

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-1310-DR]****Kentucky; Amendment No. 2 to Notice  
of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the Commonwealth of Kentucky, (FEMA-1310-DR), dated January 10, 2000, and related determinations.

**EFFECTIVE DATE:** January 20, 2000.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the Commonwealth of Kentucky is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 10, 2000:

Ballard, Breckinridge, Carlisle, Livingston and Spencer Counties for Public Assistance.  
Hopkins and Webster Counties for Public Assistance (already designated for Individual Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Laurence W. Zensinger,**  
*Division Director, Response and Recovery Directorate.*

[FR Doc. 00-2105 Filed 1-31-00; 8:45 am]

**BILLING CODE 6718-02-P****FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-3146-EM]****North Carolina; Amendment No. 3 to  
Notice of an Emergency Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency for the State of North Carolina (FEMA-3146-EM), dated September 15, 1999, and related determinations.

**EFFECTIVE DATE:** January 17, 2000.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, effective this date and pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Carlos Mitchell of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared emergency.

This action terminates my appointment of Glenn C. Woodard, Jr. as Federal Coordinating Officer for this emergency.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**  
*Director.*

[FR Doc. 00-2102 Filed 1-31-00; 8:45 am]

**BILLING CODE 6718-02-P****FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-1292-DR]****North Carolina; Amendment No. 5 to  
Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of North Carolina (FEMA-1292-DR), dated September 16, 1999, and related determinations.

**EFFECTIVE DATE:** January 17, 2000.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, effective this date and

pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Carlos Mitchell of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

This action terminates my appointment of Glenn C. Woodard, Jr. as Federal Coordinating Officer for this disaster.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**  
*Director.*

[FR Doc. 00-2103 Filed 1-31-00; 8:45 am]

**BILLING CODE 6718-02-P****DEPARTMENT OF HEALTH AND  
HUMAN SERVICES****Centers for Disease Control and  
Prevention****[Program Announcement 00021]**

**Cooperative Agreement to the Pan  
American Health Organization (PAHO)  
to Initiate the Post Hurricane  
Reconstruction of the Public  
Healthcare System in Central America  
and the Caribbean; Notice of  
Availability of Funds**

**A. Purpose**

The Centers for Disease Control and Prevention (CDC), announces the availability of funds for Fiscal Year (FY) 2000 for a cooperative agreement with the Pan American Health Organization (PAHO). The purpose of this program is to provide support for coordination of organizational planning, networking of laboratory support services, and assistance to Ministries of Health for developing programs to prevent and control priority infectious diseases for the initiative to reconstruct sustainable health services in the sub-region affected by Hurricanes Georges and Mitch in September and October 1998, (including Honduras, Guatemala, El Salvador, Nicaragua, Dominican Republic, Haiti and Costa Rica).

This program addresses the Healthy People 2000 priority areas of

Educational and Community-Based Programs.

## B. Eligible Applicant

Assistance will be provided only to the Pan American Health Organization for this project. No other applications are solicited. PAHO is the most appropriate and qualified agency to conduct the activities under this cooperative agreement because of its longstanding relationships with Ministries of Health in the sub-region. Additionally:

1. PAHO has the lead responsibility among the United Nations organizations for implementing activities in the sub-region. PAHO is the only organization with a regional mandate for the control and prevention of diseases.

2. The proposed program is strongly supportive of and directly related to the achievement of PAHO and CDC/ Hurricane Reconstruction Project's objectives for the sustainable capacity for assessment of health status and the early detection and re-establishment of the effective response to outbreaks and changes in disease patterns.

**Note:** Public Law 104-65 states that an organization described in section 501(c)(4) of the Internal Revenue Code of 1986 that engages in lobbying activities is not eligible to receive Federal funds constituting an award, grant, cooperative agreement, contract, loan, or any other form.

## C. Availability of Funds

Approximately \$1,000,000 is available in FY 2000 to support this cooperative agreement. It is expected the award will begin on April 1, 2000, for a 12-month budget period within a 2-year project period. The funding estimate is subject to change. Continuation award within the project period will be made on the basis of satisfactory progress and availability of funds.

## D. Program Requirements

In conducting activities to achieve the purpose of this program, the recipient will be responsible for the activities under 1. (Recipient Activities) and CDC will be responsible for the activities listed under 2. (CDC Activities).

### 1. Recipient Activities

(a) Coordinate disease control and prevention strategy development including analysis and dissemination of health information, sponsorship of meetings for any two or more countries and multi-country strategies and periodic technical meetings.

(b) Coordinate the planning for a regional laboratory network and develop reference centers and provide quality assurance and quality control training and manuals for involved countries.

(c) Provide assistance to Ministries of Health for developing programs to prevent and control priority infectious diseases. Examples of activities include urban malaria control, monitoring drug resistance, and the promotion of community based prevention strategies. Community participation and social mobilization for dengue control and/or water and sanitation.

(d) Coordinate with the Training Programs in Epidemiology and Public Health Interventions Network (TEPHINET) and others. Coordinate their activities with those of other partners working in the area. These include TEPHINET and United States Agency for International Development (USAID).

### 2. CDC Activities

(a) Overall program coordination between partners: PAHO, TEPHINET, and other collaborating agencies.

(b) Provide assistance to PAHO for communications and surveillance strategies.

## E. Application Content

Use the information in the Program requirements, Other Requirements, and Evaluation Criteria sections to develop the application content. The applicant must provide long-term (two years) and short-term (one year) objectives, a narrative plan that indicates how these objectives will be met, a budget and budget justification consistent with the proposed activities, and any other information that supports the request for assistance. The application will be evaluated on the criteria listed, so it is important to follow them in laying out the program plan. The narrative should be no more than 25 double-spaced pages, printed on one side, with one-inch margins, and un-reduced font.

