#### **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

RIN 0648-XD556

# Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Hearing

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearing for Regulatory Amendment 22 to the Fishery Management Plan for the Snapper Grouper Fishery of the South Atlantic Region.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a public hearing via webinar to solicit public comment on proposed changes to the management of wreckfish and gag, two species in the snapper grouper complex. The webinar is open to the public.

**DATES:** The webinar will begin at 6 p.m. on Thursday, November 6, 2014. **ADDRESSES:** Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: kim.iverson@safmc.net.

**SUPPLEMENTARY INFORMATION: Regulatory** Amendment 22 proposes addressing management measures for gag grouper and wreckfish. Specifically, the amendment would adjust the acceptable biological catch (ABC), annual catch limit (ACL) and optimum yield (OY) for wreckfish and gag in response to recently completed assessments for those stocks. In addition, the amendment proposes modifications to the bag limit for gag. The Council will accept public comment on Regulatory Amendment 22 until 5 p.m. on November 14, 2014. Comments may be submitted in writing at the Council address above. Comments may also be submitted via fax (843) 769-4520 or email (Mike.Collins@safmc.net) with the subject line "Reg 22".

#### **Special Accommodations**

Webinars are accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see ADDRESSES) 3 days prior to the webinar.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: October 15, 2014.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2014–24854 Filed 10–17–14; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF DEFENSE**

#### Office of the Secretary

#### Defense Business Board; Notice of Federal Advisory Committee Meeting; Revision

AGENCY: DoD.

**ACTION:** Meeting notice; revision.

**SUMMARY:** On October 3, 2014 (79 FR 59758–59759), the Department of Defense published a notice announcing an October 23, 2014 meeting of the Defense Business Board. The Department of Defense announces that the meeting time has changed. All other information in the notice of October 3, 2014 remains the same.

DATES: The public meeting of the Defense Business Board (hereafter referred to as "the Board") will be held on Thursday, October 23, 2014. The meeting will now begin at 11:00 a.m. and end at 11:45 a.m. (Escort required; see guidance in the SUPPLEMENTARY INFORMATION section, "Public's Accessibility to the Meeting.")

#### FOR FURTHER INFORMATION CONTACT:

Committee's Designated Federal Officer: The Board's Designated Federal Officer is Phyllis Ferguson, Defense Business Board, 1155 Defense Pentagon, Room 5B1088A, Washington, DC 20301–1155, phyllis.l.ferguson2.civ@mail.mil, 703–695–7563. For meeting information please contact Ms. Debora Duffy, Defense Business Board, 1155 Defense Pentagon, Room 5B1088A, Washington, DC 20301–1155, debora.k.duffy.civ@mail.mil, (703) 697–2168.

SUPPLEMENTARY INFORMATION: Due to scheduling conflicts the Department of Defense must change the meeting times previously announced for the Defense Business Board's scheduled meeting on October 23, 2014. As a result, the Department of Defense is unable to provide appropriate notification as required by 41 CFR § 102-3.150(a). Therefore, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR § 102-3.150(b), waives the 15-calendar day notification requirement. Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C.,

Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150, the Department of Defense announces that the meeting time has changed.

#### Meeting Agenda

- 11:00 a.m.–11:45 a.m. Task Group Updates on
  - "Guiding Principles to Optimize DoD's Research and Development Investments"
  - "Transformational Change for the Department of Defense Business Systems"

Public's Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis. All members of the public who wish to attend the public meeting must contact Ms. Debora Duffy at the number listed in the FOR FURTHER INFORMATION **CONTACT** section no later than 12:00 p.m. on Tuesday, October 21 to register and make arrangements for a Pentagon escort, if necessary. Public attendees requiring escort should arrive at the Pentagon Metro Entrance with sufficient time to complete security screening no later than 10:30 a.m. on October 23, 2014. To complete security screening, please come prepared to present two forms of identification and one must be a pictured identification card.

Special Accommodations: Individuals requiring special accommodations to access the public meeting should contact Ms. Duffy at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

Dated: October 15, 2014.

# Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2014–24902 Filed 10–17–14; 8:45 am]

BILLING CODE 5001-06-P

# **DEPARTMENT OF DEFENSE**

# Office of the Secretary

# Defense Health Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense (DoD). **ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense