

may also obtain information on the meeting.

Although designated agency representatives may attend, the Council membership is composed of the Attorney General (Chair), the Administrator of the Office of Juvenile Justice and Delinquency Prevention (Vice Chair), the Secretary of Health and Human Services (HHS), the Secretary of Labor, the Secretary of Education, the Secretary of Housing and Urban Development, the Director of the Office of National Drug Control Policy, the Chief Executive Officer of the Corporation for National and Community Service, and the Assistant Secretary of Homeland Security for U.S. Immigration and Customs Enforcement. The nine additional members are appointed by the Speaker of the House of Representatives, the Senate Majority Leader, and the President of the United States. Other federal agencies take part in Council activities including the Departments of Agriculture, Defense, the Interior, and the Substance and Mental Health Services Administration of HHS.

#### Meeting Agenda

The preliminary agenda for this meeting includes: (a) A segment on youth and family engagement; (b) presentation of recommendations from the Consolidated Report of the Issue Teams to the Council; (c) follow up on promoting effective approaches to school discipline as discussed at the May Council meeting; and (d) agency announcements and updates.

#### Registration

For security purposes, members of the public who wish to attend the meeting must pre-register online at <http://www.juvenilecouncil.gov> no later than Friday, July 15, 2011. Should problems arise with web registration, call Daryel Dunston at 240-221-4343 or send a request to register to Mr. Dunston. Include name, title, organization or other affiliation, full address and phone, fax and e-mail information and send to his attention either by fax to 301-945-4295, or by e-mail to [ddunston@edjassociates.com](mailto:ddunston@edjassociates.com). [Note: these are not toll-free telephone numbers.] Additional identification documents may be required. Space is limited.

**Note:** Photo identification will be required for admission to the meeting.

**Written Comments:** Interested parties may submit written comments and questions by Friday, July 15, 2011, to Robin Delany-Shabazz, Designated Federal Official for the Coordinating

Council on Juvenile Justice and Delinquency Prevention, at [Robin.Delany-Shabazz@usdoj.gov](mailto:Robin.Delany-Shabazz@usdoj.gov). The Coordinating Council on Juvenile Justice and Delinquency Prevention expects that the public statements presented will not repeat previously submitted statements. Written questions may also be submitted to the moderator during the family engagement segment.

**Jeff Slowikowski,**

*Acting Administrator, Office of Juvenile Justice and Delinquency Prevention.*

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**BILLING CODE 4410-18-P**

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Western Hemisphere Institute for Security Cooperation Board of Visitors; Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice replaces the original notice published in the **Federal Register** on June 10, 2011 (76 FR 34066) and sets forth the schedule and summary agenda for the annual meeting of the Board of Visitors (BoV) for the Western Hemisphere Institute for Security Cooperation (WHINSEC). Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463). The Board's charter was renewed on March 18, 2010 in compliance with the requirements set forth in Title 10 U.S.C. 2166.

*Date:* Monday, September 26th, 2011.

*Time:* 4 to 6 p.m.

*Location:* Double Tree Hotel Conference Room, 5351 Sidney Simons Blvd, Columbus, Georgia.

*Proposed Agenda:* Update briefings from the Office of the Secretary of Defense (Policy); Department of State; US Northern Command and US Southern Command meeting on December 3rd, 2010, as well as receive other information appropriate to its interests.

*Date:* Tuesday, September 27th, 2011.

*Time:* 8 a.m. to 4 p.m.

*Location:* WHINSEC, 7161 Richardson Circle, Modular 2D, Fort Benning, Georgia 31905.

*Proposed Agenda:* Topics will include an update briefing from the WHINSEC Commandant; WHINSEC Strategic Communications Plan; BoV engagement and subcommittees; WHINSEC budgeting and personnel challenges; WHINSEC curriculum and feedback

**FOR FURTHER INFORMATION CONTACT:** WHINSEC Board of Visitors Secretariat at (703) 614-8721.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Pursuant to the Federal Advisory Committee Act of 1972 and 41 CFR 102-3.140(c), members of the public or interested groups may submit written statements to the advisory committee for consideration by the committee members. Written statements should be no longer than two type-written pages and sent via fax to (703) 614-8920 by 5 p.m. EST on Monday, September 19th, 2011, for consideration at this meeting. In addition, public comments by individuals and organizations may be made from 8:30 to 8:45 a.m. during the meeting on September 27th. Public comments will be limited to three minutes each. Anyone desiring to make an oral statement must register by sending a fax to (703) 614-8920 with his/her name, phone number, email address, and the full text of his/her comments (no longer than two typewritten pages) by 5 p.m. EST on Monday, September 19th, 2011. The first five requestors will be notified by 5 p.m. EST on Friday, September 23rd, 2011, of their time to address the Board during the public comment forum. All other comments will be retained for the record. Public seating is limited and will be available on a first-come, first-served basis.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2011-16708 Filed 7-1-11; 8:45 am]

**BILLING CODE 3710-08-P**

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, Defense Language Institute Foreign Language Center

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended) and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting will take place:

*Name of Committee:* Board of Visitors, Defense Language Institute Foreign Language Center.

*Date:* August 3 and 4, 2011.

*Time of Meeting:* Approximately 8 a.m. through 4:30 p.m. Please allow