

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****Environmental Impact Statement; Lee and Collier Counties, Florida**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of cancellation of notice of intent.

**SUMMARY:** The FHWA is issuing this notice of cancellation to advise the public that we are no longer lead Federal Agency for preparation of an Environmental Impact Statement (EIS) for the proposed County Road 951 highway project in Lee and Collier Counties, Florida. This is formal cancellation of the notice of intent that was published in the **Federal Register** on June 27, 2005.

**FOR FURTHER INFORMATION CONTACT:** Mr. George Hadley, Environmental Programs Coordinator, Federal Highway Administration, 545 John Knox Road, Suite 200, Tallahassee, Florida 32303, Telephone (850) 942-9650 extension 3011.

**SUPPLEMENTARY INFORMATION:** The notice of intent to prepare an EIS was for proposed roadway improvements by upgrading the existing facility or building on new alignment for a distance of approximately 15 miles. The notice of intent to prepare an EIS is rescinded.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Research, Planning and Construction. The regulations implementing Executive Order 12372 regarding inter-governmental consultation on Federal programs and activities apply to this program.)

Issued on: March 4, 2010.

**George B. Hadley,**  
Environmental Programs Coordinator,  
Tallahassee, Florida.

[FR Doc. 2010-5160 Filed 3-9-10; 8:45 am]

**BILLING CODE 4910-22-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Government/Industry Aeronautical Charting Forum Meeting**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces the bi-annual meeting of the Federal Aviation Administration (FAA) Government/Industry Aeronautical Charting Forum (ACF 10-01) to discuss informational

content and design of aeronautical charts and related products, as well as instrument flight procedures development policy and design criteria.

**DATES:** The ACF is separated into two distinct groups. The Instrument Procedures Group (IPG) will meet April 27, 2010 from 8:30 a.m. to 5 p.m. The Charting Group will meet April 28 and 29, 2010 from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be hosted by the Air Line Pilots Association (ALPA), 535 Herndon Parkway, Herndon, VA 20192.

**FOR FURTHER INFORMATION CONTACT:** For information relating to the Instrument Procedures Group, contact Thomas E. Schneider, FAA, Flight Procedures Standards Branch, AFS-420, 6500 South MacArthur Blvd, P.O. Box 25082, Oklahoma City, OK. 73 125; telephone (405) 954-5852; fax: (405) 954-2528.

For information relating to the Charting Group, Contact John A. Moore, FAA, National Aeronautical Navigation Services (AeroNav Services) Group, Regulatory Support and Coordination Team, AJW-372, 1305 East-West Highway, SSMC4-Station 5544, Silver Spring, MD. 20910; telephone: (301) 713-2631 x172, fax: (301) 713-1960.

**SUPPLEMENTARY INFORMATION:** Pursuant to 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463: 5 V+S.C. App. II), notice is hereby given of a meeting of the FAA Aeronautical Charting Forum to be held from April 27 through April 29, 2010 from 8:30 a.m. to 5 p.m. at the Air Line Pilots Association (ALPA), 535 Herndon Parkway, Herndon, VA 20192.

The Instrument Procedures Group agenda will include briefings and discussions on recommendations regarding pilot procedures for instrument flight, as well as criteria, design, and developmental policy for instrument approach and departure procedures.

The Charting Group agenda will include briefings and discussions on recommendations regarding aeronautical charting specifications, flight information products, as well as new aeronautical charting and air traffic control initiatives. Attendance is open to the interested public but will be limited to the space available.

The public must make arrangements by April 9, 2010 to present oral statements or papers at the meeting. The public may present written statements and/or new agenda items to the committee by providing a copy to the person listed in the **FOR FURTHER INFORMATION CONTACT** section not later than April 9, 2010. Public statements will only be considered if time permits.

Issued in Washington, DC, on March 2, 2010.

**John A. Moore**

*Co-Chair, Aeronautical Charting Forum.*

[FR Doc. 2010-4946 Filed 3-9-10; 8:45 am]

**BILLING CODE 4910-13-M**

**DEPARTMENT OF THE TREASURY****Internal Revenue Service****Proposed Collection; Comment Request for Tip Reporting Alternative Commitment Agreement (TRAC) for Use in Industries Other Than the Food and Beverage Industry and the Cosmetology and Barber Industry**

**AGENCY:** Internal Revenue Service (IRS), Treasury.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently, the IRS is soliciting comments concerning Tip Reporting Alternative Commitment Agreement (TRAC) for Use in Industries Other Than the Food and Beverage Industry and the Cosmetology and Barber Industry.

**DATES:** Written comments should be received on or before May 10, 2010 to be assured of consideration.

**ADDRESSES:** Direct all written comments to R. Joseph Durbala, Internal Revenue Service, Room 6129, 1111 Constitution Avenue, NW., Washington, DC 20224.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be directed to Joel P. Goldberger at Internal Revenue Service, Room 6129, 1111 Constitution Avenue, NW., Washington, DC 20224, or at (202) 927-9368, or through the Internet at [Joel.P.Goldberger@irs.gov](mailto:Joel.P.Goldberger@irs.gov).

**SUPPLEMENTARY INFORMATION:**

**Title:** Tip Reporting Alternative Commitment Agreement (TRAC) for Use in Industries Other Than the Food and Beverage Industry and the Cosmetology and Barber Industry.

**OMB Number:** 1545-1714.

**Abstract:** Announcement 2000-19, 2000-19 I.R.B. 973, and Announcement 2001-1, #2001-2 I.R.B. p. 277 contain information required by the Internal