

If you wish to provide information for this 5-year review, you may submit your information and materials electronically or via mail (see **ADDRESSES** section). We request that all information be accompanied by supporting documentation such as maps, bibliographic references, or reprints of pertinent publications. We also would appreciate the submitter's name, address, and any association, institution, or business that the person represents; however, anonymous submissions will also be accepted.

**Authority:** 16 U.S.C. 1531 *et seq.*

Dated: July 26, 2016.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2016-18004 Filed 7-28-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE765**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its *Herring* Committee on Tuesday, August 16, 2016, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, August 16, 2016, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; (508) 339-2200; fax: (508) 339-1040.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The committee will give a brief update on the next steps for Management Strategy Evaluation of

Atlantic *Herring* Acceptable Biological Catch control rules being considered in Amendment 8 to the Atlantic *Herring* Fishery Management Plan (FMP). The committee will also review preliminary PDT analysis and develop measures related to localized depletion to be considered in Amendment 8 to the Atlantic *Herring* FMP. The Committee will review progress and provide input on Framework Adjustment 5 to the Atlantic *Herring* FMP, an action considering modification of accountability measures (AMs) that trigger if the sub-ACL of Georges Bank *Haddock* is exceeded by the midwater trawl *Herring* fishery. Additionally, they will start initial discussions of work priorities for the *Herring* FMP in 2017. Other business may be discussed as necessary.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 26, 2016.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-17969 Filed 7-28-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE764**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its *Herring* Advisory Panel on Wednesday, August 17, 2016, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, August 17, 2016 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street,

Mansfield, MA 02048; (508) 339-2200; fax: (508) 339-1040.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

#### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Advisory Panel will give a brief update on the next steps for Management Strategy Evaluation of Atlantic *Herring* Acceptable Biological Catch control rules being considered in Amendment 8 to the Atlantic *Herring* Fishery Management Plan (FMP). The Advisory Panel will also review preliminary PDT analysis and develop measures related to localized depletion to be considered in Amendment 8 to the Atlantic *Herring* FMP. The advisory panel will review progress and provide input on Framework Adjustment 5 to the Atlantic *Herring* FMP, an action considering modification of accountability measures (AMs) that trigger if the sub-ACL of Georges Bank *Haddock* is exceeded by the midwater trawl *Herring* fishery. Additionally, they will also start initial discussions of work priorities for the *Herring* FMP in 2017. Other business may be discussed as necessary.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 26, 2016.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-17970 Filed 7-28-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Technical Information Service

[Docket No.: 160726001-5001-02]

#### Opportunity To Enter Into a Joint Venture With the National Technical Information Service for Data Innovation Support; Extension of Proposal Submission Period

**AGENCY:** National Technical Information Service, Department of Commerce.

**ACTION:** Notice; extension of proposal submission period.

**SUMMARY:** The National Technical Information Service (NTIS) is extending the period during which it will accept proposals from organizations interested in entering into a Joint Venture Partnership with NTIS to assist Federal agencies to develop and implement innovative ways to collect, connect, access, analyze, or use Federal data and data services.

**DATES:** Proposals are due on or before 11:59 p.m. Eastern Time on Tuesday, August 9, 2016. Proposals received after 11:59 p.m. Eastern Time on August 1, 2016 and before publication of this notice are deemed timely.

**ADDRESSES:** Proposers must submit their written submissions electronically with the subject line "Opportunity to Enter into a Joint Venture Partnership with the National Technical Information Service for Data Innovation Support" via email to

*OpportunityAnnouncement@ntis.gov* with an email copy to Kenyetta Haywood at *khaywood@ntis.gov*.

**FOR FURTHER INFORMATION CONTACT:** Don Hagen at 703-605-6142, or by email at *dhagen@ntis.gov*.

**SUPPLEMENTARY INFORMATION:** On Wednesday, June 15, 2016, NTIS published a notice in the **Federal Register** (81 FR 39025), requesting proposals from interested for-profit, non-profit, or research performing organizations to enter into a Joint Venture Partnership with NTIS to assist Federal agencies to develop and implement innovative ways to collect, connect, access, analyze, or use Federal data and data services. An informational session and webinar about the opportunity were held on Thursday, July 7, 2016. The session was recorded and is posted on the NTIS Web site at *www.ntis.gov*. Due to the many questions received from interested parties and requests for additional time to prepare proposals, NTIS is extending the proposal submission period to 11:59 p.m. Eastern Time on Tuesday, August 9, 2016. Proposers who submitted proposals by the August 1, 2016 deadline but who want to use the additional preparation time may withdraw the proposal they submitted and submit a complete, revised proposal by the August 9, 2016 deadline.

Dated: July 26, 2016.

**Gregory Capella,**  
*Deputy Director, National Technical Information Service.*

[FR Doc. 2016-18034 Filed 7-28-16; 8:45 am]

**BILLING CODE 3510-04-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement list.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* August 28, 2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email *CMTEFedReg@AbilityOne.gov*.

### SUPPLEMENTARY INFORMATION:

#### Additions

On 5/20/2016 (81 FR 31917-31918) and 6/24/2106 (81 FR 41297-41298), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.
2. The action will result in authorizing small entities to furnish the products and service to the Government.
3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and service are added to the Procurement List:

#### Products:

*NSN(s)—Product Name(s):*

8520-00-NIB-0134—Purell Instant Hand Sanitizer, Green-Certified, 8 oz. Bottle  
8520-00-NIB-0135—Purell Instant Hand Sanitizer, Green-Certified, 12 oz. Bottle  
8520-00-NIB-0141—Purell Instant Hand Sanitizer, Alcohol-Free, Foam, 535 ml Pump Bottle

8520-00-NIB-0142—Purell Instant Hand Sanitizer, Alcohol-Free, Foam, 45 ml Pump Bottle

8520-00-NIB-0143—Purell Instant Hand Sanitizer, Alcohol-Free, Foam, 1200 ml LTX Cartridge Refill

8520-00-NIB-0144—Purell Instant Hand Sanitizer, Alcohol-Free, Foam, 1200 ml ADX Cartridge Refill

Mandatory for: Department of Homeland Security

Mandatory Source(s) of Supply: Travis Association for the Blind, Austin, TX  
Contracting Activity: Department of Homeland Security, Office of Procurement Operations, Washington, DC

Distribution: C-List

*NSN(s)—Product Name(s):* MR 10731—Garden Colander, Includes Shipper 20731

Mandatory for: The requirements of military commissaries and exchanges in accordance with the Code of Federal Regulations, Chapter 51, 51-6.4

Mandatory Source(s) of Supply: Winston-Salem Industries for the Blind, Inc., Wilson-Salem, NC

Contracting Activity: Defense Commissary Agency

Distribution: C-List

#### Service:

Service Type: Administrative and Contact Center Service

Mandatory for: US Air Force, Total Force Service Center-San Antonio (TFSC-SA), Air Force Personnel Center, Joint Base San Antonio (JBSA) Randolph, JBSA Randolph, TX

Mandatory Source(s) of Supply: Goodwill Industries of San Antonio Contract Services, San Antonio, TX (Goodwill)

Contracting Activity: Dept. of the Air Force, FA3002 338 SCONS CC, Randolph AFB, TX

Service Type: Janitorial Service

Mandatory for: US Forest Service, Northern California Service Center, 6101 Airport Road, Redding, CA

Mandatory Source(s) of Supply: Shasta County Opportunity Center, Redding, CA  
Contracting Activity: Forest Service, Pacific Southwest Region, San Francisco, CA