## F. Submission and Deadline

Submit the original and two copies of PHS 5161-1 (OMB Number 0937-0189). Forms are available at the following Internet address: [www.cdc.gov/](http://www.cdc.gov/) . . . Forms, or in the application kit. On or before March 10, 2000 submit the application to the Grants Management Specialist identified in the "Where to Obtain Additional Information" section of this announcement.

The application shall be considered as meeting the deadline if it is either:

1. Received on or before the deadline date; or

2. Sent on or before the deadline date and received in time for submission to the Review Panel. The applicant must request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier

or U.S. Postal Service. Private metered postmark shall not be acceptable as proof of timely mailing.

## G. Evaluation Criteria

The application will be evaluated against the following criteria by an independent review group appointed by CDC.

### 1. Background and Need (25 points):

The extent to which the applicant presents data justifying the need for the program in terms of the magnitude of damage attributable to Hurricanes Georges and Mitch. The extent to which a description of current and previous related experiences demonstrates a capacity to facilitate communications between countries in the project region.

### 2. Goals and Objectives (40 points):

The extent to which the goals and objectives relate to the overall purpose of the Post-Hurricane Reconstruction Program, are specific, time-phases, measurable and feasible.

3. Methods (35 points): The extent to which the applicant provides a detailed description of proposed activities which are likely to achieve each objective and overall program goals and which includes designation of responsibility for each action undertaken. The extent to which the applicant provides a reasonable and complete schedule for implementing all activities. The extent to which position description, CV's and lines of command are appropriate to accomplishment of program goals and objectives and to which concurrence with the applicant's by all other involved parties is specific and documented.

4. Budget and Justification (not scored): The extent to which the budget request is clearly justified and consistent with the intended use of funds.

## H. Other Requirements

### Technical Reporting Requirements

Provide CDC with original plus two copies of:

1. Quarterly Progress Reports, no more than 30 days after the end of the period;

2. Financial status report, no more than 30 days after the end of the budget period; and

3. Final financial status report and performance report, no more than 90 days after the end of the project period.

4. Conference Reports.

Send all reports to the Grants Management Specialist identified in the "Where to Obtain Additional Information" section of this announcement.

The following additional requirements are applicable to this

program. For a complete description of each, see Attachment 1 in the application kit.

AR-11—Healthy People 2000  
AR-12—Lobbying Restrictions  
AR-20—Conference Support

### **I. Authority and Catalog of Federal Domestic Assistance Number**

This program is authorized under Sections 301 and 307 of the Public Health Service Act, 42 U.S.C. section 241 and 242I, and section 104 of the Foreign Assistance Act of 1961, 22 U.S.C. 2151b. The Catalog of Federal Domestic Assistance Number is 93.185.

### **J. Where to Obtain Additional Information**

If you have questions after reviewing the contents of all the documents, business management technical assistance may be obtained from: Van Malone, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention, Room 3000, 2920 Brandywine Road, Atlanta, GA 30341-4146, Telephone number: 770-488-2733, Email address: vxm7@cdc.gov.

For program technical assistance, contact: Guillermo Herrera, Centers for Disease Control and Prevention, Epidemiology Program Office, Division of International Health, 4770 Buford Highway, MS K 72, Atlanta, GA 30341, Telephone number: 770-488-8322, E-mail gah9@cdc.gov.

For this and other open program announcement, see the CDC home page on the Internet: <http://www.cdc.gov>.

Dated: January 26, 2000.

**John L. Williams,**

*Director, Procurement and Grants Office,  
Centers for Disease Control and Prevention (CDC).*

[FR Doc. 00-2070 Filed 1-31-00; 8:45 am]

BILLING CODE 4163-18-P

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Health Care Financing Administration**

[Document Identifier: HCFA-209]

### **Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** Health Care Financing Administration.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the

following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**1. Type of Information Collection Request:** Extension of a currently approved collection.

**Title of Information Collection:** Laboratory Personnel Report Clinical Laboratory Improvement Amendments (CLIA) and Supporting Regulations in 42 CFR 493.1-493.2001.

**Form No.:** HCFA-0209 (OMB #0938-0151).

**Use:** CLIA requires the Department of Health and Human Services (DHHS) to establish certification requirements for any laboratory that performs tests on human specimens, and to certify through the issuance of a certificate that those laboratories meet the requirements established by DHHS. The information collected on this survey form is used in the administrative pursuit of the Congressionally-mandated program with regard to regulation of laboratories participating in CLIA. Information on personnel qualifications of all technical personnel is needed to ensure the sample is representative of all laboratories.

**Frequency:** Biennially.

**Affected Public:** Business or other for profit, Not-for-profit institutions, Federal Government, and State, Local or Tribal Government.

**Number of Respondents:** 26,500.

**Total Annual Responses:** 13,250.

**Total Annual Hours:** 6,625.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm> or E-mail your request—including your address, phone number, OMB number, and HCFA document identifier—to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to

the OMB desk officer: OMB Human Resources and Housing Branch, Attention: Allison Eydtt, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: January 21, 2000.

**John P. Burke, III,**

*Reports Clearance Officer, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 00-2098 Filed 1-31-00; 8:45 am]

BILLING CODE 4120-03-P

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Substance Abuse and Mental Health Services Administration**

### **Agency Information Collection Activities: Proposed Collection; Comment Request**

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

Comments are invited on: (a) whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

### **Proposed Project: Core Measures for the Center for Substance Abuse Prevention—New**

The mission of SAMHSA's Center for Substance Abuse Prevention (CSAP) is to decrease substance use and abuse and related problems among the American public by bridging the gap between research and practice. CSAP accomplishes this through field-testing scientifically defensible programs; disseminating comprehensive, culturally appropriate prevention strategies, policies, and systems; and