

Regions may be downloaded from <http://www.mms.gov/ld/maps.htm>.

Official Protraction Diagrams and Leasing maps may be obtained as Portable Document Format (.pdf) files for viewing and printing in Adobe Acrobat. These files are no longer available in the .gra format. The Acrobat Reader may be obtained from: <http://www.adobe.com/products/acrobat/readstep2.html>.

Dated: September 24, 2008.

**Chris C. Oynes,**

*Associate Director for Offshore Energy and Minerals Management.*

[FR Doc. E8-25446 Filed 10-23-08; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Boston Harbor Islands National Recreation Area Advisory Council; Notice of Public Meeting**

**AGENCY:** Department of the Interior, National Park Service, Boston Harbor Islands National Recreation Area.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that Boston Harbor Islands National Recreation Area Advisory Council will hold a scoping meeting for the public on Wednesday, November 19, 2008, at 4:30 p.m. to 8 p.m. at Marriott's Custom House, 3 McKinley Square, Aruba Room, Boston, MA 02109.

The purpose of this meeting is to provide the public and interested agencies and organizations an opportunity to learn about a project to replace the existing pier on Georges Island and provide comments early in the project planning process. The meeting will be held in an open house format and will not include a scheduled presentation. The public is invited to visit at any point in the scheduled time to review the materials and comment.

The meeting will be open to the public. Comments regarding potential issues and concerns, alternatives, potential environmental impacts, and mitigation strategies that should be considered during the planning process are welcome. Comments can be provided at the meeting, by mail or online. Persons who wish to mail a written statement or who want further information concerning the meeting may contact Superintendent Bruce Jacobson at (617) 223-8667. To provide comments online, please go to the NPS Planning, Environment, and Public Comment (PEPC) Web site at: <http://parkplanning.nps.gov/BOHA> and follow

the appropriate links to Georges Island—Evaluate and Design Hub Island Pier.

Commentators are asked to please note that their entire comment—including any personal identifying information, such as addresses, phone numbers, and e-mail addresses—may be made publicly available at any time. While reviewers can ask the NPS in their comment to withhold personal identifying information from public review, the NPS cannot guarantee that it will be able to do so.

**DATES:** November 19, 2008 from 4:30 p.m. to 8 p.m.

**ADDRESSES:** Marriott's Custom House, 3 McKinley Square, Aruba Room, Boston, MA 02109.

**FOR FURTHER INFORMATION CONTACT:** Superintendent Bruce Jacobson, (617) 223-8667.

**SUPPLEMENTARY INFORMATION:** The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operations of the Boston Harbor Islands NRA.

Dated: October 15, 2008.

**Bruce Jacobson,**

*Superintendent, Boston Harbor Islands NRA.*

[FR Doc. E8-25417 Filed 10-23-08; 8:45 am]

**BILLING CODE 4310-86-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Notice of Meeting for the Denali National Park and Preserve Aircraft Overflights Advisory Council Within the Alaska Region**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting for the Denali National Park and Preserve Aircraft Overflights Advisory Council within the Alaska Region.

**SUMMARY:** The National Park Service (NPS) announces a meeting of the Denali National Park and Preserve Aircraft Overflights Advisory Council. The purpose of this meeting is to discuss mitigation of impacts from aircraft overflights at Denali National Park and Preserve. This meeting is open

to the public and will have time allocated for public testimony. The public is welcomed to present written or oral comments. The meeting will be recorded and meeting notes will be available upon request from the Superintendent approximately six weeks after each meeting. The Aircraft Overflights Advisory Council is authorized to operate in accordance with the provisions of the Federal Advisory Committee Act.

**DATES:** The Denali National Park and Preserve Aircraft Overflights Advisory Council meeting will be held on Thursday, December 4th from 8 a.m. to 5 p.m., Alaska Standard Time. The meeting may end early if all business is completed.

*Location:* Campbell Creek Science Center, 5600 Science Center Drive, Anchorage, Alaska 99507. *Telephone:* (907) 267-1247.

**FOR FURTHER INFORMATION CONTACT:** Miriam Valentine, Denali Planning. E-mail: [Miriam\\_Valentine@nps.gov](mailto:Miriam_Valentine@nps.gov). Telephone: (907) 733-9102 at Denali National Park, Talkeetna Ranger Station, PO Box 588, Talkeetna, AK 99676. For accessibility requirements please call Miriam Valentine (907) 733-9102.

**SUPPLEMENTARY INFORMATION:** Meeting location and dates may need to be changed based on weather or local circumstances. If the meeting dates and location are changed, notice of the new meeting will be announced on local radio stations and published in local newspapers.

The agenda for the meeting will include the following, subject to minor adjustments:

1. Call to order.
2. Roll Call and Confirmation of Quorum.
3. Chair's Welcome and Introductions.
4. Review and Approve Agenda.
5. Member Reports.
6. Agency and Public Comments.
7. Superintendent and NPS Staff Reports.
8. Agency and Public Comments.
9. Other New Business.
10. Agency and Public Comments.
11. Set time and place of next Advisory Council meeting.
12. Adjournment.

**Tim A. Hudson,**

*Associate Regional Director, Alaska Region, National Park Service.*

[FR Doc. E8-25111 Filed 10-23-08; 8:45 am]

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