

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

*EIS No. 20170023, Draft Supplement, DOS, MN, Line 67 Expansion (previously known as the Alberta Clipper Pipeline), Comment Period Ends: 03/27/2017, Contact:* Mary D. Hassell 202-736-7428.

*EIS No. 20170024, Revised Final, USFS, SC, Francis Marion Forest Plan Revision, Review Period Ends: 03/13/2017, Contact:* Mary Morrison 803-561-4058.

#### Amended Notices

*EIS No. 20160311, Draft, USACE, NE., Missouri River Recovery Management Plan, Comment Period Ends: 04/24/2017, Contact:* Aaron Quinn 402-995-2669, Revision to FR Notice Published 12/23/2016; Extending Comment Period from 2/24/2017 to 4/24/2017.

Dated: February 7, 2017.

**Dawn Roberts,**

Management Analyst, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 2017-02805 Filed 2-9-17; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL MARITIME COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Federal Maritime Commission.

**TIME AND DATE:** February 15, 2017; 10:00 a.m.

**PLACE:** 800 N. Capitol Street NW., First Floor Hearing Room, Washington, DC.

**STATUS:** The meeting will be held in Open Session and will be streamed live at <http://fmc.capitolconnection.org/>.

**MATTERS TO BE CONSIDERED:**

#### Open Session

1. Briefing by Commissioner Doyle on the Competition Law in the Transport Sector Conference
2. Staff Update on Docket No. 16-05: Service Contracts and NVOCC Service Arrangements

**CONTACT PERSON FOR MORE INFORMATION:** Rachel E. Dickon, Assistant Secretary, (202) 523 5725.

**Rachel E. Dickon,**  
Assistant Secretary.

[FR Doc. 2017-02881 Filed 2-8-17; 4:15 pm]

**BILLING CODE 6731-AA-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than March 9, 2017.

*A. Federal Reserve Bank of St. Louis (David L. Hubbard, Senior Manager) P.O. Box 442, St. Louis, Missouri 63166-2034. Comments can also be sent electronically to [Comments.applications@stls.frb.org](mailto:Comments.applications@stls.frb.org):*

1. *Tyronza Bancshares, Inc., Marked Tree, Arkansas;* to indirectly acquire 6.25 percent of the voting shares of Pinnacle Bancshares, Inc., and thereby indirectly acquire Pinnacle Bank, both of Rogers, Arkansas.

Board of Governors of the Federal Reserve System, February 7, 2017.

**Yao-Chin Chao,**

Assistant Secretary of the Board.

[FR Doc. 2017-02800 Filed 2-9-17; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[60Day-17-170B: Docket No. ATSDR-2017-0002]

### Proposed Data Collection Submitted for Public Comment and Recommendations

**AGENCY:** Agency for Toxic Substances and Disease Registry (ATSDR), Department of Health and Human Services (HHS).

**ACTION:** Notice with comment period.

**SUMMARY:** Agency for Toxic Substances and Disease Registry (ATSDR), as part of its continuing efforts to reduce public burden and maximize the utility of government information, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995. This notice invites comment on a proposed information collection project titled "Characterization of Exposure Potential during Activities Conducted on Synthetic Turf with Crumb Rubber Infill." The purpose of the proposed study is to evaluate and characterize human exposure potential to constituents in crumb rubber infill.

**DATES:** Written comments must be received on or before April 11, 2017.

**ADDRESSES:** You may submit comments, identified by Docket No. ATSDR-2017-0002 by any of the following methods:

- *Federal eRulemaking Portal:* [Regulations.gov](http://Regulations.gov). Follow the instructions for submitting comments.
- *Mail:* Leroy A. Richardson, Information Collection Review Office, Centers for Disease Control and Prevention, 1600 Clifton Road NE., MS-D74, Atlanta, Georgia 30329.

*Instructions:* All submissions received must include the agency name and Docket Number. All relevant comments received will be posted without change to [Regulations.gov](http://Regulations.gov), including any personal information provided. For access to the docket to read background documents or comments received, go to [Regulations.gov](http://Regulations.gov).

*Please note: All public comment should be submitted through the Federal eRulemaking portal ([Regulations.gov](http://Regulations.gov)) or by U.S. mail to the address listed above.*

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of