

are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology—for example, permitting electronic submissions of responses.

*III. Current Actions:* At this time, the Department of Labor is requesting

clearance for the grantee survey, partner survey, employer survey, and semi-structured site visit discussion guides for grantee staff, partners, employers, and participants.

*Type of Review:* New information collection request.

*OMB Control Number:* 1290–0NEW.

*Affected Public:* Individuals or households.

Comments submitted in response to this request will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

#### ESTIMATED ANNUAL BURDEN HOURS

Type of instrument (form/activity)	Number of respondents	Number of responses per respondent	Total number of responses	Average burden time per response (hours)	Estimated burden hours
Grantee survey for BP and NEG .....	<sup>1</sup> 20	1	20	1.5	30
Grantee survey for CS .....	<sup>2</sup> 2	1	2	1.5	3
Partner survey .....	<sup>3</sup> 98	1	98	.5	49
Employer survey .....	<sup>4</sup> 98	1	98	.5	49
Semi-structured site visit discussion guide: grantee staff ...	<sup>5</sup> 34	1	34	1.5	51
Semi-structured site visit discussion guide: partners .....	<sup>6</sup> 17	1	17	1	17
Semi-structured site visit discussion guide: employers .....	<sup>7</sup> 11	1	11	1	11
Semi-structured site visit discussion guide: participants .....	<sup>8</sup> 23	1	23	1	23
Semi-structured follow-up phone interview guide .....	<sup>9</sup> 8	1	8	1.5	12
Total .....	311	.....	311	.....	244

<sup>1</sup> Assumes 100% response rate from 59 grantees involved in the BP and NEG implementation study over the three-year clearance period. This number is rounded up from 19.67.

<sup>2</sup> Assumes 100% response rate from 5 grantees involved in the CS implementation study over the three-year clearance period. This number is rounded up from 1.67.

<sup>3</sup> Assumes approximately 5 partners per 59 grantees over the three-year clearance period. This number has been rounded down from 98.33.

<sup>4</sup> Assumes approximately 5 employers per 59 grantees over the three-year clearance period. This number has been rounded up from 98.33.

<sup>5</sup> Assumes approximately 6 staff per site visit grantee for approximately 17 site visits over the three-year clearance period.

<sup>6</sup> Assumes approximately 3 partners per site visit grantee for approximately 17 site visits over the three-year clearance period.

<sup>7</sup> Assumes approximately 2 employers per site visit grantee for approximately 17 site visits over the three-year clearance period. This number has been rounded down from 11.33.

<sup>8</sup> Assumes approximately 4 worker-participants per site visit grantee for approximately 17 site visits over the three-year clearance period. This number has been rounded up from 22.67.

<sup>9</sup> Assumes 2 staff members per 12 grantees (six each from BP & NEG) over the three-year clearance period.

**Alix Gould-Werth,**

*Chief Evaluation Officer, U.S. Department of Labor.*

[FR Doc. 2024–23527 Filed 10–10–24; 8:45 am]

**BILLING CODE 4510–HX–P**

#### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

#### Federal Council on the Arts and the Humanities

#### Arts and Artifacts Indemnity Panel Advisory Committee

**AGENCY:** Federal Council on the Arts and the Humanities; National Foundation on the Arts and the Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, notice is hereby given that the Federal Council on the Arts and the Humanities will hold a meeting of the Arts and Artifacts International Indemnity Panel.

**DATES:** The meeting will be held on Thursday, November 14, 2024, from 12:00 p.m. until adjourned.

**ADDRESSES:** The meeting will be held by videoconference originating at the National Endowment for the Arts, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW, Room 4060, Washington, DC 20506, (202) 606–8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for panel review, discussion, evaluation, and recommendation on applications for Certificates of Indemnity submitted to the Federal Council on the Arts and the Humanities, for exhibitions beginning on or after January 1, 2025. Because the meeting will consider proprietary financial and commercial data provided in confidence by indemnity applicants, and material that is likely to disclose trade secrets or other privileged or confidential information, and because it is important to keep the values of objects to be indemnified and the

methods of transportation and security measures confidential, I have determined that that the meeting will be closed to the public pursuant to subsection (c)(4) of section 552b of title 5, United States Code. I have made this determination under the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings, dated April 15, 2016.

Dated: October 7, 2024.

**Jessica Graves,**

*Paralegal Specialist, National Endowment for the Humanities.*

[FR Doc. 2024–23522 Filed 10–10–24; 8:45 am]

**BILLING CODE 7536–01–P**

#### NEIGHBORHOOD REINVESTMENT CORPORATION

#### Sunshine Act Meetings

**TIME AND DATE:** 2:00 p.m., Thursday, October 17, 2024.

**PLACE:** via ZOOM.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

Regular Board of Directors meeting.

