

Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* August 26–30, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* August 26, 2002 to Adjournment.

*Panel:* Adolescent Residential Treatment, 3 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 9–13, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 9, 2002 to Adjournment.

*Panel:* Child Trauma/Post Traumatic Stress TA Center.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 2–9, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 2, 2002 to Adjournment.

*Panel:* National Suicide Prevention Resource Center.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 2–6, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 2, 2002 to Adjournment.

*Panel:* MH Violence Coordinating Center.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 2–6, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 2, 2002 to Adjournment.

*Panel:* Anti-Drug Coalitions.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 9–13, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 9, 2002.

*Panel:* HIV/AIDS Planning & HIV/AIDS Services, 8 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 16–20, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 16, 2002.

*Panel:* Methadone/Ecstasy Implementation and Infrastructure, 3 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 16–20, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 16, 2002 to Adjournment.

*Panel:* State Treatment Needs Assessment Program, 2 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

Dated: May 20, 2002.

**Coral Sweeney,**

*Review Specialist, Division of Extramural Activities and Review, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 02–13108 Filed 5–23–02; 8:45 am]

**BILLING CODE 4162–20-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4730–N–21]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** May 24, 2002.

#### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708–1234; TTY number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings

and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: May 17, 2002.

**John D. Garrity,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 02–12886 Filed 5–23–02; 8:45 am]

**BILLING CODE 4210–29-M**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Information Quality Guidelines Pursuant to Section 515 of the Treasury and General Government Appropriations Act for Fiscal Year 2001

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice of Availability of Proposed Information Quality Guidelines.

**SUMMARY:** The U.S. Department of the Interior, is issuing these proposed Information Quality Guidelines in order to comply with the guidance published by the Office of Management and Budget in the **Federal Register**, Vol., 2, No. 67, dated January 2, 2002, and re-issued February 22, 2002, Vol. 67, No. 36, for implementing section 515(a) of the Treasury and General Government Appropriations Act for Fiscal Year 2001 (Public Law 106–554; H.R. 5658).

#### FOR FURTHER INFORMATION CONTACT:

Persons interested in reviewing the proposed Information Quality Guidelines issued by the Office of the Secretary, U.S. Department of the Interior, are encouraged to contact the Office of the Chief Information Officer (Attn: Nancy Trent) 1849 C Street, NW., Mail Stop 5312, Washington, DC 20240, phone: 202–208–6051. The guidelines may also be reviewed at Web site: [www.mms.gov/whatsnew](http://www.mms.gov/whatsnew).

**SUPPLEMENTARY INFORMATION:** The U.S. Department of the Interior, its offices, and its eight component bureaus disseminate a wide variety of information to the public regarding the Nation's Federal lands, National Parks, natural resources, geographic and spatial data, wildlife and fisheries, and Indian lands. This document is the basis for Department policy to ensure quality of information disseminated. Interested parties may submit comments not later than 30 days from the date of this