

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Centers for Disease Control and Prevention****Disease, Disability, and Injury Prevention and Control Special Emphasis Panels (SEP): Intervention Research Grants To Promote the Health of People With Disabilities (Panels B and C), Request for Applications (RFA) Number DD06-004**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC)

announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Intervention Research Grants to Promote the Health of People with Disabilities (Panels B and C), RFA Number DD06-004.

*Time and Date:*

8 a.m.–8:15 a.m., June 20, 2006 (Open).

8:15 a.m.–5 p.m., June 20, 2006 (Closed).

8 a.m.–8:15 a.m., June 21, 2006 (Open).

8:15 a.m.–5 p.m., June 21, 2006 (Closed).

*Place:* Atlanta Marriott Suites Midtown, 35 14th Street, Atlanta, GA 30309, Telephone (404) 876-8888.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* To conduct expert review of scientific merit of research applications: Intervention Research Grants to Promote the Health of People with Disabilities (Panels B and C), RFA-DD06-004.

*For Further Information Contact:* Juliana Cyril, Ph.D., Scientific Review Administrator, CDC, 1600 Clifton Road, NE, Mail Stop D-72, Atlanta, GA, 30333, Telephone (404) 639-4639.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: May 19, 2006.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E6-8240 Filed 5-26-06; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Health Resources and Services Administration****Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget (OMB), in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to OMB for review, call the HRSA Reports Clearance Office on (301) 443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

**Proposed Project: The Nursing Scholarship Program (NSP): NEW**

The Nursing Scholarship Program (NSP or "Nursing Scholarship") is a competitive Federal program which awards scholarships to individuals for attendance at schools of nursing. The scholarship consists of payment of tuition, fees, other reasonable educational costs, and a monthly

support stipend. In return, the students agree to provide a minimum of 2 years of full-time clinical service (or an equivalent part-time commitment, as approved by the NSP) at a health care facility with a critical shortage of nurses.

Nursing scholarship recipients must be willing and are required to fulfill their NSP service commitment at a health care facility with a critical shortage of nurses in the United States (U.S.), the District of Columbia, the Commonwealth of Puerto Rico, the Territory of Guam, the Commonwealth of the Northern Marianas, the U.S. Virgin Islands, the Territory of American Samoa, the Republic of Palau, or the Republic of the Marshall Islands of the Federated States of Micronesia. Students who are uncertain of their commitment to provide nursing in a health care facility with a critical shortage of nurses in the U.S. are advised not to participate in this program.

The NSP needs to collect data to determine an applicant's eligibility for the program to monitor a participant's continued enrollment in a school of nursing, to monitor a participant's compliance with the NSP service obligation, and to obtain data on its program to ensure compliance with legislative mandates and prepare annual reports to Congress. The following information will be collected: (1) From the applicants and/or the schools, general applicant and nursing school data such as full name, location, tuition/fees, and enrollment status; (2) from the schools, on an annual basis, data concerning tuition/fees and student enrollment status; and, (3) from the participants and their health care facilities with a critical shortage of nurses, on a bi-annual basis, data concerning the participant's employment status, work schedule and leave usage.

The burden estimates are as follows:

| Form                                | Number of respondents | Responses per respondent | Total responses | Hours per response | Total burden hours |
|-------------------------------------|-----------------------|--------------------------|-----------------|--------------------|--------------------|
| Application .....                   | 3,500                 | 1                        | 3,500           | 1.25               | 4,375              |
| Data Collection Worksheet .....     | *300                  | 1                        | 300             | .25                | 75                 |
| School Verification Form .....      | *300                  | 2                        | 600             | .25                | 150                |
| Employment Certification Form ..... | 300                   | 2                        | 600             | .25                | 150                |
| Total .....                         | 4,100                 | .....                    | 5,000           | .....              | 4,750              |

\*Respondents for these forms are the academic institution for the applicant.

Written comments and recommendations concerning the

proposed information collection should be sent within 30 days of this notice to:

John Kraemer, Desk Officer, Human Resources and Housing Branch, Office