requirements, flock sanitation procedures, and cleaning and disinfection procedures;

- Adding new dealer sanitation requirements;
- Updating and clarifying compartmentalization language as well as amending and clarifying audit guidelines and checklists; and

 Adding Newcastle disease virus compartmentalization physical requirements for an egg depot receiving/

shipping dock.

We solicited comments for 30 days ending on May 13, 2019. We received three comments by that date. One commenter, who submitted two of the comments, expressed her dissatisfaction with the practices of the poultry industry and USDA's oversight, but did not offer any comments on the proposed updates to the standards. The other commenter suggested that the NPIP would be more successful if each State had to meet the same requirements. The commenter further indicated that the program needed better funding, which would reduce costs for participants and would increase participation.

The NPIP program is a voluntary program, and the regulations governing the program are voted on by the members that participate in the program. All States must meet the provisions in the regulations, however, States have the ability to implement regulations that may go above and beyond provisions. Currently, 100 percent of the primary breeding industry participates in the NPIP as does 95 percent of the commercial poultry industry, so we do not believe that differences in State requirements or the current funding of the program presents a hindrance to participation in the Plan.

the Plan.

Therefore, we are updating the NPIP Program Standards as described in our previous notice and in this document.

#### **Paperwork Reduction Act**

In accordance with section 3507(d) of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the information collection activities included in this notice will be approved by the Office of Management and Budget under control number 0579–0007.

## **E-Government Act Compliance**

The Animal and Plant Health Inspection Service is committed to compliance with the E-Government Act to promote the use of the internet and other information technologies, to provide increased opportunities for citizen access to Government information and services, and for other purposes. For information pertinent to E-Government Act compliance related to this notice, please contact Mr. Joseph Moxey, APHIS' Information Collection Coordinator, at (301) 851–2483.

### **Congressional Review Act**

Pursuant to the Congressional Review Act (5 U.S.C. 801 *et seq.*), the Office of Information and Regulatory Affairs designated this action as not a major rule, as defined by 5 U.S.C. 804(2).

**Authority:** 7 U.S.C. 8301–8317; 7 CFR 2.22, 2.80, and 371.4.

Done in Washington, DC, this 7th day of October 2019.

#### Kevin Shea.

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2019–22299 Filed 10–10–19;  $8:45~\mathrm{am}$ ]

BILLING CODE 3410-34-P

### **CIVIL RIGHTS COMMISSION**

### **Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, October 18, 2019, 10:00 a.m. EDT.

**ADDRESSES:** Meeting to take place by telephone.

### FOR FURTHER INFORMATION CONTACT:

Brian Walch: (202) 376–8371; TTY: (202) 376–8116; publicaffairs@ usccr.gov.

SUPPLEMENTARY INFORMATION: This business meeting is open to the public by telephone only. Dial-in: 800–635–7637, Conference ID 610–6266. Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376–8105 or at access@usccr.gov at least seven business days before the scheduled date of the meeting.

### Agenda

- I. Approval of Agenda
- II. Business Meeting
  - A. Presentation by Maine Advisory Committee member on the Committee's recent report, *The* Criminalization of People with Mental Illnesses in Maine
  - B. Presentation by Georgia Advisory Committee member on the Committee's recent report, Disability Rights and Civil Rights in Georgia
  - C. Presentation by Nevada Advisory Committee member on the Committee's recent report, *Mental Health Implications for Policing*

- Practices and the Administration of Justice in Nevada
- D. Discussion and vote on Commission Advisory Committee appointments
- Maryland
- West Virginia
- E. Discussion and Vote on Commission's report, Sexual Harassment and Free Speech on Campus
- F. Management and Operations
- Staff Director's Report
- III. Adjourn Meeting

Dated: October 9, 2019.

#### Brian Walch,

Director, Communications and Public Engagement.

