A.

**Respondents:** Incumbent local exchange carriers, and state regulatory entities.

**Number of Respondents and Responses:** 1,443 respondents; 1,443 responses.

**Estimated Time per Response:** 26 hours.

**Frequency of Response:** Annually if changes to study area boundaries; biannually for recertification or previously submitted data.

**Obligation to Respond:** Required. Statutory authority for this information collection is contained in 47 U.S.C. 254(b).

**Total Annual Burden:** 7,924 hours for in-house work for large incumbent local exchange carriers.

**Total Annual Cost:** \$705,935.00 contracting costs for small incumbent local exchange carriers.

**Nature and Extent of Confidentiality:** The Commission is not requesting that respondents submit confidential information to the Commission. Also, respondents may request materials or information submitted to the Commission be withheld from public inspection under 47 CFR 0.459 of the Commission's rules.

**Needs and Uses:** The Commission requires incumbent local exchange carriers (ILECs) to file shapefile maps of their service territories in a state (study area). State commission can also submit these data voluntarily for ILECs in their state. Shapefiles are a commonly used, digitized, geographic information system (GIS) format. Accurate study area boundaries are necessary for implementing various reforms adopted as part of the *USF/ICC Transformation Order*, 76 FR 73830, November 29, 2011, including the legitimate distribution of universal service support to rural, high cost carriers. Once ILECs have uploaded shapefiles to a web interface provided by the Commission, they must certify to

the accuracy of the study area boundary map data. Filers must submit updated boundary shapefiles if their study area boundaries change and must recertify the accuracy of the boundary data every two years.

Federal Communications Commission.

**Marlene H. Dortch,**  
Secretary.

[FR Doc. 2013-29866 Filed 12-16-13; 8:45 am]

**BILLING CODE 6712-01-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FW-R2-ES-2013-N286;  
FRES480102200B0-XXX-FF02ENEH00]

#### Proposed Information Collection; Survey of Residents' Attitudes on Jaguar Conservation

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (U.S. Fish and Wildlife Service) will ask the Office of Management and Budget (OMB) to approve the information collection (IC) described below. As required by the Paperwork Reduction Act of 1995 and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to take this opportunity to comment on this IC. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

**DATES:** To ensure that we are able to consider your comments on this IC, we must receive them by February 18, 2014.

**ADDRESSES:** Send your comments on the IC to the Service Information Collection Clearance Officer, U.S. Fish and Wildlife Service, MS 2042-PDM, 4401 North Fairfax Drive, Arlington, VA 22203 (mail); or [hope\\_grey@fws.gov](mailto:hope_grey@fws.gov) (email). Please include "1018-Jaguar Resident Survey" in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this IC, contact Hope Grey at [hope\\_grey@fws.gov](mailto:hope_grey@fws.gov) (email) or 703-358-2482 (telephone).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

This survey is designed to elicit information about the public's perspectives on attitudes towards and beliefs about jaguars in the

Northwestern Recovery Unit (southern Arizona and southwestern New Mexico). We plan to survey 200 residents, land-based business owners/operators, related government agency personnel, and local wildlife association and/or conservation organization members in the Northwestern Recovery Unit. The survey will gather information on people's current level of knowledge about jaguar ecology and status, people's attitudes towards jaguars, and the social barriers and opportunities to jaguar conservation in this region. The surveys will be in-person interviews. This information will aid us in identifying groups that might be interested in being involved or staying informed about jaguar conservation and highlighting groups with particular concerns that might be addressed in forthcoming policies or programs. We will use information gained from this survey to formulate future jaguar conservation strategies as well as to create educational and outreach materials for jaguar recovery.

##### II. Data

*OMB Control Number:* 1018-XXXX.  
This is a new collection.

*Title:* Survey of Residents' Attitudes on Jaguar Conservation.

*Service Form Number:* None.

*Type of Request:* Request for new OMB control number.

*Description of Respondents:* Individuals, businesses, organizations and State, local, or tribal governments.

*Respondent's Obligation:* Voluntary.

*Frequency of Collection:* One time.

*Estimated Number of Annual*

*Responses:* 200.

*Estimated Completion Time per Response:* 15 minutes.

*Estimated Total Annual Burden Hours:* 50 hours.

*Estimated Annual Nonhour Burden Cost:* None.

*Estimated Annual Nonhour Burden Cost:* None.

##### III. Comments

We invite comments concerning this information collection on:

- Whether or not the collection of information is necessary, including whether or not the information will have practical utility;
- The accuracy of our estimate of the burden for this collection of information;
- Ways to enhance the quality, utility, and clarity of the information to be collected; and
- Ways to minimize the burden of the collection of information on respondents.

Comments that you submit in response to this notice are a matter of

public record. We will include or summarize each comment in our request to OMB to approve this IC. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 12, 2013.

**Tina A. Campbell,**

Chief, Division of Policy and Directives  
Management, U.S. Fish and Wildlife Service.

[FR Doc. 2013-29923 Filed 12-16-13; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-DMA-2013-N288;  
FXIA16710900000-145-FF09A30000]

#### Proposed Information Collection; Federal Fish and Wildlife Permit Applications and Reports— Management Authority

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (U.S. Fish and Wildlife Service) will ask the Office of Management and Budget (OMB) to approve the information collection (IC) described below. As required by the Paperwork Reduction Act of 1995 and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to take this opportunity to comment on this IC. This IC is scheduled to expire on February 28, 2014. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

**DATES:** To ensure that we are able to consider your comments on this IC, we must receive them by February 18, 2014.

**ADDRESSES:** Send your comments on the IC to the Service Information Collection Clearance Officer, U.S. Fish and Wildlife Service, MS 2042-PDM, 4401 North Fairfax Drive, Arlington, VA 22203 (mail); or [hope\\_grey@fws.gov](mailto:hope_grey@fws.gov) (email). Please include "1018-0093" in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about