

Terminal and Natural Gas Pipeline Facilities, Coos, Douglas, Jackson and Klamath Counties, OR.

Summary: EPA expressed environmental concerns about potential degradation of in-bay resources associated with the preferred alternative pipeline route identified in the DEIS and the level of analysis devoted to key resources. Rating EO2.

*EIS No. 20080386, ERP No. D-COE-K39116-CA*, SanPedro Waterfront Project, Proposed Specific Development Project and Associated Infrastructure Improvements on Approximately 400 Acres, Currently Operated by Los Angeles Harbor Department (LAHD), Located along the West Side of Los Angeles Harbor's Main Channel, from the Vincent Thomas Bridge to Cabrillo Beach, U.S. Army Section 10 and 404 and Section 103 Marine Protection, Research, and Sanctuaries Act Permits, (MPRSA) City of Los Angeles, CA.

Summary: EPA expressed environmental concerns about significant and unavoidable impacts to air quality and environmental justice communities, and planned ocean disposal of sediments. EPA recommended commitments to conduct an already planned port-wide health risk assessment, coordination with the environmental justice community to identify additional measures to offset health impacts, implementation of a port-wide health impacts assessment to inform mitigation, and identification of beneficial reuse opportunities for sediment. Rating EC2.

*EIS No. 20080461, ERP No. D-FRC-B03007-00*, Hubline/East to West Project, Proposes to Modify its Existing Natural Gas Transmission Pipeline System in MA, CT, RI and NJ.

Summary: EPA does not object to the proposed project. Rating LO.

*EIS No. 20080462, ERP No. D-FRC-K03031-CA*, South Feather Power Project, (Project No. 2088-068), Application to Relicense its 104-megawatt, South Fork Feather River, Lost Creek and Slate Creek, Butte, Yuba and Plumas Counties, CA.

Summary: EPA expressed environmental concerns about water quality and construction impacts, and requested additional information on the impacts of climate change on the project and the analysis of cumulative impacts. Rating EC2.

Dated: February 17, 2009.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. E9-3661 Filed 2-19-09; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-8590-6]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-1399 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements.

Filed 02/09/2009 Through 02/13/2009 Pursuant to 40 CFR 1506.9.

*EIS No. 20090035, Draft EIS, AFS, CA*, Tehachapi Renewable Transmission Project, Construct, Operate and Maintain New and Upgraded 500 kV and 220 kV Transmission Lines and Substations, Special Use Authorization, Angeles National Forest, Los Angeles County, CA, Comment Period Ends: 04/06/2009, Contact: Justin Seastrand, 626-574-5278.

*EIS No. 20090036, Final EIS, AFS, NM*, Glacier Project, To Maintain and Promote Native Vegetation, Communities that are Diverse, Productive, Healthy, Implementation, Superior National Forest, Kawishiwi Ranger District, St. Louis and Lake Counties, MN, Wait Period Ends: 03/23/2009, Contact: Susan Duffy, 218-365-3097.

*EIS No. 20090037, Final Supplement, AFS, MN*, Echo Trail Area Forest Management Project, Updated Information to Addressing Water Quality and Watershed Health, Superior National Forest, Lacroix Ranger District and Kawishiwi Ranger District, St. Louis and Lake Counties, MN, Wait Period Ends: 03/23/2009, Contact: Carol Booth, 218-666-0020.

*EIS No. 20090038, Draft EIS, COE, CA*, PROGRAMMATIC—Los Angeles Regional Dredge Material Management Plan, Develop a Long-Term Strategy for Managing Dredged Sediment for all Harbors within the Region, City of Long Beach and County of Los Angeles, CA, Comment Period Ends: 04/13/2009, Contact: Larry Smith, 213-452-3846.

*EIS No. 20090039, Draft EIS, AFS, SD*, Telegraph Project Area, Proposes to Implement Multiple Resource Management Actions, Northern Hills

Ranger District, Black Hills National Forest, Lawrence and Pennington Counties, SD, Comment Period Ends: 04/06/2009, Contact: Chris Stores, 605-642-4622.

*EIS No. 20090040, Draft EIS, COE, CA*, Natomas Levee Improvement Program Phase 3 Landslides Improvements Project, Issuing of 408 Permission and 404 Permit, Central Valley Flood Control Board, Sutter and Sacramento Counties, CA, Comment Period Ends: 04/06/2009, Contact: Liz Holland, 916-557-6763.

*EIS No. 20090041, Final EIS, TVA, TN*, Watts Bar Reservoir Land Management Plan, Amend and Update the 2005 Plan, Guide Land Use Approvals, Private Water Use Facility, and Resource Management Decisions, Loudon, Meigs, Rhea and Roane Counties, TN, Wait Period Ends: 03/23/2009, Contact: Richard L. Toennisson, 865-632-8517.

*EIS No. 20090042, Final EIS, AFS, MT*, Beaverhead-Deerlodge National Forest Land and Resource Management Plan, Implementation, Beaverhead, Butte-Silver Bow, Deerlodge, Granite, Jefferson, and Madison Counties, MT, Wait Period Ends: 03/23/2009, Contact: Leaf Magnuson, 406-683-3950.

*EIS No. 20090043, Revised Draft EIS, AFS, CA*, Moonlight and Wheeler Fires Recovery and Restoration Project, Analysis of the No-Action and Action Alternatives, Mt. Hough Ranger District, Plumas National Forest, Plumas County, CA, Comment Period Ends: 04/06/2009, Contact: Rich Bednarski, 530-283-7641.

*EIS No. 20090044, Draft EIS, IBR, CO*, Aspinall Unit Operations—Colorado River Storage Project, Modifying Water Flow Operations, Implementation, Gunnison River, Gunnison, Montrose, Delta, and Mesa Counties, CO, Comment Period Ends: 04/24/2009, Contact: Steve McCall, 970-248-0638.

*EIS No. 20090045, Draft EIS, USN, 00*, West Coast Basing of the MV-22, Determining Basing Location(s) and Providing Efficient Training Operations, CA, AZ, Comment Period Ends: 04/06/2009, Contact: Doug Gilkey, 619-532-3348.

### Amended Notices

*EIS No. 20090018, Draft EIS, AFS, ID*, Lakeview-Reeder Fuels Reduction Project, Proposed Fuels Reduction and Road Treatment Activities, Idaho Panhandle National Forests, Priest Lake Ranger District, Bonner County, ID, Comment Period Ends: 03/30/2009, Contact: David Cobb, 208-443-2512.

Revision of FR Notice Published 01/30/2009: Extending Comment Period from 03/16/2009 to 03/30/2009.

Dated: February 17, 2009.

**Robert W. Hargrove,**  
Director, NEPA Compliance Division, Office of Federal Activities.

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## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2009-0104; FRL-8403-1]

### FIFRA Scientific Advisory Panel; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** There will be a 4-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act Scientific Advisory Panel (FIFRA SAP) to consider and review "The Ecological Significance of Atrazine Effects on Primary Producers in Surface Water Streams in the Corn and Sorghum Growing Region of the United States (Part II)."

**DATES:** The meeting will be held on May 12-15, 2009, from 9 a.m. to approximately 5:30 p.m.

**Comments.** The Agency encourages that written comments be submitted by May 4, 2009, and requests for oral comments be submitted by May 8, 2009. However, written comments and requests to make oral comments may be submitted until the date of the meeting, but anyone submitting written comments after May 4, 2009, should contact the Designated Federal Official (DFO) listed under **FOR FURTHER INFORMATION CONTACT**. For additional instructions, see Unit I.C. of the **SUPPLEMENTARY INFORMATION**.

**Nominations.** Nominations of candidates to serve as ad hoc members of FIFRA SAP for this meeting should be provided on or before March 6, 2009.

**Special accommodations.** For information on access or services for individuals with disabilities, and to request accommodation of a disability, please contact the DFO listed under **FOR FURTHER INFORMATION CONTACT** at least 10 days prior to the meeting to give EPA as much time as possible to process your request.

**ADDRESSES:** The meeting will be held at the Environmental Protection Agency, Conference Center, Lobby Level, One Potomac Yard (South Bldg.), 2777 S. Crystal Dr., Arlington, VA 22202.

**Comments:** Submit your comments, identified by docket identification (ID)

number EPA-HQ-OPP-2009-0104, by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the on-line instructions for submitting comments.
- **Mail:** Office of Pesticide Programs (OPP) Regulatory Public Docket (7502P), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001.
- **Delivery:** OPP Regulatory Public Docket (7502P), Environmental Protection Agency, Rm. S-4400, One Potomac Yard (South Bldg.), 2777 S. Crystal Dr., Arlington, VA. Deliveries are only accepted during the Docket Facility's normal hours of operation (8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays). Special arrangements should be made for deliveries of boxed information. The Docket Facility telephone number is (703) 305-5805.

**Instructions.** Direct your comments to docket ID number EPA-HQ-OPP-2009-0104. If your comments contain any information that you consider to be CBI or otherwise protected, please contact the DFO listed under **FOR FURTHER INFORMATION CONTACT** to obtain special instructions before submitting your comments. EPA's policy is that all comments received will be included in the docket without change and may be made available on-line at <http://www.regulations.gov>, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through [www.regulations.gov](http://www.regulations.gov) or e-mail. The [www.regulations.gov](http://www.regulations.gov) website is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through [www.regulations.gov](http://www.regulations.gov), your e-mail address will be automatically captured and included as part of the comment that is placed in the docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses.

**Docket:** All documents in the docket are listed in the docket index available at <http://www.regulations.gov>. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, is not placed on the Internet and will be publicly available only in hard copy form. Publicly available docket materials are available either in the electronic docket at <http://www.regulations.gov>, or, if only available in hard copy, at the OPP Regulatory Public Docket in Rm. S-4400, One Potomac Yard (South Bldg.), 2777 S. Crystal Dr., Arlington, VA. The hours of operation of this Docket Facility are from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The Docket Facility telephone number is (703) 305-5805.

**Nominations, requests to present oral comments, and requests for special accommodations.** Submit nominations to serve as ad hoc members of FIFRA SAP, requests for special seating accommodations, or requests to present oral comments to the DFO listed under **FOR FURTHER INFORMATION CONTACT**.

**FOR FURTHER INFORMATION CONTACT:** Sharlene Matten, DFO, Office of Science Coordination and Policy (7201M), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (202) 564-0130; fax number: (202) 564-8382; e-mail address: [matten.sharlene@epa.gov](mailto:matten.sharlene@epa.gov).

## SUPPLEMENTARY INFORMATION:

### I. General Information

#### A. Does this Action Apply to Me?

This action is directed to the public in general. This action may, however, be of interest to persons who are or may be required to conduct testing of chemical substances under the Federal Food, Drug, and Cosmetic Act (FFDCA), FIFRA, and the Food Quality Protection Act of 1996 (FQPA). Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the DFO listed under **FOR FURTHER INFORMATION CONTACT**.

#### B. What Should I Consider as I Prepare My Comments for EPA?

When submitting comments, remember to:

1. Identify the document by docket ID number and other identifying