on Civil Rights (Commission) and the Federal Advisory Committee Act that the Indiana Advisory Committee (Committee) will hold a public briefing on Thursday, February 27, 2020, for the purpose of discussing the civil rights implications of indoor and outdoor lead exposure in the state.

DATES: The meeting will be held on Thursday, February 27, 2020, from 9:00 a.m.-2:00 p.m. Eastern Time.

**ADDRESSES:** Ivy Technical Community College, The Event Center, 2820 N Meridian Street, Indianapolis, IN 46208.

# FOR FURTHER INFORMATION CONTACT:

David Barreras, DFO, at dbarreras@ usccr.gov or 312-353-8311.

**SUPPLEMENTARY INFORMATION: This** meeting is free and open to the public. Members of the public may attend and speak to the committee at the designated time for open forum. Members of the public will be invited to make a statement as time allows. Speakers will be asked to identify themselves, the organization they are affiliated with (if any), and an email address prior to addressing the committee.

Members of the public are also entitled to submit written comments: the comments must be received within 30 days following the briefing. Written comments may be mailed to the Advisory Committee Management Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353–8324 or emailed to David Barreras at dbarreras@ usccr.gov. Persons who desire additional information may contact the Committee Management Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Committee Management Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Indiana Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http:// www.usccr.gov, or may contact the Regional Programs Unit Office at the above email or street address.

## Agenda

9:00 a.m.—Welcome, Introductions, and Chair's comments

9:15 a.m.—Panel I

10:15 a.m.—Panel II

11:15 a.m.—Panel III 12:30 p.m.—Break 1:00 p.m.—Panel IV

1:45 p.m.—Open Forum

2:00 p.m.—Adjournment

Dated: February 12, 2020.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2020-03112 Filed 2-14-20; 8:45 am] BILLING CODE P

#### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Wyoming Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the meeting of the Wyoming Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (MDT) Friday, March 20, 2020. The purpose of this meeting is to discuss potential findings and recommendations that will be included in their hate crimes report.

**DATES:** Friday, March 20, 2020 at 1:00 p.m. MDT.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes (DFO) at afortes@ usccr.gov or (213) 894-3437.

#### SUPPLEMENTARY INFORMATION:

Public Call Information: Dial: 800-367-2403; Conference ID: 7266173.

This meeting is available to the public through the following toll-free call-in number: 800-367-2403, conference ID number: 7266173. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Ana Victoria Fortes at afortes@ usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meetings at https:// www.facadatabase.gov/FACA/FACA PublicViewCommitteeDetails?id= a10t0000001gzliAAA.

Please click on "Committee Meetings" tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission's website, https://www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome
- II. Follow-up on Outstanding Items a. Status of civilian oversight boards
- throughout Wyoming counties III. Discuss Findings and
- Recommendations
- IV. Public Comment
- V. Adjournment

Dated: February 12, 2020.

### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2020-03193 Filed 2-14-20; 8:45 am]

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## **COMMISSION ON CIVIL RIGHTS**

## Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the District of Columbia Advisory Committee to the Commission will convene by conference call, at 11:30 a.m. (EST) Thursday, March 5, 2020. The purpose of the planning meeting is to discuss the status of minor clarifying edits from Committee members and expert presenters who participated in the DC Mental Health Court briefings; panel summaries prepared by several Committee members; the proposed report draft.

DATES: Thursday, March 5, 2020 at 11:30 a.m. (EST).