

allocated for public comments. Depending on the number of persons wishing to speak and the time available, the amount of time for oral comments may be limited. Written public comments may be sent to the BLM Northern California District Office at the address listed in the **ADDRESSES** section of this notice. All comments received will be provided to the RAC.

**Public Disclosure of Comments:** Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Members of the public are welcome on field tours but must provide their own transportation and meals. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM (see **FOR FURTHER INFORMATION CONTACT**). Meetings and field tours will follow current CDC COVID-19 guidance regarding social distancing and wearing of masks.

Detailed meeting minutes for the RAC meetings will be maintained in the BLM Northern California District Office. Minutes will also be posted to the BLM California RAC web page.

**Authority:** 43 CFR 1784.4-2.

**Erica St. Michel,**

*Deputy State Director, Communications.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-32139;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before June 12, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by July 9, 2021.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 12, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### COLORADO

#### Custer County

Holdsworth House-Aspenholme-Pines Lodge, 379 Chalice Dr., Westcliffe vicinity, SG100006742

#### Denver County

Eleventh Avenue Hotel, 1112 Broadway St., Denver, SG100006741

### CONNECTICUT

#### New London County

Uncasville Mill Historic District, 42, 46 Pink Row; 3-35 Crescent St. (odd #s), 5-19 Blumenthal Dr. (odd #s), 362 CT 32, Montville, SG100006732

### GEORGIA

#### Burke County

Girard Elementary School, 9691 GA 23 South, Girard vicinity, SG100006735

### Lowndes County

Hahira Commercial Historic District, Centered on Main St. (GA 122) between Marshall St. and Church St. (US 41), Hahira, SG100006746

### IOWA

#### Polk County

St. Anthony's Church, 15 Indianola Rd., Des Moines, SG100006734

### NEW JERSEY

#### Hunterdon County

Milford Historic District, Bridge, Carpenter, Church, Spring Garden, Green, and Maple Sts., Milford Borough, SG100006744

### Somerset County

Harlingen Historic District, Van Horne, Dutchtown Harlingen, and Harlingen Rds., Montgomery Township, SG100006743

### PENNSYLVANIA

#### Bucks County

Milford Historic District, Bridge, Carpenter, Church, Spring Garden, Green, and Maple Sts., Bridgeton Township, SG100006744

### WEST VIRGINIA

#### Hancock County

Dunbar Recreation Center, 300 Kessell St., Weirton, SG100006740

### WISCONSIN

#### Monroe County

Sparta High School, 201 East Franklin St., Sparta, SG100006747

Additional documentation has been received for the following resources:

### NORTH CAROLINA

#### Pasquotank County

Elizabeth City Historic District (Additional Documentation), Irregular pattern along Main St., Elizabeth City, AD77001007

### VIRGINIA

#### Caroline County

Meadow, The, Historic District (Additional Documentation), 13111 Dawn Blvd., Doswell, AD15000276

#### Washington County

Baker-St. John House (Additional Documentation), 18254 Providence Rd., Abingdon vicinity, AD11000033

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: June 15, 2021.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

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