

Tongass National Forest, U.S. Forest Service, Petersburg, AK.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by U.S. Forest Service professional staff in consultation with representatives of the Petersburg Indian Association and the Central Council of Tlingit and Haida Indian Tribes.

At an unknown date, human remains representing one individual were recovered from the coast of Mitkof Island that faces Wrangell Narrows by an unidentified individual from Petersburg, AK. The remains were donated to Tongass National Forest, U.S. Forest Service in 1986. The condition of the remains suggests that they were less than 500 years old. No known individual was identified. No associated funerary objects are present. The archeological record of southeastern Alaska documents cultural continuity over the last 4,000 years, demonstrating that the Stikine Tlingit territory has included Mitkof Island throughout that period.

Based on the results of morphometric analysis, the human remains are determined to be Native American. Ethnographic evidence indicates that Mitkof Island, where the remains were found, was within the traditional territory of the Stikine Tlingit at the time of deposition of the remains.

The Petersburg Indian Association represents the Stikine Tlingit for the purposes of repatriation of human remains from this part of Alaska. The Petersburg Indian Association has identified Mitkof Island as part of the traditional occupation territory for the Stikine Tlingit. There is no evidence to indicate otherwise.

Based on the above-mentioned information, officials of the U.S. Forest Service have determined that, pursuant to 43 CFR 10.2(d)(1), the human remains listed above represent the physical remains of one individual of Native American ancestry. Officials of the U.S. Forest Service have also determined that, pursuant to 43 CFR 10.2(e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and the Petersburg Indian

Association, representing the Stikine Tlingit. This notice has been sent to officials of the Petersburg Indian Association and the Central Council of the Tlingit and Haida Indian Tribes. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Carol Jorgensen, Assistant Forest Supervisor, Tongass National Forest, P.O. Box 309, Petersburg, AK, 99833, telephone (907) 772-3841, before September 15, 2000. Repatriation of the human remains to the Petersburg Indian Association, representing the Stikine Tlingit, may begin after that date if no additional claimants come forward.

Dated: August 10, 2000.

John Robbins,

Assistant Director, Cultural Resources Stewardship and Partnerships.

[FR Doc. 00-20286 Filed 8-15-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate a Cultural Item from Warren, RI in the Possession of the Peabody Museum of Archaeology, Phillips Academy, Andover, MA

AGENCY: National Park Service, Interior.
ACTION: Notice.

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate a cultural item in the possession of the Robert S. Peabody Museum of Archaeology, Phillips Academy, Andover, MA that meets the definition of "unassociated funerary object" under Section 2 of the Act.

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The one cultural item is a small, double-layered textile fragment with copper staining.

In 1914, this cultural item was recovered from the Burr's Hill site, Warren, RI during excavations conducted by S.D. Seaman. At an unknown date, this cultural item was donated to or bought by the Robert S. Peabody Museum of Archaeology, Phillips Academy, Andover, MA.

Burr's Hill is believed to be located on the southern border of Sowams, a Wampanoag village. Sowams is identified in historic documents of the 17th and 18th centuries as a Wampanoag village, and was ceded to the English in 1653 by Massasoit and his eldest son Wamsutta (Alexander). Based on the presence of European trade goods and types of cultural items, these cultural items have been dated to A.D. 1600-1710. A tag with this cultural item identifies it as having come from a grave at Burr's Hill. Based on this evidence, the documented survival of textiles in early contact period Wampanoag graves, and copper staining on the textile, this cultural item is most likely to have come from a burial.

Based on the above-mentioned information, officials of the Robert S. Peabody Museum of Archaeology have determined that, pursuant to 43 CFR 10.2 (d)(2)(ii), this one cultural item is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and is believed, by a preponderance of the evidence, to have been removed from a specific burial site of an Native American individual. Officials of the Robert S. Peabody Museum of Archaeology also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between this item and the Wampanoag Repatriation Confederation, representing the Wampanoag Tribe of Gay Head (Aquinnah), the Mashpee Wampanoag (a non-Federally recognized Indian group), and the Assonet Band of the Wampanoag Nation (a non-Federally recognized Indian group). This notice has been sent to officials of the Wampanoag Repatriation Confederation, representing the Wampanoag Tribe of Gay Head, the Mashpee Wampanoag (a non-Federally recognized Indian group), and the Assonet Band of the Wampanoag Nation (a non-Federally recognized Indian group); and the Narragansett Indian Tribe of Rhode Island. Representatives of any other Indian tribe that believes itself to be culturally affiliated with this object should contact James W. Bradley, Director, Robert S. Peabody Museum of Archaeology, Phillips Academy, Andover, MA 01810, telephone (978) 749-4490, before September 15, 2000. Repatriation of this object to the Wampanoag Repatriation Confederation, representing the Wampanoag Tribe of Gay Head (Aquinnah), the Mashpee Wampanoag (a non-Federally recognized Indian group), and the