The General Counsel of the Corporation has certified that in her opinion, one or more of the exemptions set forth in the Government in the Sunshine Act, 5 U.S.C. 552b(c)(2) permit closure of the following portion(s) of this meeting:

- Executive (Closed) Session

**Agenda**

- I. Call to Order
- II. Sunshine Act Approval of Executive (Closed) Session
- III. Executive Session: CEO Report
- IV. Executive Session: CFO Report
- V. Executive Session: General Counsel Report
- VI. Executive Session: CIO Report
- VII. Executive Session: Officer Performance Metrics
- VIII. Action Item: Approval of August 13 Audit Committee Meeting and August 15 Regular Board Meeting Minutes
- IX. Action Item: 2024 Delegation of Authority Revision
- X. Action Item: Acceptance of HUD Comprehensive Housing Counseling Grant Award
- XI. Discussion Item: FY2025–2027 Strategic Plan
- XII. Discussion Item: Revision to the Corporate Bylaws—Tenure Protection of Chief Audit Executive Position

**PORTIONS OPEN TO THE PUBLIC:**

Everything except the Executive (Closed) Session.

**PORTIONS CLOSED TO THE PUBLIC:**

Executive (Closed) Session.

**CONTACT PERSON FOR MORE INFORMATION:**

Jenna Sylvester, Paralegal, (202) 568–2560; [jsylvester@nw.org](mailto:jsylvester@nw.org).

**Jenna Sylvester,**  
*Paralegal.*

[FR Doc. 2024–23702 Filed 10–9–24; 11:15 am]

**BILLING CODE 7570–01–P**

**NEIGHBORHOOD REINVESTMENT CORPORATION**

**Sunshine Act Meetings**

**TIME AND DATE:** 4:00 p.m., Wednesday, October 16, 2024.

**PLACE:** via ZOOM.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

Special Board of Directors meeting.

The General Counsel of the Corporation has certified that in her opinion, one or more of the exemptions set forth in the Government in the Sunshine Act, 5 U.S.C. 552b(c)(2) permit closure of the following portion(s) of this meeting:

- Executive (Closed) Session

**Agenda**

- I. Call to Order
- II. Sunshine Act Approval of Executive (Closed) Session
- III. Executive Session: GBP and DOA Resolution Revision

**PORTIONS OPEN TO THE PUBLIC:**

Everything except the Executive (Closed) Session.

**PORTIONS CLOSED TO THE PUBLIC:**

Executive (Closed) Session.

**CONTACT PERSON FOR MORE INFORMATION:**

Jenna Sylvester, Paralegal, (202) 568–2560; [jsylvester@nw.org](mailto:jsylvester@nw.org).

**Jenna Sylvester,**  
*Paralegal.*

[FR Doc. 2024–23703 Filed 10–9–24; 11:15 am]

**BILLING CODE 7570–01–P**

**NUCLEAR REGULATORY COMMISSION**

[NRC–2024–0001]

**Sunshine Act Meetings**

**TIME AND DATE:** Weeks of October 14, 21, 28, and November 4, 11, 18, 2024. The schedule for Commission meetings is subject to change on short notice. The NRC Commission Meeting Schedule can be found on the internet at: <https://www.nrc.gov/public-involve/public-meetings/schedule.html>.

**PLACE:** The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301–287–0745, by videophone at 240–428–3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

**STATUS:** Public.

Members of the public may request to receive the information in these notices electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555, at 301–415–1969, or by email at

[Betty.Thweatt@nrc.gov](mailto:Betty.Thweatt@nrc.gov) or [Samantha.Miklaszewski@nrc.gov](mailto:Samantha.Miklaszewski@nrc.gov).

**MATTERS TO BE CONSIDERED:**

**Week of October 14, 2024**

There are no meetings scheduled for the week of October 14, 2024.

**Week of October 21, 2024—Tentative**

There are no meetings scheduled for the week of October 21, 2024.

**Week of October 28, 2024—Tentative**

*Wednesday, October 30, 2024*

1:00 p.m. Today and Tomorrow Across Region II Business Lines (Public Meeting) (Contact: Katie McCurry: 404–997–4438)

*Additional Information:* The meeting will be held in the 8th Floor Conference Center, Marquis One Tower, 245 Peachtree Center Avenue NE, Suite 1200, Atlanta, Georgia. The public is invited to attend the Commission's meeting in person or watch live via webcast at the web address—<https://video.nrc.gov/>.

**Week of November 4, 2024—Tentative**

There are no meetings scheduled for the week of November 4, 2024.

**Week of November 11, 2024**

*Thursday, November 14, 2024*

9:00 a.m. Strategic Programmatic Overview of the Operating Reactors and New Reactors Business Lines (Public Meeting) (Contact: Annie Ramirez: 301–415–6780)

*Additional Information:* The meeting will be held in the Commissioners' Hearing Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the web address—<https://video.nrc.gov/>.

**Week of November 18, 2024—Tentative**

There are no meetings scheduled for the week of November 18, 2024.

**CONTACT PERSON FOR MORE INFORMATION:**

For more information or to verify the status of meetings, contact Wesley Held at 301–287–3591 or via email at [Wesley.Held@nrc.gov](mailto:Wesley.Held@nrc.gov).

The NRC is holding the meetings under the authority of the Government in the Sunshine Act, 5 U.S.C. 552b.

Dated: October 9, 2024.

For the Nuclear Regulatory Commission.

**Wesley W. Held,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2024–23792 Filed 10–9–24; 4:15 pm]

**BILLING CODE 7590–01–P**