

determined by the Chairman. Electronic recordings will be permitted only during the open portions of the meeting.

ACRS meeting agendas, meeting transcripts, and letter reports are available through the NRC Public Document Room at [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov), or by calling the PDR at 1-800-397-4209, or from the Publicly Available Records System (PARS) component of NRC's document system (ADAMS) which is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> or <http://www.nrc.gov/reading-rm/doc-collections/ACRS/>.

Video teleconferencing service is available for observing open sessions of ACRS meetings. Those wishing to use this service should contact Mr. Theron Brown, ACRS Audio Visual Technician (301-415-8066), between 7:30 a.m. and 3:45 p.m. (ET), at least 10 days before the meeting to ensure the availability of this service. Individuals or organizations requesting this service will be responsible for telephone line charges and for providing the equipment and facilities that they use to establish the video teleconferencing link. The availability of video teleconferencing services is not guaranteed.

Dated at Rockville, Maryland, this 12th day of March 2015.

For the Nuclear Regulatory Commission.

**Andrew L. Bates,**

*Advisory Committee Management Officer.*

[FR Doc. 2015-06333 Filed 3-18-15; 8:45 am]

**BILLING CODE 7590-01-P**

## **PACIFIC NORTHWEST ELECTRIC POWER AND CONSERVATION PLANNING COUNCIL**

### **Amended Columbia River Basin Fish and Wildlife Program**

**AGENCY:** Pacific Northwest Electric Power and Conservation Planning Council (Northwest Power and Conservation Council, Council), an interstate compact agency organized under the authority of the Pacific Northwest Electric Power Planning and Conservation Act of 1980, 16 U.S.C. 839 *et seq.* (Northwest Power Act).

**ACTION:** Notice of final action adopting the amended *Columbia River Basin Fish and Wildlife Program*.

**SUMMARY:** Pursuant to Section 4(h) of the Northwest Power Act, the Council has amended its *Columbia River Basin Fish and Wildlife Program* (program). The final amended program may be found on the Council's Web site at

<http://www.nwcouncil.org/fw/2014F&WProgram/>.

**BACKGROUND:** Pursuant to Section 4(h) of the Northwest Power Act, in March 2013 the Northwest Power and Conservation Council requested in writing that state and federal fish and wildlife agencies, Indian tribes, and others submit recommendations for amendments to the Council's *Columbia River Basin Fish and Wildlife Program*. The Council received over 1500 pages of recommendations and supporting information from 68 entities and 412 individuals. The Council subsequently received extensive written public comment on the program amendment recommendations.

In May 2014, after reviewing the recommendations, the supporting information, the comments received on the recommendations, and other information in the administrative record, the Council released for public review a draft revised program. The Council received over 1500 pages of substantial written comments on the draft amendments. The Council also took oral testimony at ten public hearings around the region and at regularly scheduled Council meetings. Transcripts of these hearings are in the administrative record along with the written comments. As specified in Section 4(h)(5), the Council also held a number of consultations on the recommendations and draft amendments with representatives of state and federal fish and wildlife agencies, Indian tribes, federal hydrosystem agencies, and customers of the Bonneville Power Administration. Notes from these consultations are also in the administrative record. Relevant documents from the program amendment process, including the recommendations, draft program amendments and comments, may be found on the Council's Web site at <http://www.nwcouncil.org/fw/program/2014/>.

Following this public review process required by the Northwest Power Act, and after deliberations in public over the course of several Council meetings, the Council adopted the final revised program in October 2014 at a regularly scheduled Council meeting in Pendleton, Oregon. The Council based its decisions on the recommendations, supporting documents, and views and information obtained through public comment and participation and consultation with the agencies, tribes, and customers. In the final step of this program amendment process, at its regularly scheduled March 2015 meeting in Eugene, Oregon, the Council adopted written findings as part of the

program explaining its disposition of program amendment recommendations along with responses to comments received on the program amendment recommendations and on the draft amended program. The findings and responses have been made part of the program as Appendix S.

#### **FOR FURTHER INFORMATION CONTACT:**

Please visit the Council's Web site at [www.nwcouncil.org](http://www.nwcouncil.org) or contact the Council at (503) 222-5161 or toll free (800) 452-5161.

**Stephen L. Crow,**

*Executive Director.*

[FR Doc. 2015-06299 Filed 3-18-15; 8:45 am]

**BILLING CODE P**

## **POSTAL SERVICE**

### **Temporary Emergency Committee of the Board of Governors; Sunshine Act Meeting**

**TIME AND DATE:** March 11, 2015, at 4:30 p.m.

**PLACE:** Washington, DC, via Teleconference.

**STATUS:** *Committee Votes to Close March 11, 2015, Meeting:* By telephone vote on March 11, 2015, members of the Temporary Emergency Committee of the Board of Governors of the United States Postal Service met and voted unanimously to close to public observation its meeting held in Washington, DC, via teleconference. The Committee determined that no earlier public notice was possible.

**MATTERS TO BE CONSIDERED:** *Wednesday, March 11, 2015, at 4:30 p.m.*

1. Pricing.

General Counsel Certification: The General Counsel of the United States Postal Service has certified that the meeting was properly closed under the Government in the Sunshine Act.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Julie S. Moore, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza SW., Washington, DC, 20260-1000, telephone (202) 268-4800.

**Julie S. Moore,**

*Secretary, Board of Governors.*

[FR Doc. 2015-06372 Filed 3-17-15; 11:15 am]

**BILLING CODE 7710-12-P**

## **SECURITIES AND EXCHANGE COMMISSION**

### **Submission for OMB Review; Comment Request**

*Upon Written Request, Copies Available From: Securities and Exchange*