

that would contribute to making certified copies of birth certificates more secure and tamper resistant.

**DATES AND TIMES:** The meeting will be held on March 8, 2000, from 9 a.m. until noon. The meeting may be extended until 1 p.m., if necessary, to accommodate the number of interested parties wishing to speak.

**ADDRESSES:** The meeting will be held at the Renaissance Washington Hotel, 999 9th Street NW, Washington, DC, in Congressional Hall B (2 blocks north of Metro stop Gallery Place).

**FOR FURTHER INFORMATION CONTACT:** Barbara Strack, Immigration and Naturalization Service, 425 I Street NW, Washington, DC 20536, telephone 202-514-3242.

**SUPPLEMENTARY INFORMATION:** What is the Legal Authority for Developing New Standards for Birth Certificates?

Section 656(a) of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, Public Law 104-208, dated September 30, 1996, requires the development of Federal standards for certified copies of birth certificates that will be accepted for official purposes by Federal agencies and the issuance of a regulation establishing such standards.

#### When Will the New Standards Apply?

The new standards will apply only to a certified copy of a birth certificate issued 3 years after the date a final rule is published in the **Federal Register**. The new standards will not apply to certified copies of birth certificates issued before that date.

#### What is the Purpose of This Meeting?

The Working Group wishes to obtain information about commercially available paper, ink, and printing services that would contribute to making certified copies of birth certificates more secure and tamper resistant. The purpose of the meeting is to allow people who are knowledgeable about the paper and printing industry to address the Working Group in order to aid in the Group's development of minimum Federal standards, in anticipation of a Federal regulation on this topic.

#### How do I Register to Attend?

The meeting is open to the public, but advance notice of attendance is requested to ensure adequate seating. Interested parties who wish to make presentations to the Working Group must register by no later than 5 p.m. on February 29, 2000, by:

- Calling Michelle Filippone of the Service at 202-514-3242, or

- Faxing a request to Michelle Filippone at 202-305-0134.

Please include your name, organizational affiliation, if any, address, telephone number, and fax number. You may list more than one person from the same organization in a single registration, if desired. However, only one person will be permitted to make a presentation on behalf of each interested party.

#### How Much Time Will be Allowed for Presentations?

The amount of time allowed for each presentation will depend upon the number of presentations. Those who have properly registered will be notified before the meeting of the amount of time allotted for each presentation.

#### May Written Materials be Provided to Supplement the Oral Presentation?

Yes. You may submit written materials to supplement your oral presentation. Please submit an original and two copies of any supplemental materials by no later than March 15, 2000, to Michelle Filippone, Immigration and Naturalization Service, 425 I Street, NW, room 7309, Washington, DC 20536. Interested parties are encouraged to submit samples of their previous work in security printing, if available.

Dated: February 9, 2000.

**Doris Meissner,**

*Commissioner, Immigration and Naturalization Service.*

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## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. ICR-99-5]

#### Agency Information Collection Activities; Announcement of OMB Approval

**AGENCY:** Occupational Safety and Health Administration.

**ACTION:** Notice.

**SUMMARY:** The Occupational Safety and Health Administration (OSHA) is announcing that a collection of information regarding the recording of occupational injuries and illnesses has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995. This document announces the OMB approval number and expiration date.

**FOR FURTHER INFORMATION CONTACT:** David Schmit, Directorate of

Information Technology, Office of Statistics, Occupational Safety and Health Administration, U.S. Department of Labor, Room N3507, 200 Constitution Avenue, NW., Washington, DC 20210, telephone (202) 693-1886.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of July 8, 1999 (64 FR 36926-36927), the Agency announced its intent to request renewal of its current OMB approval for 29 CFR 1904, Recording and Reporting Occupational Injuries and Illnesses (less 1904.8, Reporting of Fatality or Multiple Hospitalization Incidents and 1904.17, Annual OSHA Injury and Illness Survey of Ten or More Employers). In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520), OMB has renewed its approval for the information collection and assigned OMB control number 1218-0176. The approval expires 12/31/2000. Under 5 CFR 1320.5(b), an Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid control number.

Dated: February 10, 2000.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

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**BILLING CODE 4510-26-M**

## NATIONAL FOUNDATION FOR THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; National Council on the Arts 139th Meeting

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the National Council on the Arts will be held on Friday, March 3, 2000 from 9 a.m. to 4 p.m. in Room M-09 at the Nancy Hanks Center, 100 Pennsylvania Avenue, NW, Washington, D.C. 20506.

The meeting will be open to the public on a space available basis. Following opening remarks and announcements, there will be a Congressional update and an update on the FY 2001 budget. Other presentations tentatively include: a report from the National Assembly of State Arts Agencies, a film on the Mars Project, staff presentations on Disability and the Arts and on Arts Education and Folk & Traditional Arts, and guest artist presentations by Alana Yvonne Wallace (wheelchair dancer) and Willy Conley (deaf playwright). Other topics will include Application Review; guidelines for American Jazz Masters FY 2002,