

**ADDRESSES:** The workshop will be held at: Hyatt Place Long Island/East End; 451 East Main Street; Riverhead, NY 11901; telephone: (631) 208-0002.

**FOR FURTHER INFORMATION CONTACT:** Chris Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, (302) 526-5255, or Jason Didden, Mackerel-Squid-Butterfish Plan Coordinator, (302) 526-5254.

**SUPPLEMENTARY INFORMATION:**

Additional information (agenda, briefing materials, meeting summary, etc) will be posted to: <http://www.mafmc.org/fmp/msb.htm>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

The meeting is accessible to people with physical disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Chris Moore, Ph.D. (see **FOR FURTHER INFORMATION CONTACT**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 26, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-31358 Filed 12-28-12; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XC420**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meeting of the South Atlantic Fishery Management Council's (Council) Golden Crab Advisory Panel (AP).

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will

hold a meeting of Golden Crab Advisory Panel (AP) in Fort Lauderdale, FL.

**DATES:** The meeting will be held on Thursday, January 31, 2013, from 1 p.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the Harbor Beach Marriott, 3030 Holiday Drive, Fort Lauderdale, FL 33316; telephone: (954) 525-4000; fax: (954) 766-6185.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The items of discussion in the AP's agenda are as follows:

**Agenda for Thursday, January 31, 2013**

1. Discuss management measures other than a catch share program that could potentially improve the current management of the fishery.
2. Receive an overview of Council actions regarding golden crab management since the last AP meeting, including the status of draft Amendment 6 to the Golden Crab Fishery Management Plan (FMP) for the South Atlantic Region.
3. Suggest and discuss management alternatives as recommendations for Council consideration.

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*Special Accommodations*

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: December 26, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-31357 Filed 12-28-12; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 1/31/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 10/12/2012 (77 FR 62219-62220), 10/19/2012 (77 FR 64326-64327) and 11/9/2012 (77 FR 67343-67344), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the