

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #20875 and #20876;
WYOMING Disaster Number WY-20011]

**Presidential Declaration of a Major
Disaster for Public Assistance Only for
the State of Wyoming**

AGENCY: U.S. Small Business
Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the
Presidential declaration of a major
disaster for Public Assistance Only for
the State of Wyoming (FEMA-4845-
DR), dated November 13, 2024. Incident:
Wildfires.

DATES: Issued on November 13, 2024.

Incident Period: August 21, 2024,
through August 31, 2024.

*Physical Loan Application Deadline
Date:* January 13, 2025.

*Economic Injury (EIDL) Loan
Application Deadline Date:* August 13,
2025.

ADDRESSES: Visit the MySBA Loan
Portal at <https://lending.sba.gov> to
apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT:
Alan Escobar, Office of Disaster
Recovery & Resilience, U.S. Small
Business Administration, 409 3rd Street,
SW, Suite 6050, Washington, DC 20416,
(202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is
hereby given that as a result of the
President's major disaster declaration on
November 13, 2024, Private Non-Profit
organizations that provide essential
services of a governmental nature may
file disaster loan applications online
using the MySBA Loan Portal <https://lending.sba.gov> or other locally
announced locations. Please contact the
SBA disaster assistance customer
service center by email at
disastercustomerservice@sba.gov or by
phone at 1-800-659-2955 for further
assistance.

The following areas have been
determined to be adversely affected by
the disaster:

Primary Counties: Campbell, Johnson.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available	
Elsewhere	3.250
Non-Profit Organizations without Credit Available	
Elsewhere	3.250
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available	
Elsewhere	3.250

The number assigned to this disaster
for physical damage is 208755 and for
economic injury is 208760.

(Catalog of Federal Domestic Assistance
Number 59008)

Alejandro Contreras,

*Acting Deputy Associate Administrator,
Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-27025 Filed 11-19-24; 8:45 am]

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SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 20870 and # 20871;
PENNSYLVANIA Disaster Number PA-
20016]

**Presidential Declaration Amendment of
a Major Disaster for Public Assistance
Only for the Commonwealth of
Pennsylvania**

AGENCY: U.S. Small Business
Administration.

ACTION: Amendment 1.

SUMMARY: This is an amendment of the
Presidential declaration of a major
disaster for Public Assistance Only for
the Commonwealth of Pennsylvania
(FEMA-4815-DR), dated November 8,
2024.

Incident: Tropical Storm Debby.

DATES: Issued on November 14, 2024.

Incident Period: August 9, 2024
through August 10, 2024.

*Physical Loan Application Deadline
Date:* January 7, 2025.

*Economic Injury (EIDL) Loan
Application Deadline Date:* August 8,
2025.

ADDRESSES: Visit the MySBA Loan
Portal at <https://lending.sba.gov> to
apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT:
Alan Escobar, Office of Disaster
Recovery & Resilience, U.S. Small
Business Administration, 409 3rd Street
SW, Suite 6050, Washington, DC 20416,
(202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice
of the President's major disaster
declaration for Private Non-Profit
organizations in the Commonwealth of
Pennsylvania, dated November 8, 2024,
is hereby amended to include the
following area as adversely affected by
the disaster.

Primary County: Union.

All other information in the original
declaration remains unchanged.

(Catalog of Federal Domestic Assistance
Number 59008)

Alejandro Contreras,

*Acting Deputy Associate Administrator,
Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-27032 Filed 11-19-24; 8:45 am]

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DEPARTMENT OF STATE

[Public Notice: 12581]

**Notice of Charter Renewal for the
Advisory Committee on Historical
Diplomatic Documentation**

ACTION: Notice.

SUMMARY: The Advisory Committee on
Historical Diplomatic Documentation
has renewed its charter for a period of
two years.

DATES: The Charter was renewed on
October 31, 2024.

FOR FURTHER INFORMATION CONTACT:
Questions concerning the Committee,
and the renewal of its Charter should be
directed to Adam M. Howard, Executive
Secretary, Advisory Committee on
Historical Diplomatic Documentation,
Department of State, Office of the
Historian, 2300 E Street NW,
Washington, DC 20372 (Navy Potomac
Annex), telephone (202) 955-0214;
email history@state.gov.

SUPPLEMENTARY INFORMATION: The
Committee consists of nine members
drawn from among historians, political
scientists, archivists, international
lawyers, and other social scientists who
are distinguished in the field of U.S.
foreign relations. This Advisory
Committee will continue to make
recommendations to the Historian and
the Department of State on all aspects of
the Department's program to publish the
Foreign Relations of the United States
series as well as on the Department's
responsibility under statute (22 U.S.C.
4351, *et seq.*) to open its 25-year-old and
older records for public review at the
National Archives and Records
Administration.

Adam M. Howard,

*Executive Secretary, Office of the Historian,
Department of State.*

[FR Doc. 2024-27113 Filed 11-19-24; 8:45 am]

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