

the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Amendment

This notice amends the determination of cultural affiliation published in a notice of inventory completion in the **Federal Register** (89 FR 5258) on January 26, 2024. Repatriation of the human remains and associated funerary objects in the original notice of inventory completion has not occurred.

Determinations

The RSPI has determined that:

- There is a connection between the human remains and associated funerary objects described in the original notice and the Alabama-Coushatta Tribe of Texas; Jena Band of Choctaw Indians; Miccosukee Tribe of Indians; Mississippi Band of Choctaw Indians; Poarch Band of Creek Indians; Seminole Tribe of Florida; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; The Seminole Nation of Oklahoma; and the Thlopthlocco Tribal Town.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in the original notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in the original notice to a requestor may occur on or after September 15, 2025. If competing requests for repatriation are received, the RSPI must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The RSPI is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

(Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C.

3003, and the implementing regulations, 43 CFR 10.10.)

Dated: July 31, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–15403 Filed 8–13–25; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

**[N6411; NPS–WASO–NAGPRA–
NPS0040805; PPWOCRADNO–
PCU00RP14.R50000]**

Notice of Intended Disposition: U.S. Department of the Interior, Bureau of Land Management, Oregon/ Washington State Office, Spokane District Office, Wenatchee Field Office, Wenatchee, WA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management, OR/WA State Office, Wenatchee Field Office (BLM Wenatchee Field Office), intends to carry out the disposition of human remains and associated funerary objects removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

DATES: Disposition of the human remains and associated funerary objects in this notice may occur on or after September 15, 2025. If no claim for disposition is received by August 14, 2026, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects to Curtis J. Bryan, Wenatchee Field Manager, U.S. Department of the Interior, Bureau of Land Management, 915 Walla Walla Ave., Wenatchee, WA 98801, email cbryan@blm.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM Wenatchee Field Office and additional information on the human remains and associated funerary objects in this notice, including the results of consultation, can be found in the related records. The National Park Service is

not responsible for the identifications in this notice.

Abstract of Information Available

Based on the information available, human remains representing at least one individual have been reasonably identified. The one associated funerary object is a stone pipe. The individual is represented by a cranium discovered by the public and reported to the BLM. The cranium was discovered along State Route 821, adjacent to the Yakima River on BLM lands in Kittitas County, Washington. Upon revisiting the site after the notification of the discovery of the cranium, the stone pipe was discovered.

Determinations

The BLM Wenatchee Field Office has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The one object described in this notice is reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- The Confederated Tribes and Bands of the Yakama Nation and the Confederated Tribes of the Colville Reservation have priority for disposition of the human remains and associated funerary object described in this notice.

Claims for Disposition

Written claims for disposition of the human remains and associated funerary objects in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by August 14, 2026, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the human remains and associated funerary objects in this notice may occur on or after September 15, 2025. If competing claims for disposition are received, the BLM Wenatchee Field Office must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the human remains and associated funerary objects are

considered a single request and not competing requests. The BLM Wenatchee Field Office is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: July 31, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–15401 Filed 8–13–25; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6373; NPS–WASO–NAGPRA–NPS0040764; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion Amendment: University of Florida, Florida Museum of Natural History, Gainesville, FL

AGENCY: National Park Service, Interior.

ACTION: Notice; amendment.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Florida, Florida Museum of Natural History (FLMNH) has amended a notice of inventory completion published in the **Federal Register** on December 5, 2023. This notice amends the Indian Tribes or Native Hawaiian organizations with cultural affiliation.

DATES: Repatriation of the human remains may occur on or after September 15, 2025.

ADDRESSES: Send written requests for repatriation of the human remains to Megan Fry, University of Florida, Florida Museum of Natural History, 1659 Museum Road, Gainesville, FL 32611, email megan.fry@floridamuseum.ufl.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the FLMNH and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Amendment

This notice amends the determination of cultural affiliation published in a notice of inventory completion in the **Federal Register** (88 FR 84353, December 5, 2023). Repatriation of the human remains in the original notice of inventory completion has not occurred.

Determinations

The FLMNH has determined that:

- There is a connection between the human remains described in the original notice and the Miccosukee Tribe of Indians; Poarch Band of Creek Indians; and the Seminole Tribe of Florida.

Requests for Repatriation

Written requests for repatriation of the human remains in the original notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in the original notice to a requestor may occur on or after September 15, 2025. If competing requests for repatriation are received, the FLMNH must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The FLMNH is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 28, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–15396 Filed 8–13–25; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6406; NPS–WASO–NAGPRA–NPS0040801; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: U.S. Department of the Interior, National Park Service, Pipestone National Monument, Pipestone, MN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, National Park Service, Pipestone National Monument (PIPE) intends to repatriate a certain cultural item that meets the definition of sacred object and that has a known lineal descendant.

DATES: Repatriation of the cultural item in this notice may occur on or after September 15, 2025.

ADDRESSES: Send additional, written requests for repatriation of the cultural item in this notice to Lauren Blacik, Superintendent, Pipestone National Monument, 36 Reservation Avenue, Pipestone, MN 56164, email lauren_blacik@nps.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Pipestone National Monument Superintendent and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one sacred object is a ceremonial pipe. A pipe consisting of two parts, the bowl and stem, carved in the early 1970s by [Robert Crooks,] a member of the Mdewakanton Sioux Community. The bowl is a carved 'Indian Head' design into pipestone (catlinite). The stem is sumac and decorated with beadwork and leather fringe.

Determinations

PIPE has determined that:

- The one sacred object described in this notice is a specific ceremonial object needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant,