

and the Federal Project Officer, Donald T. Oellerich. In general, the report should be brief and should summarize the progress made toward completion of the project. Particular attention should be given to achieving any milestones set forth in the work plan. Changes of personnel and changes in the allocation of funds between budget categories should be noted. The reasons for any significant delays should be described.

The awardee should submit an annual Financial Status Report (Standard Form 269A). This report is due 90 days after the end of each budget period. The SF-269A is posted at: http://www.whitehouse.gov/omb/grants/grants_forms.html. To download the SF-269A, access to an adobe Acrobat Reader is needed. These reports should be sent to the Grants Specialist, Theresa Jarosik (see address listed above).

The awardee must submit a yearly progress report in order to be eligible to receive continuation funding. This progress report must be received two months prior to the start date of the proposed continuation funding.

VII. Agency Contacts

Administrative questions should be directed to Theresa Jarosik at the address or phone number listed above. Requests for forms and questions (administrative and technical) will be accepted and responded to up to 30 days prior to closing date of receipt of Applications. Technical questions should be directed to Audrey Mirsky-Ashby or Don Oellerich, DHHS, Office of Human Services Policy, Telephone: (202) 690-7409. Questions also may be faxed to (202) 690-6562. Written technical questions should be addressed to Dr. Oellerich or Ms. Mirsky-Ashby at the Department of Health and Human Services, ASPE/HSP, 200 Independence Avenue, SW., Room 404E, Hubert H. Humphrey Building, Washington, DC 20201. (Application submissions may not be faxed.)

VIII. Other Information

Nothing in this announcement should be construed as to obligate the Assistant Secretary for Planning and Evaluation to make any awards whatsoever. Awards and the distribution of awards among the priority areas are contingent on the needs of the Department at any point in time and the quality of the applications that are received.

Dated: June 10, 2005.

Michael J. O'Grady,

Assistant for Secretary for Planning and Evaluation.

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Guide to Community Preventive Services (GCPS) Task Force: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

Name: Task Force on Community Preventive Services.

Times and Dates: 8 a.m.-6 p.m., June 22, 2005; 8 a.m.-1 p.m., June 23, 2005.

Place: Crowne Plaza Atlanta Buckhead 3377 Peachtree Road NE, Atlanta, Georgia 30326, telephone (404) 264-1111.

Status: Open to the public, limited only by the space available.

Purpose: The mission of the Task Force is to develop and publish a Guide to Community Preventive Services, which is based on the best available scientific evidence and current expertise regarding essential public health and what works in the delivery of those services.

Matters To Be Discussed: Agenda items include: briefings on administrative information, marketing plan and current efforts, update on evaluation of awareness of Community Guide, web-based abstraction form for systematic reviews, revision and web posting of the Community Guide protocol manual, discussion about home visitation programs for violence prevention. Considered reviews and possible recommendations for the following interventions: Violence prevention, including: Reducing the harmful consequences of trauma among juveniles, school violence prevention programs, worksite health promotion, including: Point-of-decision prompts to increase stair use; Incentives to stop using tobacco, and reducing environmental tobacco smoke; HIV risk reduction interventions; provider assessment and feedback to promote cancer screening.

Agenda items are subject to change as priorities dictate.

Contact Person or Additional Information: Peter Briss, M.D., Team Leader, Community Guide, Coordinating Center for Health Information and Service (CoCHIS), National Center for Health Marking, Division of Scientific Communication, 4770 Buford Highway, M/S K95, Atlanta, Georgia 770-488-8338. Persons interested in reserving a space for this meeting should call 770/488-8590 by close of business on June 21, 2005.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: June 14, 2005.

Alvin Hall,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. 05-12062 Filed 6-17-05; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Validation of Stroke Care Quality Indicators for the Paul Coverdale National Stroke Care Registry, Panel 2, Potential Extramural Project (PEP) R04

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

Name: Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Validation of Stroke Care Quality Indicators for the Paul Coverdale National Stroke Care Registry, Panel 2, Potential Extramural Project (PEP) R04.

Times and Dates: 3:30 p.m.-5 p.m., July 11, 2005 (Closed).

Place: Teleconference.

Status: The meeting will be closed to the public in accordance with provisions set forth in Section 552(b)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

Matters To Be Discussed: The meeting will include the review, discussion, and evaluation of applications received in response to: Validation of Stroke Care Quality Indicators for the Paul Coverdale National Stroke Care Registry, Panel 2, Potential Extramural Project (PEP) R04.

Contact Person for More Information: J. Felix Rogers, Ph.D., M.P.H., Scientific Program Administrator, National Immunization Program, CDC, 1600 Clifton Road NE., Mailstop E-05, Atlanta, GA 30333, Telephone 404.639.6101.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: June 13, 2005.

Alvin Hall,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

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