[FR Doc. 2019-22405 Filed 10-9-19; 11:15 am]

BILLING CODE 6335-01-P

### **COMMISSION ON CIVIL RIGHTS**

## Agenda and Notice of Public Meeting of the Delaware Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Delaware Advisory Committee to the Commission will convene by conference call, on Monday, October 21, 2019 at 4:00 p.m. (EDT). The purpose of the meeting is to discuss and vote to submit the Committee's civil rights project report on implicit bias and policing in communities of color in Delaware to the Staff Director for publication on the agency's website.

**DATES:** Monday, October 21, 2019 at 4:00 p.m. (EDT).

Public Call-In Information: Conference call number: 1–866–556– 2429 and conference call ID: 4512490.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis, at *ero@usccr.gov* or by phone at 202–376–7533.

SUPPLEMENTARY INFORMATION: Interested members of the public may listen to the discussion by calling the following toll-free conference call number: 1–866–556–2429 and conference call ID: 4512490. Please be advised that before placing them into the conference call, the conference call operator may ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the

Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number herein.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1–800–877–8339 and providing the operator with the toll-free conference call number:1–866–556–2429 and conference call ID: 4512490.

Members of the public are invited make statements during the Public Comment section of the meeting or to submit written comments; the written comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425 or emailed to Evelyn Bohor at ero@usccr.gov. Persons who desire additional information may contact the Eastern Regional Office at (202) 376–7533.

Records and documents discussed during the meeting will be available for public viewing, as they become available at: https://gsageo.force.com/ FACA/FACAPublicViewCommittee Details?id=a10t0000001gzlEAAQ, click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Eastern Regional Office at the above phone number, email or street address.

# Agenda: Monday, October 21, 2019 at 4:00 p.m. (EDT)

- I. Welcome and Roll Call
- II. Project Planning
  - —Discuss and Vote To Submit Civil Rights Project Report to the Staff Director
- III. Other Business
- IV. Public Comment
- V. Next Meeting
- VI. Adjourn

Exceptional Circumstance: Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the Committee preparing to release its final report.

Dated: October 7, 2019.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–22268 Filed 10–10–19; 8:45 am] BILLING CODE:P

#### **COMMISSION ON CIVIL RIGHTS**

## Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the New Jersey Advisory Committee to the Commission will convene by conference call, on Friday, October 18, 2019 at 11:30 a.m. (EDT). The purpose of the meeting is to discuss and vote on the project proposal for the Committee's civil rights project on the collateral consequences of a criminal record on forfeiture of private property and access to professional licenses.

**DATES:** Friday, October 18, 2019, at 11:30 a.m. (EDT).

Public Call-In Information: Conference call number: 1–800–667–5617 and conference call ID number: 7386659.

## FOR FURTHER INFORMATION CONTACT: Ivy

L. Davis, at *ero@usccr.gov* or by phone at 202–376–7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following tollfree conference call number: 1-800-667-5617 and conference call ID number: 7386659. Please be advised that before placing them into the conference call, the conference call operator may ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number herein.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1–800–877–8339 and providing the operator with the toll-free conference call number: 1–800–667–5617 and conference call ID number: 7386659.

Members of the public are invited to make statements during the Public

Comment section of the meeting or to submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, or emailed to Evelyn Bohor at *ero@usccr.gov*. Persons who desire additional information may contact the Eastern Regional Office at (202) 376–7533.

Records and documents discussed during the meeting will be available for public viewing, as they become available at: https://gsageo.force.com/ FACA/FACAPublicViewCommittee Details?id=a10t0000001gzjVAAQ, click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Eastern Regional Office at the above phone number, email or street address.

# Agenda: Friday, October 18, 2019 at 11:30 a.m. (EDT).

- I. Welcome and Roll Call
- II. Planning Meeting
  - —Discuss and Vote on the Civil Rights Project Proposal
  - —Discuss Plans for Scheduling the Project Briefing Meeting
- III. Other Business
- IV. Next Meeting
- V. Public Comment
- VI. Adjourn

Exceptional Circumstance: Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the need for the committee to prepare for its future meeting to hear testimony.

Dated: October 7, 2019.

### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–22269 Filed 10–10–19; 8:45 am] BILLING CODE P