Assonet Band of the Wampanoag Nation (a non-Federally recognized Indian group) may begin after that date if no additional claimants come forward.

Dated: August 9, 2000.

John Robbins,

*Assistant Director, Cultural Resources
Stewardship and Partnerships.*

[FR Doc. 00-20822 Filed 8-15-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains from Oklahoma in the Possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains from Oklahoma in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by Peabody Museum of Archaeology and Ethnology professional staff in consultation with representatives of the Caddo Indian Tribe of Oklahoma.

In 1963, human remains representing one individual were donated to the Peabody Museum of Archaeology and Ethnology by the Robert S. Peabody Foundation, Robert S. Peabody Museum, Phillips Academy, Andover, MA. No known individual was identified. The one associated funerary object is a Hudson Engraved pottery vessel. This associated funerary object is in the collections of the Robert S. Peabody Museum, Phillips Academy, Andover, MA and will be reported in a separate notice.

Museum records indicate that these human remains were excavated by J.H.

Rogers of the Texas, Oklahoma and Eastern Railroad Company and collected by E.S. Byington in 1913. While no exact record of the excavation has been located, Byington wrote in 1912 that he witnessed burial mounds being destroyed during the construction of the railroad crossing at Glover River, one-half mile from the Little River in McCurtain County, OK.

Based on the Hudson Engraved ceramic vessel, this individual has been identified as Native American, dating to the McCurtain phase (or focus), A.D. 1450-1600. Hudson Engraved ceramics are related to the McCurtain phase, and historic evidence indicates that Hudson Engraved ceramics were produced by Caddoan peoples circa A.D. 1500-1730. Although the exact site from which these human remains were recovered is not known, other sites in the area have produced Hudson Engraved or closely related vessels, some of which have been found in association with European trade items. Based on the combined archeological and historical evidence, it is likely these human remains represent a Caddo individual.

Based on the above-mentioned information, officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of one individual of Native American ancestry. Officials of the Peabody Museum of Archaeology and Ethnology also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and the Caddo Indian Tribe of Oklahoma. This notice has been sent to officials of the Caddo Indian Tribe of Oklahoma. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Barbara Isaac, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 495-2254, before September 15, 2000. Repatriation of the human remains to the Caddo Indian Tribe of Oklahoma may begin after that date if no additional claimants come forward.

Dated: July 27, 2000.

John Robbins,

*Assistant Director, Cultural Resources
Stewardship and Partnerships Programs.*

[FR Doc. 00-20823 Filed 8-15-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the Tongass National Forest, U.S. Forest Service, Petersburg, AK

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in possession of the Tongass National Forest, U.S. Forest Service, Petersburg, AK.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2(c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by U.S. Forest Service professional staff in consultation with representatives of the Wrangell Cooperative Association.

In 1976, local school students removed human remains representing one individual and 60 shell beads from the Coffman Cove Site, Prince of Wales Island, AK and donated them to the Tongass National Forest, U.S. Forest Service. Examination of the site determined that the burial was intrusive into the older occupations of the site. Examination of the remains suggested that they were less than 100 years old. No known individual was identified. The shell beads are the only associated funerary objects.

Later in 1976, U.S. Forest Service archeologists conducted excavations at the Coffman Cove Site that yielded human remains representing one individual. The stratigraphic context of the remains suggests that the remains date to A.D. 500-650. No known individual was identified. No associated funerary objects were recovered with the remains.

Based on the results of cranial morphometric analysis, these human remains are determined to be Native American. Ethnographic evidence and oral history indicates that Prince of